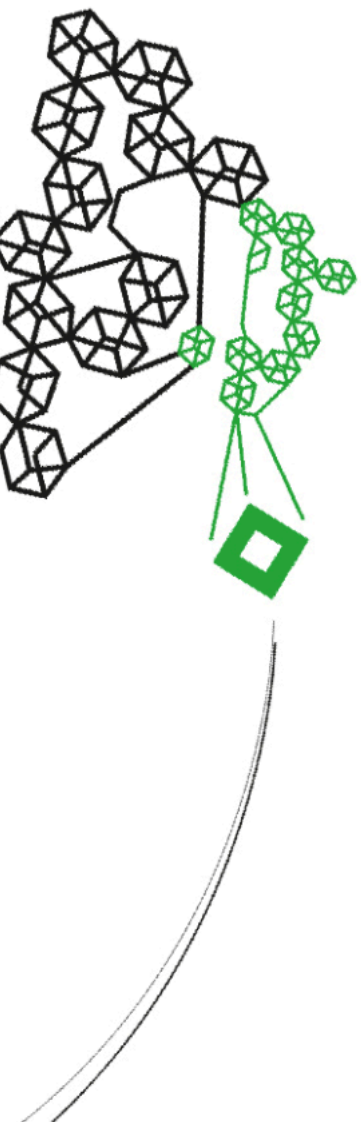


Relations, ~~Events~~, and Explanation

IC3K 2022, Malta
Knowledge (Discovery,
Engineering and Management)

Giancarlo Guizzardi
Semantics,
Cybersecurity
& Services

**UNIVERSITEIT
TWENTE.**

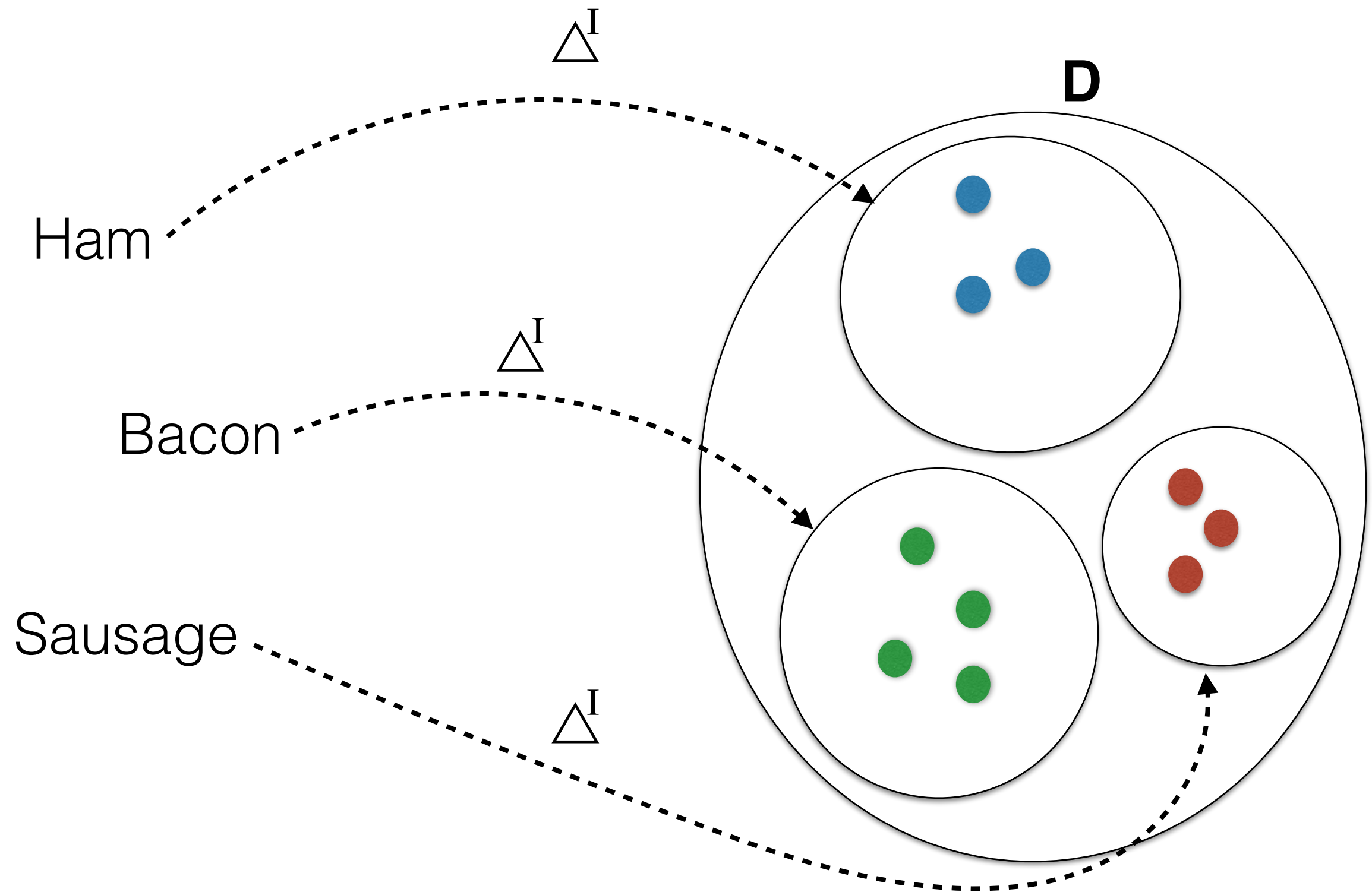


GG et alia:

João Paulo Almeida, Anna
Bernasconi, Diego Calvanese,
Claudenir Fonseca, Alberto Garcia,
Nicola Guarino, Oscar Pastor,
Daniele Porello, Elena Romanenko,
Tiago Sales, Veda Storey

1

Semantics, $\binom{0}{0}$ ntology and Explanation



Formal Semantics

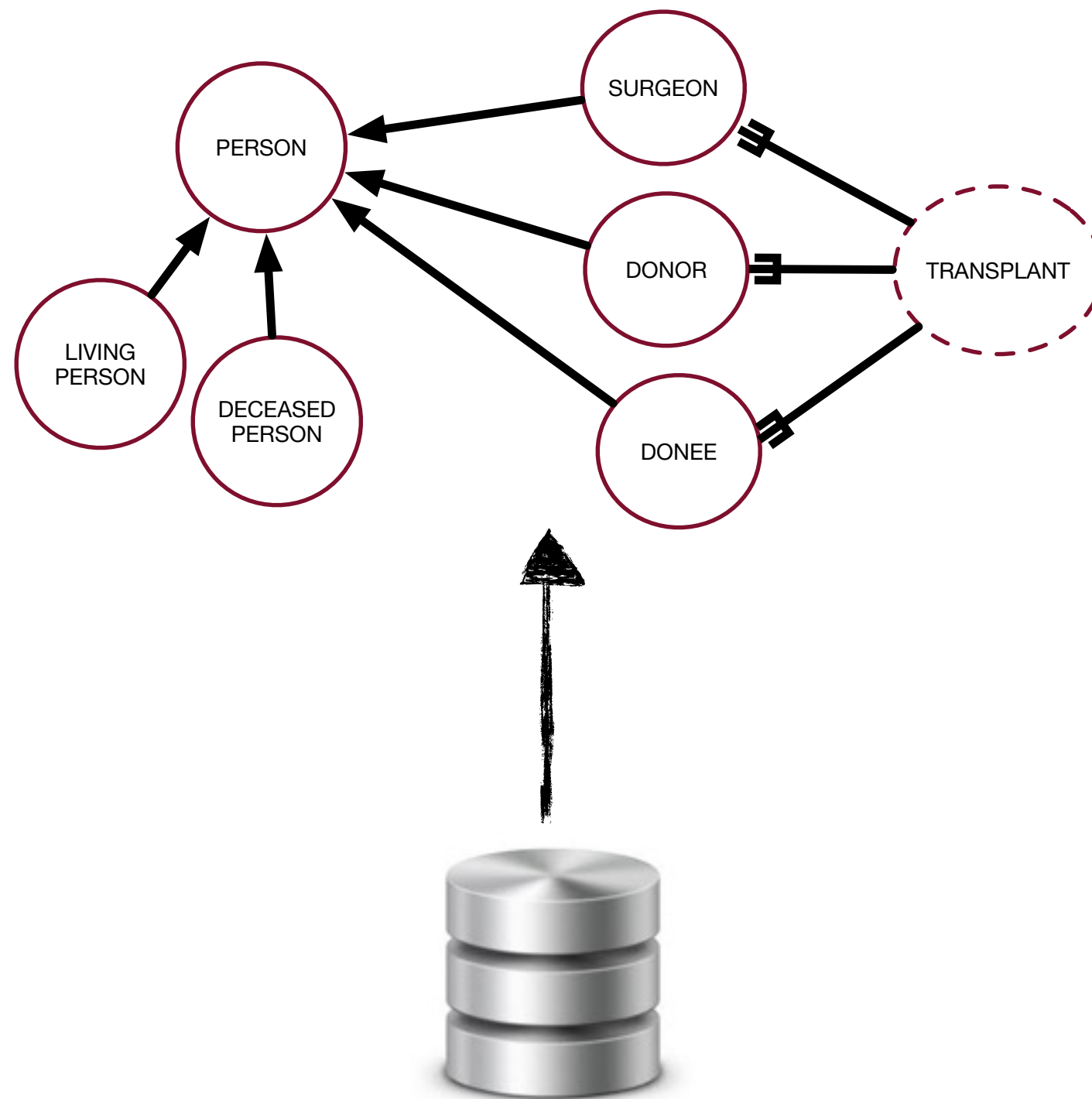
X

Real-World

(or **Ontological**)

Semantics





Another look at data

by GEORGE H. MEALY
Computer Consultant
Scituate, Massachusetts

INTRODUCTION

particular ontology, we can avoid a quarrel by adopt-

*“data are fragments of a **theory of the real world**,
and data processing juggles **representations** of
these fragments of theory...”*

them in a somewhat new form may prove to be at least suggestive.

To begin on a philosophical plane, let us note that we usually behave as if there were three realms of interest in data processing: the real world itself, ideas about it existing in the minds of men, and symbols on paper or some other storage medium. The lat-

Toward a theory of data

Relations

To fix our ideas, consider the following example of genealogical data, taken from Reference 2:

Another look at data

by GEORGE H. MEALY

Computer Consultant

Scituate, Massachusetts

INTRODUCTION

particular ontology, we can avoid a quarrel by adopt-

*“data are fragments of a theory of the real world, and data processing juggles representations of these fragments of theory...**The issue is ontology, or the question of what exists.**”*

them in a somewhat new form may prove to be at least suggestive.

To begin on a philosophical plane, let us note that we usually behave as if there were three realms of interest in data processing: the real world itself, ideas about it existing in the minds of men, and symbols on paper or some other storage medium. The lat-

Toward a theory of data

Relations

To fix our ideas, consider the following example of genealogical data, taken from Reference 2:

ontology \approx

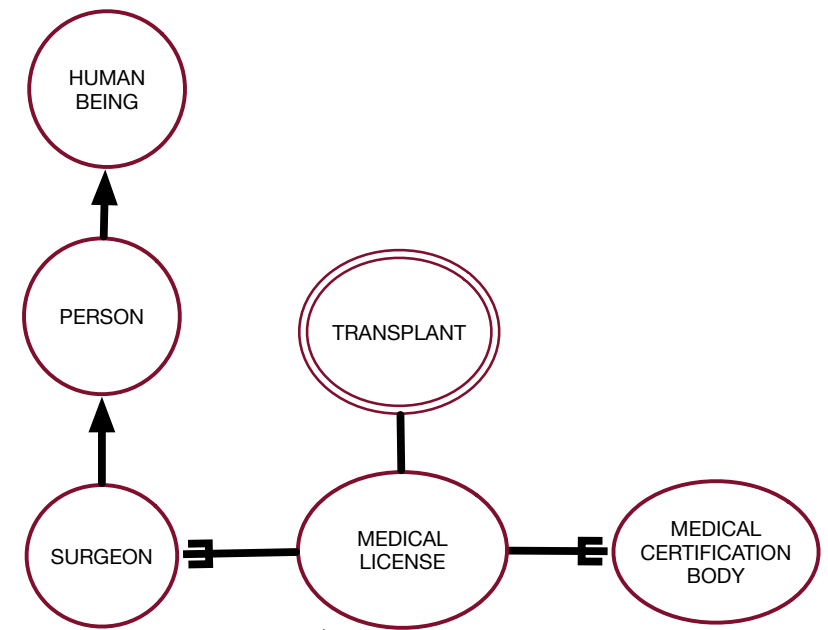
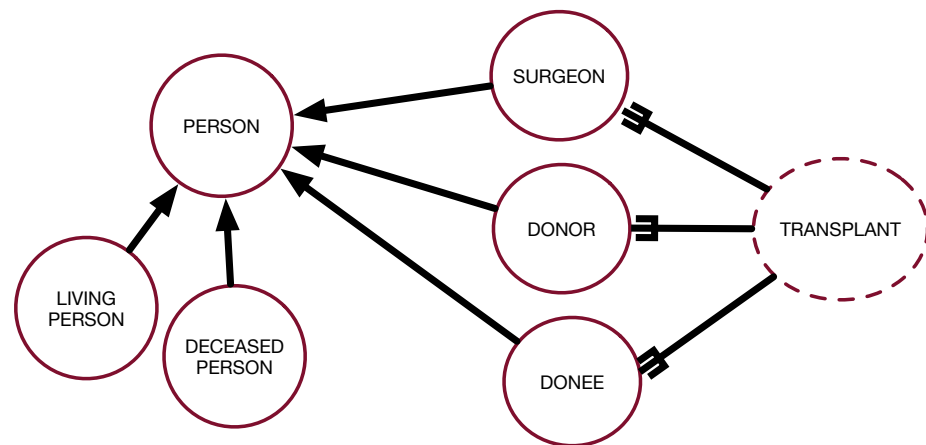
A theory about the kinds of entities and their ties that are assumed to exist by a given description of reality

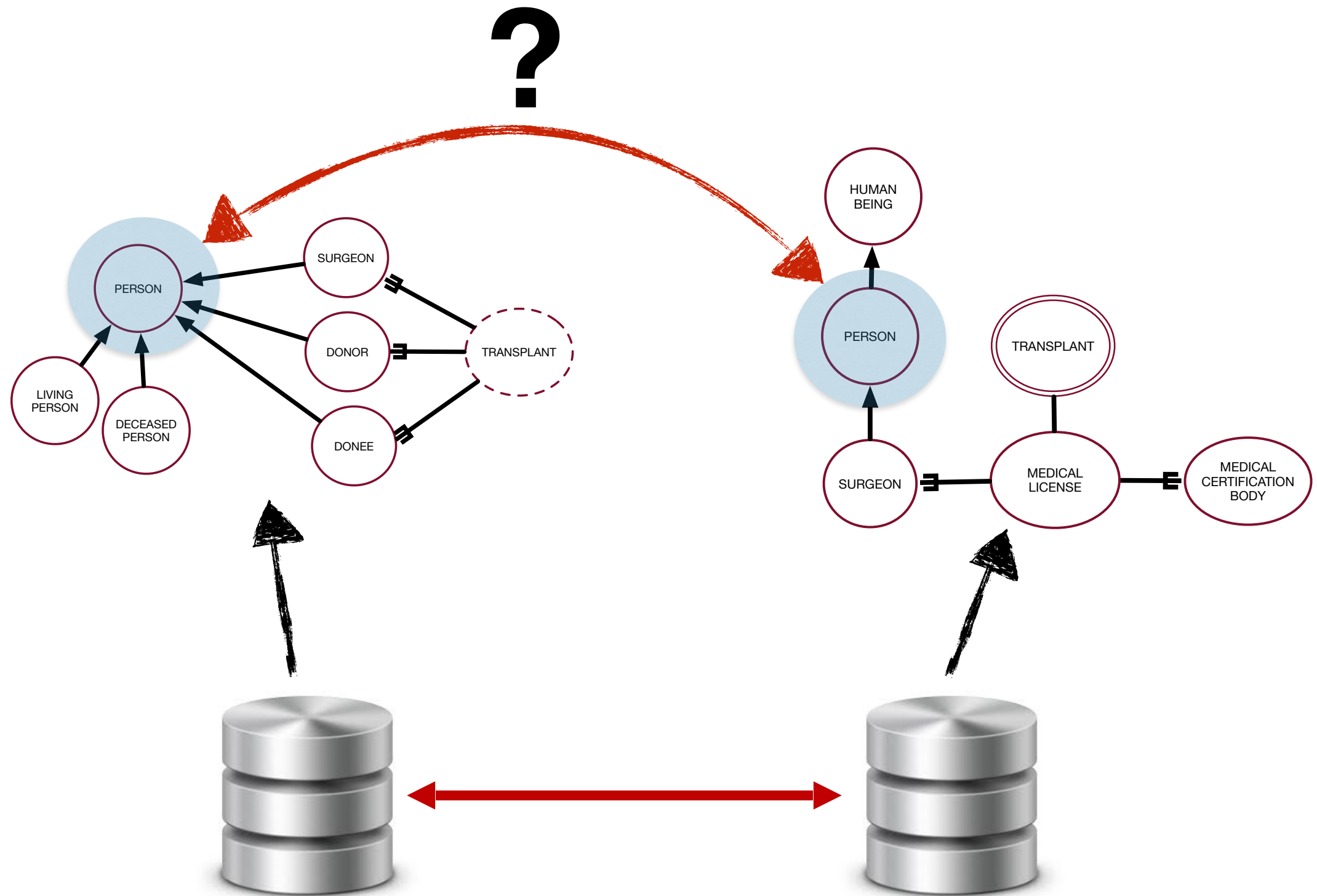


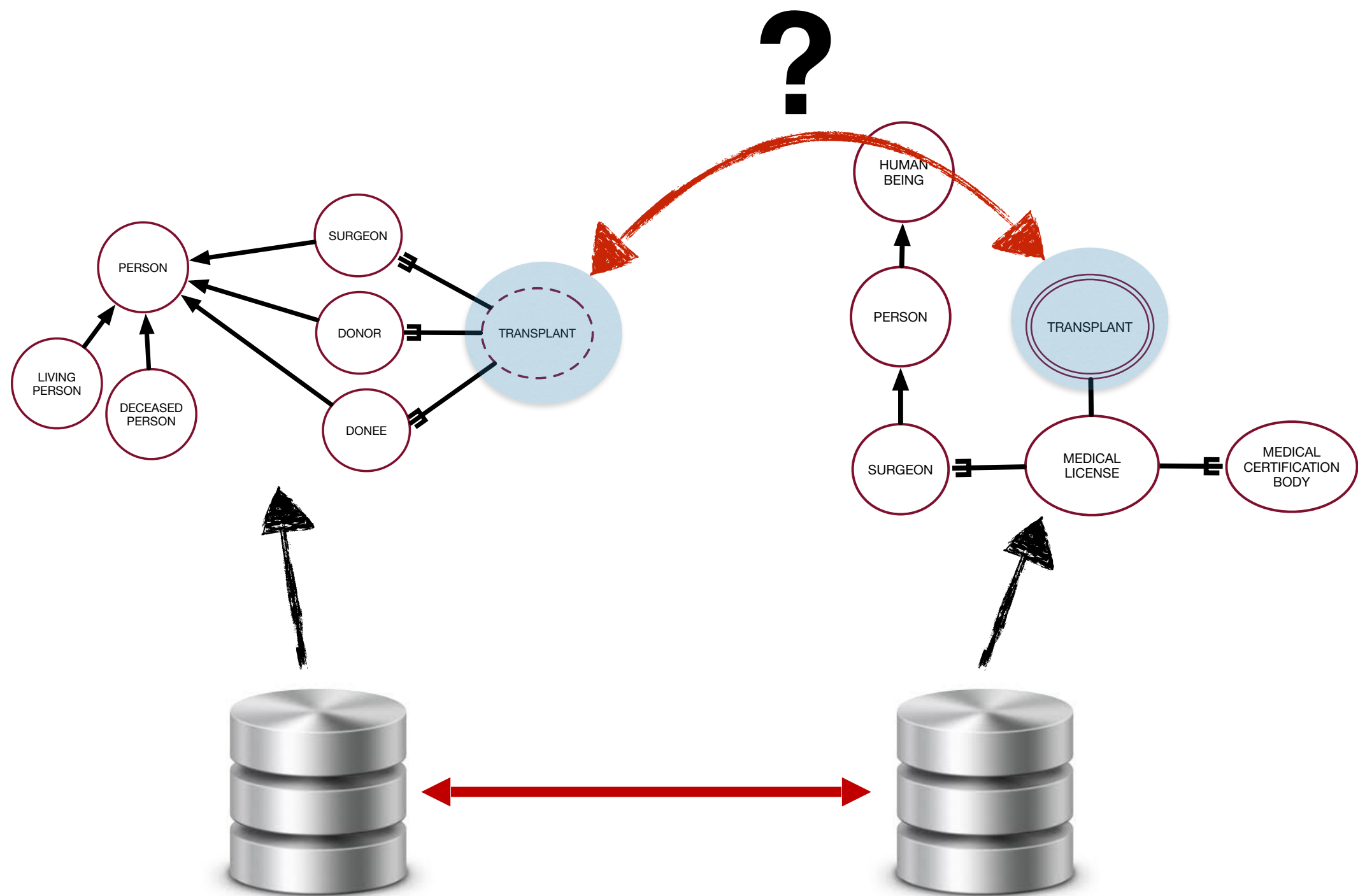
Semantic Interoperability

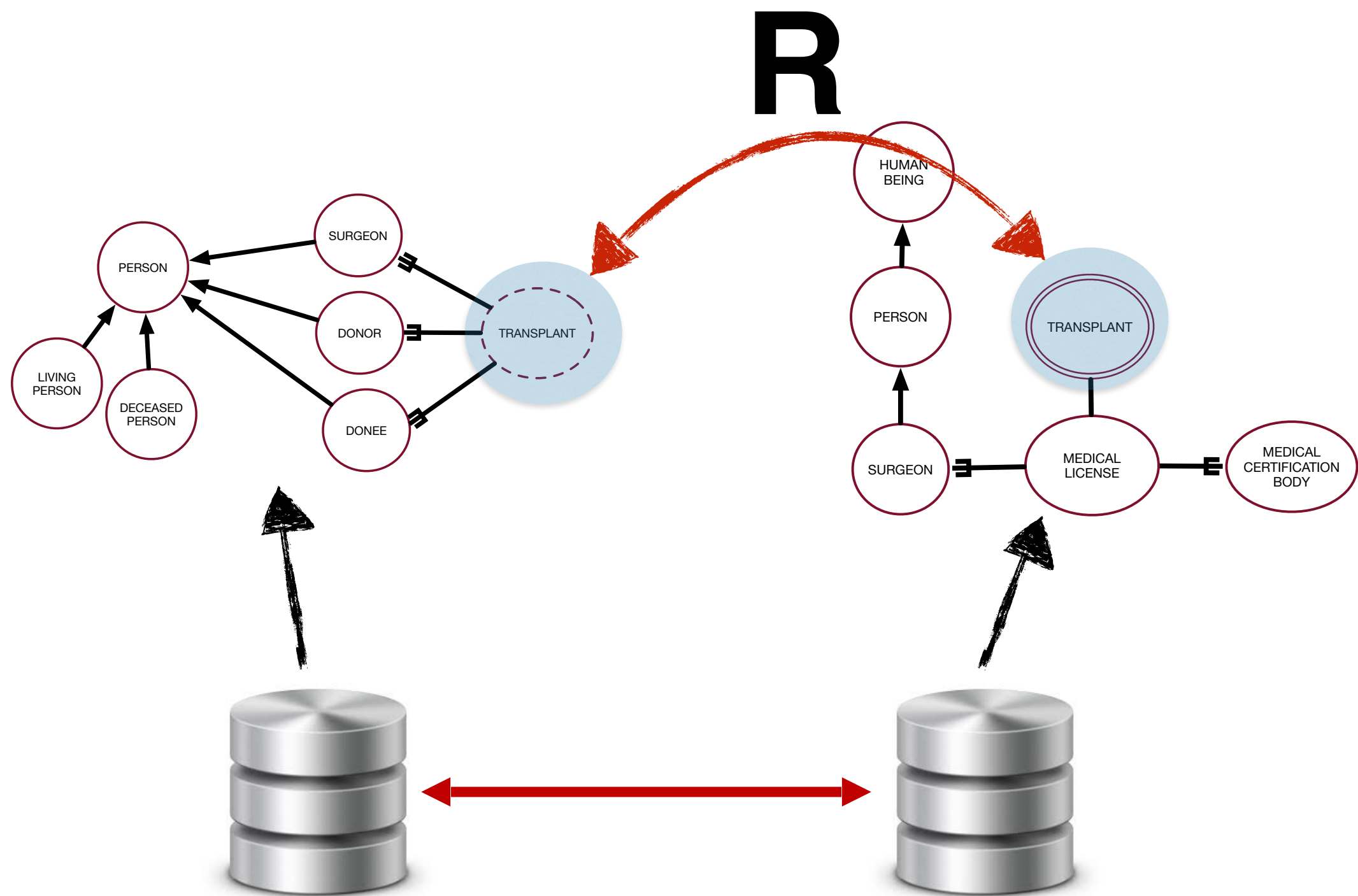


relating different
worldviews, i.e., different
ontologies









Ontology \approx

An area devoted to developing
these domain-independent
“toolboxes” with “tools” for
supporting ontological analysis

“one of the main reasons that so many online market makers have foundered [is that] the transactions they had viewed as simple and routine actually involved **many subtle distinctions in terminology and meaning**”.

Harvard Business Review, 2001

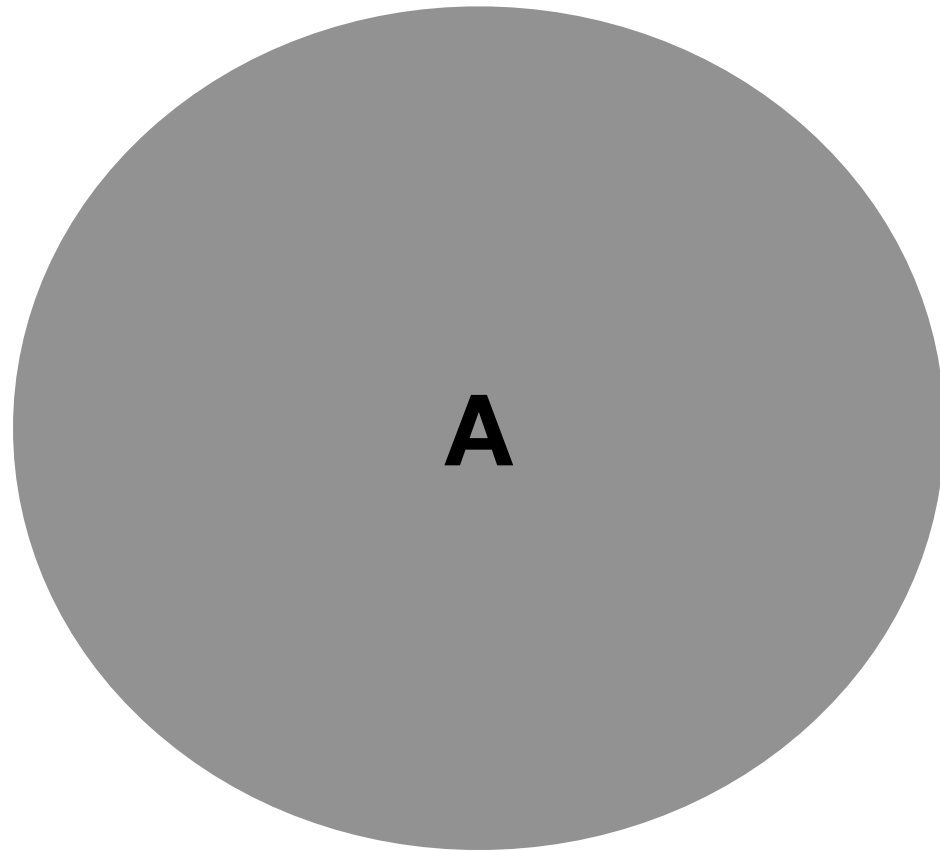
Software?

Software?

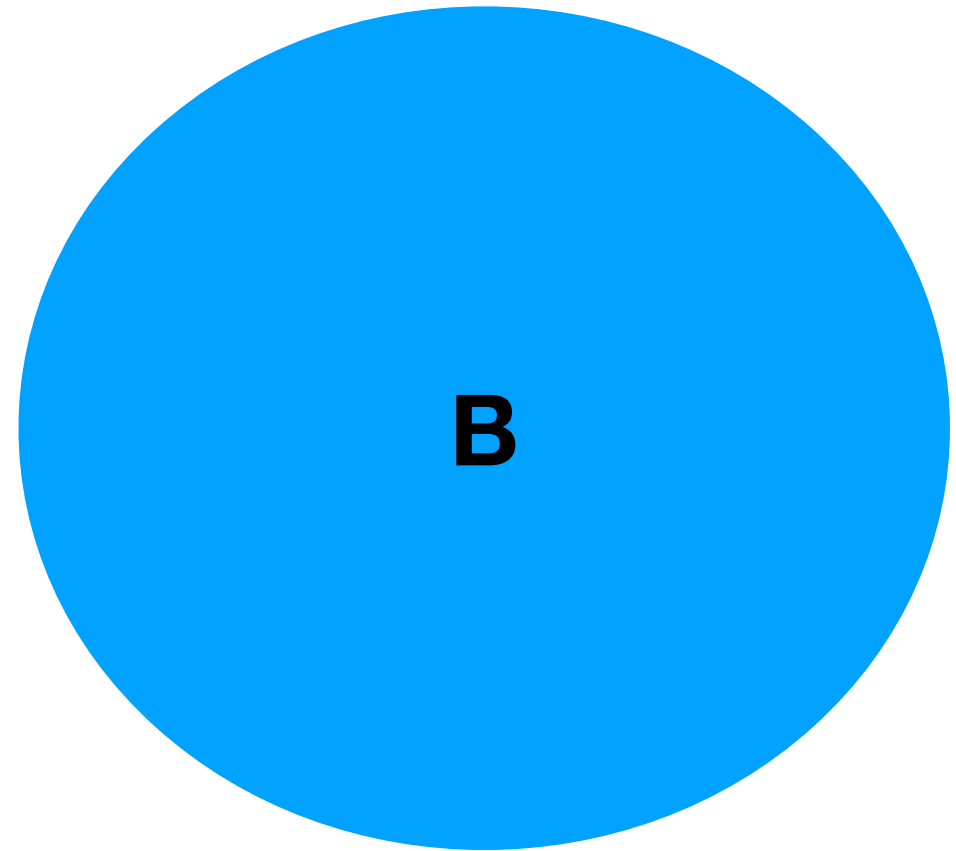
- Software Code?
- Software Program?
- Software System?
- Software Product?

Software?

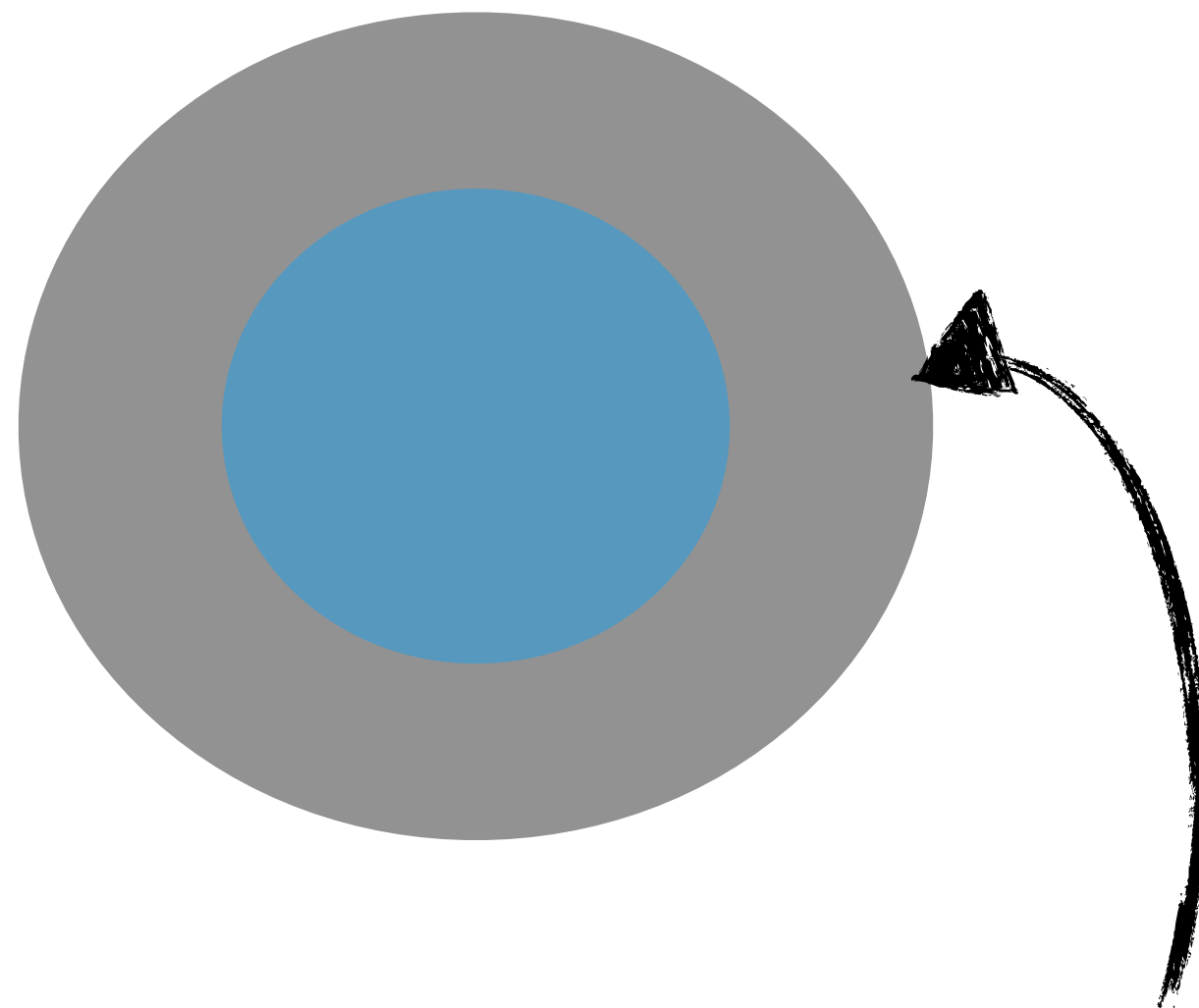
- Software Code? **IDENTITY = SYNTACTICAL FORM**
- Software Program? **IDENTITY = EXECUTION CLASS**
- Software System? **IDENTITY = REQUIREMENTS**
- Software Product? **IDENTITY = PRODUCT AGREEMENT**



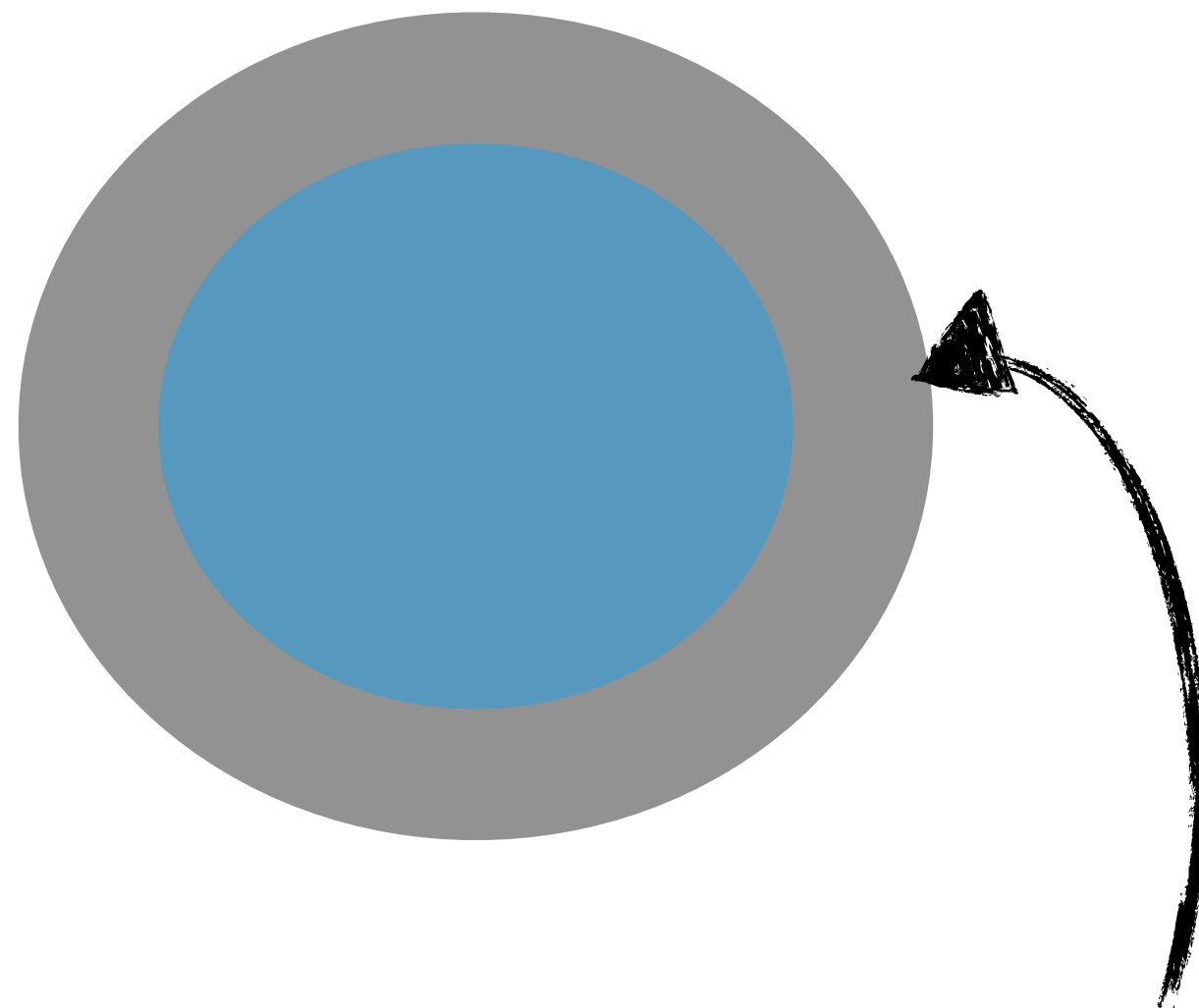
**Possible
Interpretations
of a
Model**



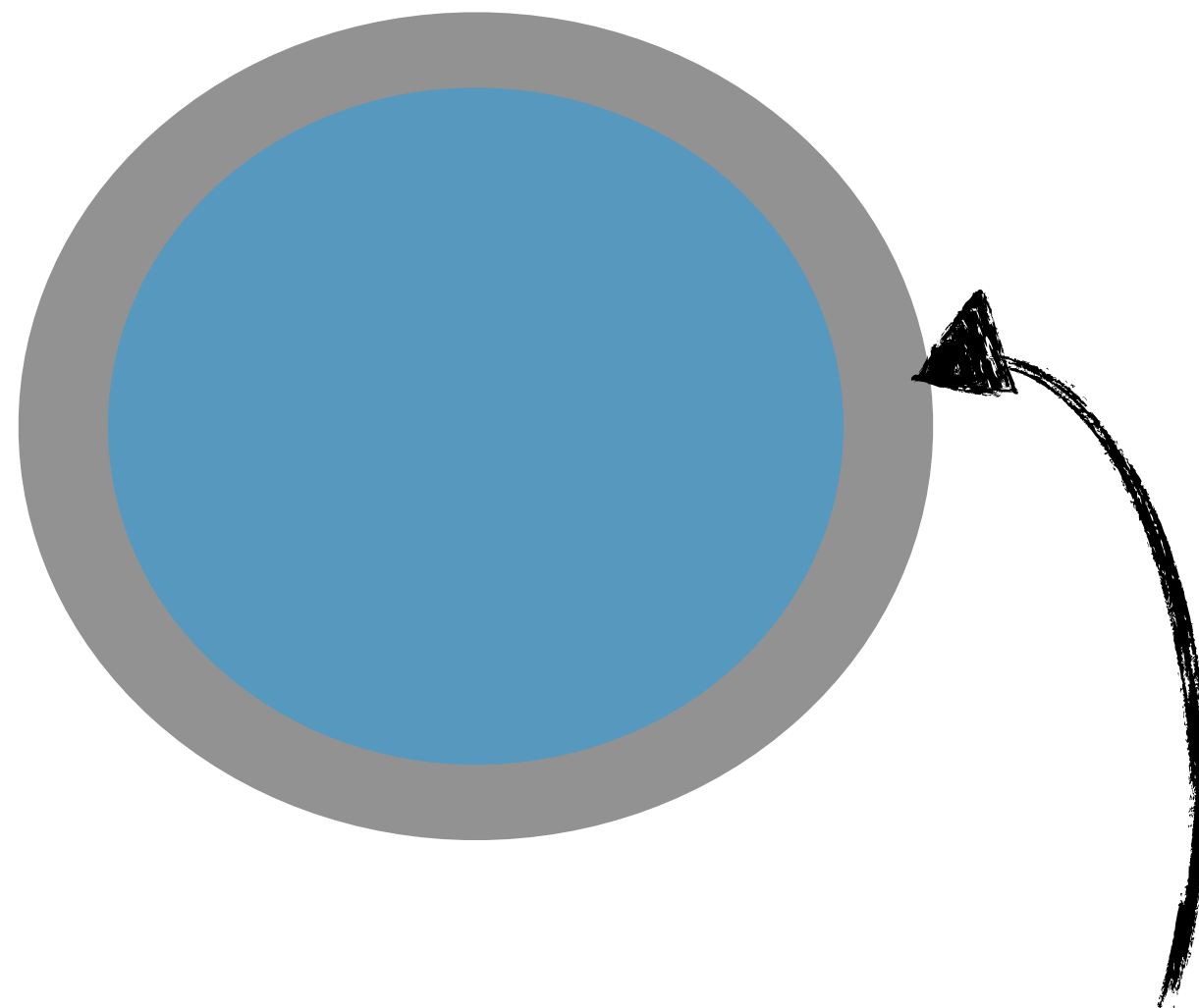
**Intended
Interpretations
of that
Model**



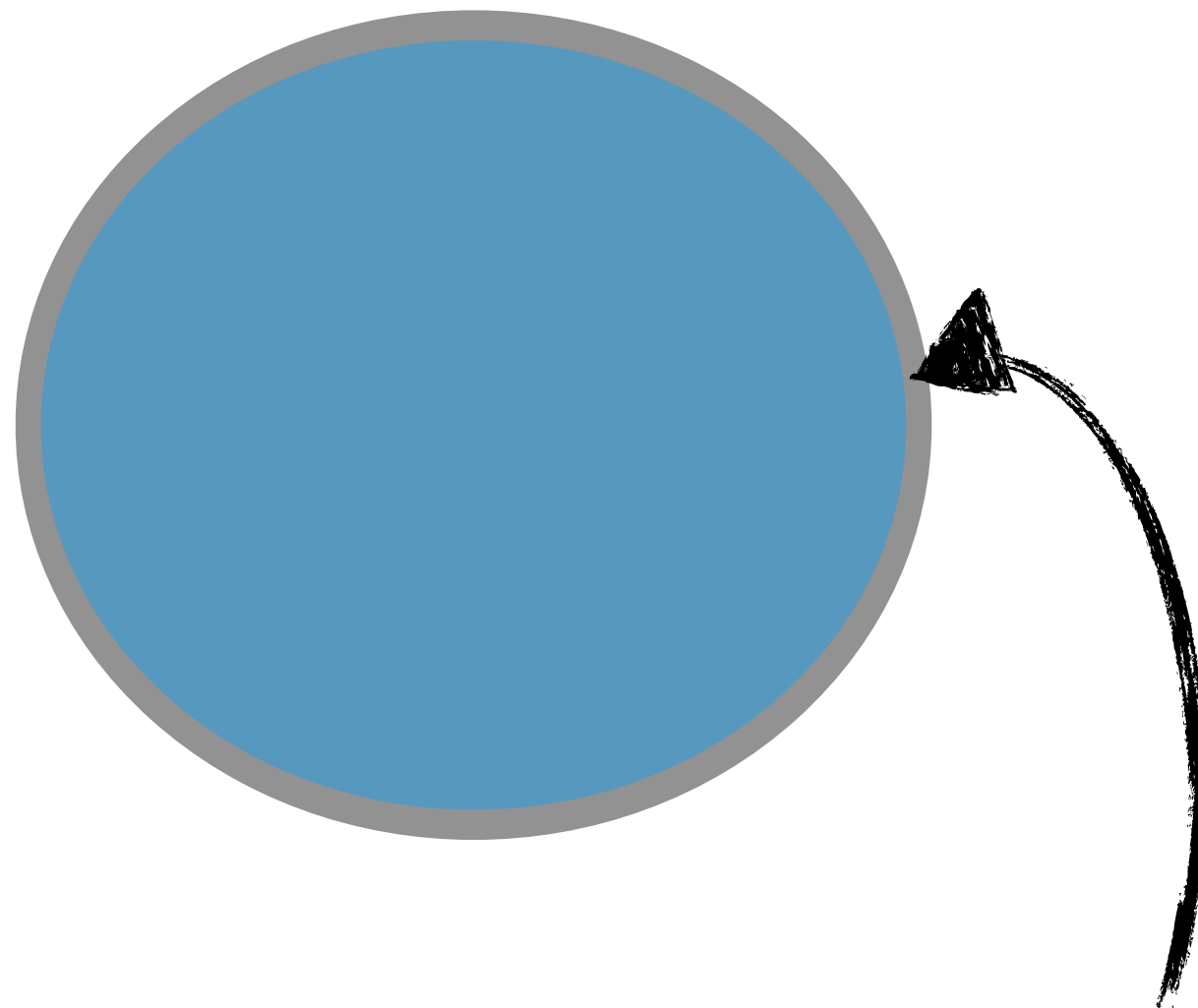
Constraints



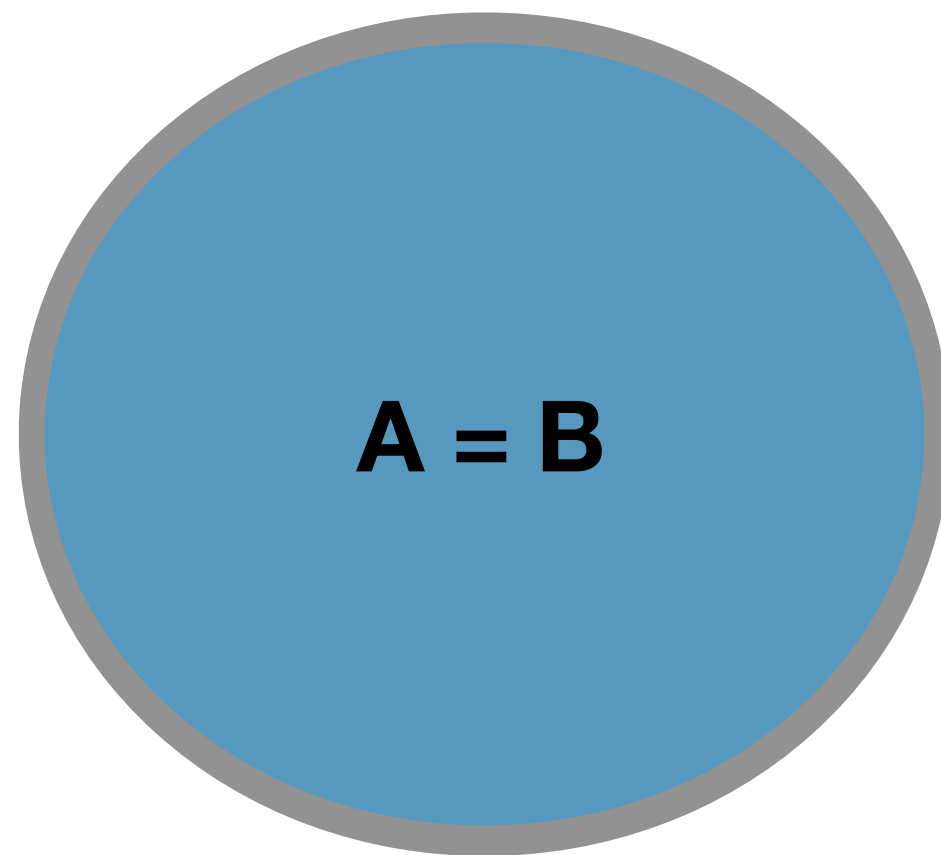
Constraints

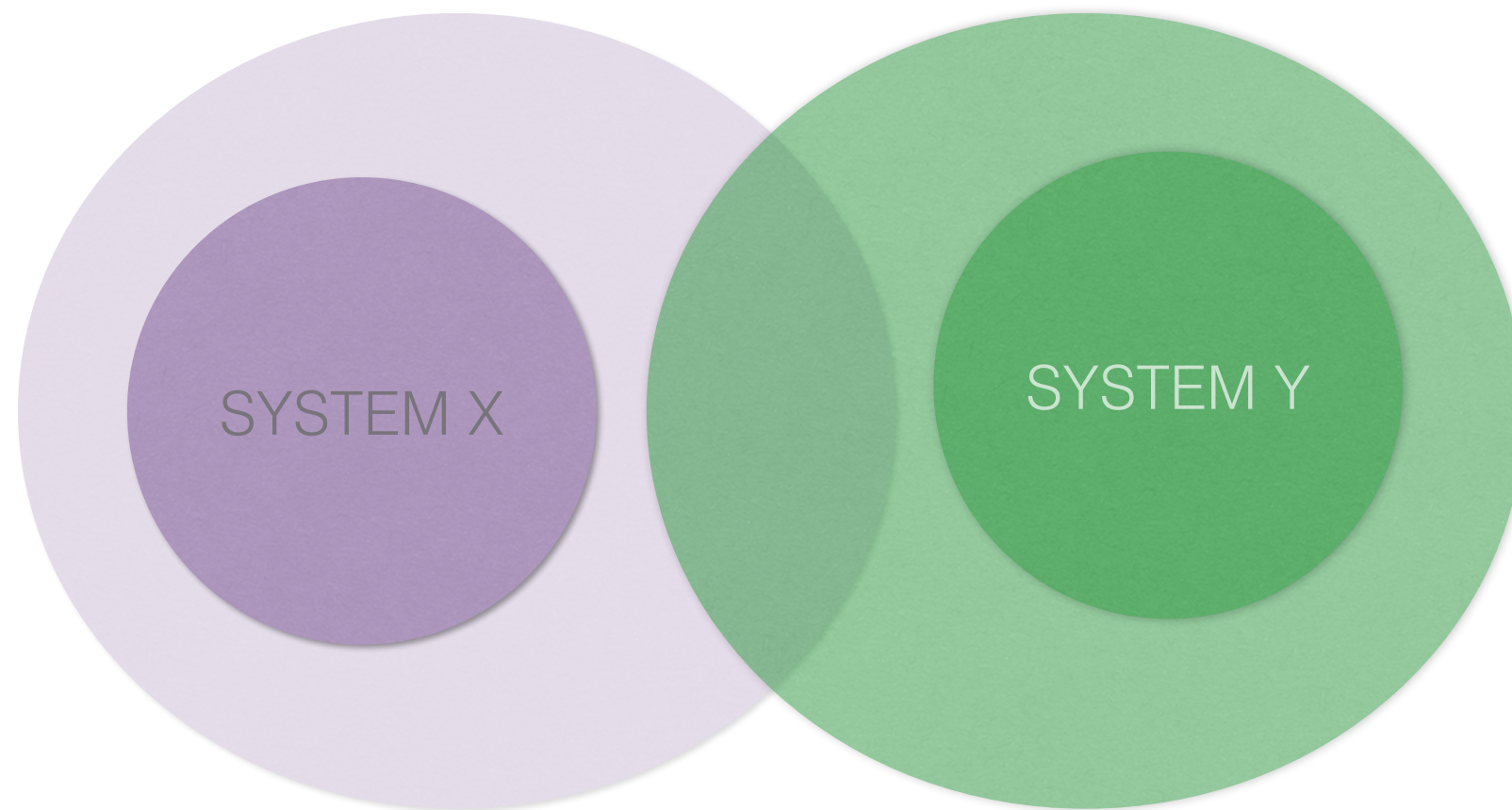


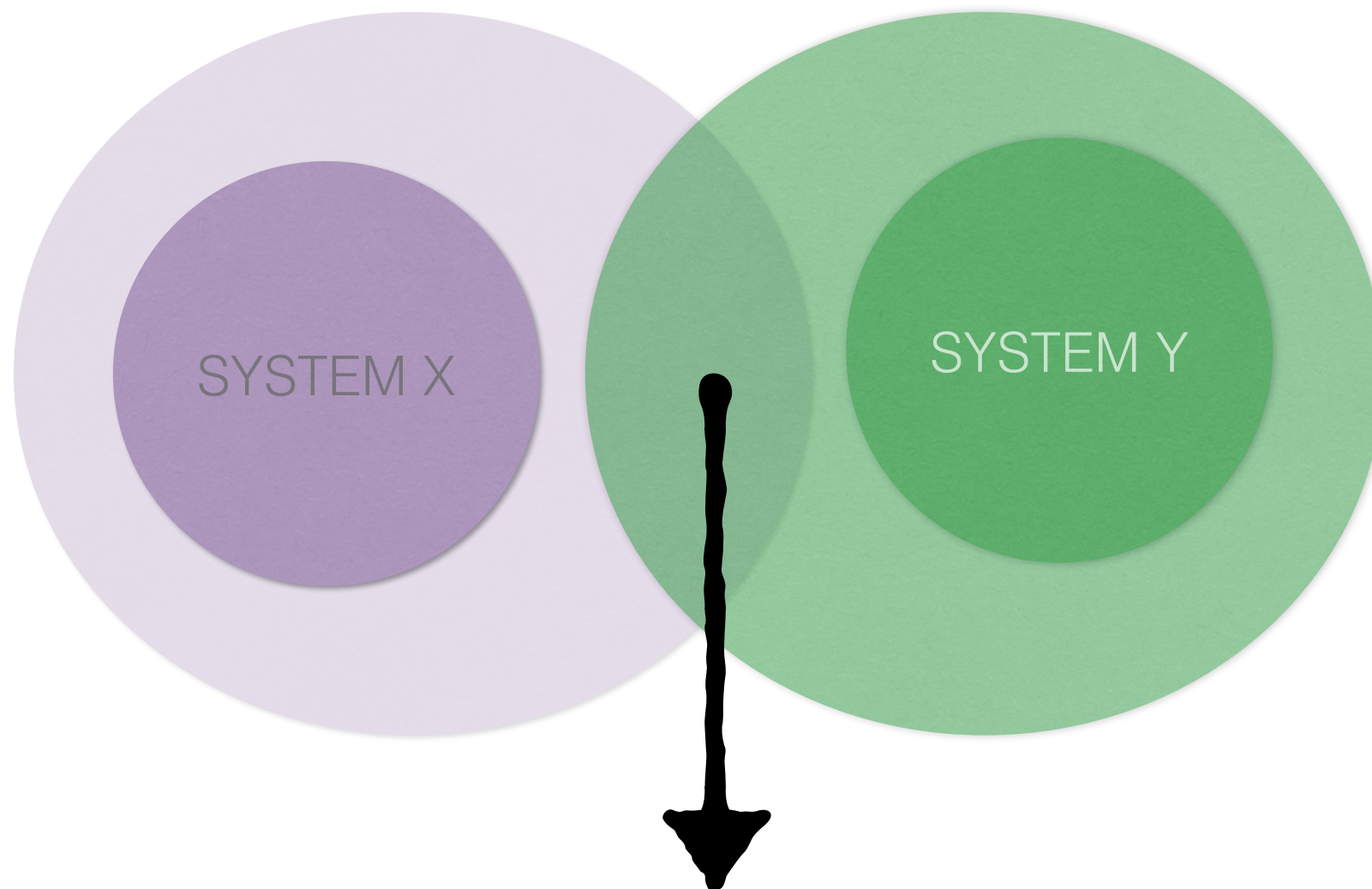
Constraints



Constraints







FALSE AGREEMENT

ontology \approx

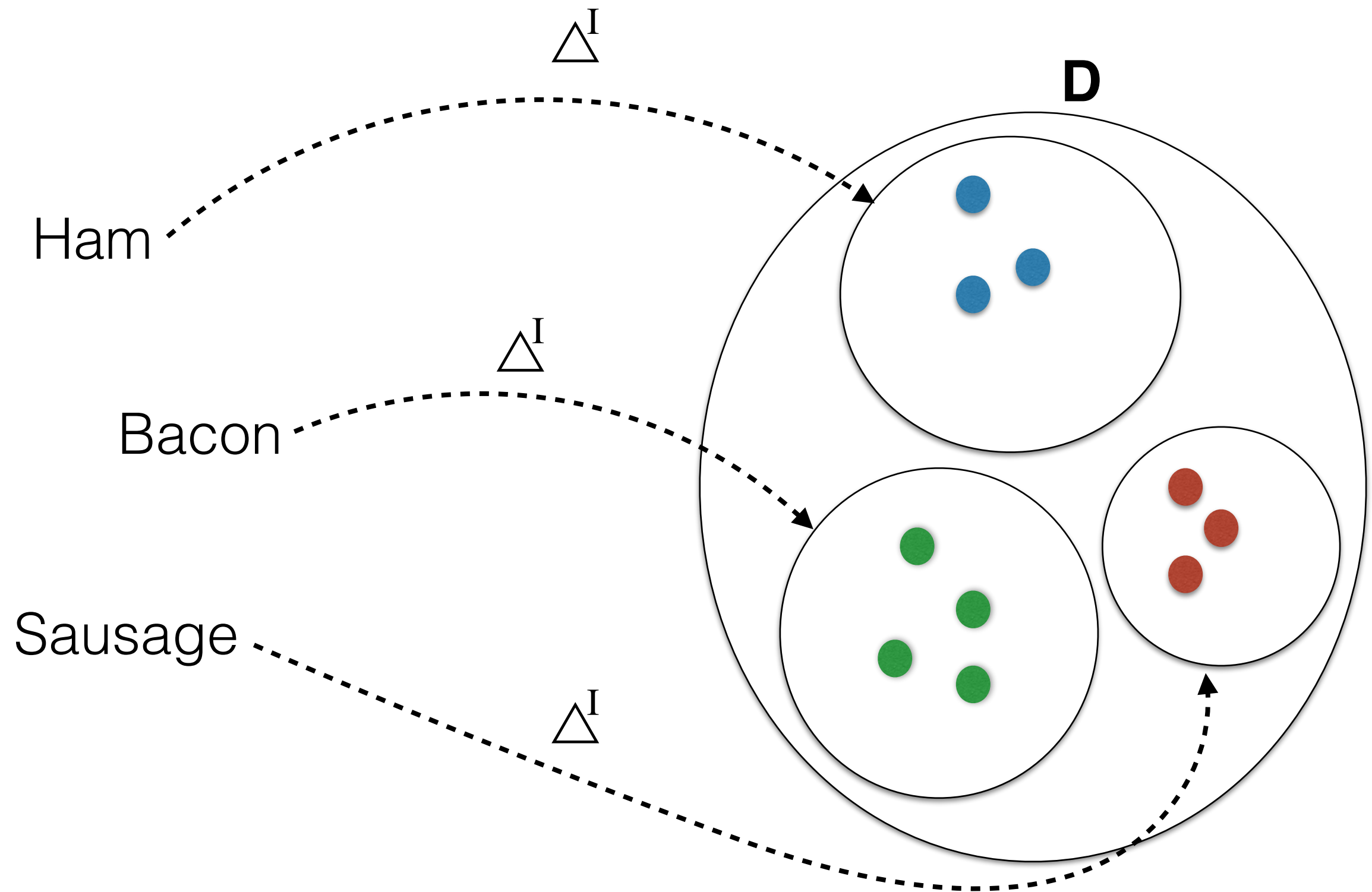
~~A theory about the kinds of
entities and their ties that
are assumed to exist by a~~
given description of reality

ontology \approx

~~A theory about the kinds of
entities and their ties that are
assumed to exist by~~ **a given
logical description** ~~of reality~~

ontology \approx

~~A theory about the kinds of
entities and their ties that are
assumed to exist by~~ **a given
logical description in OWL**
~~of reality~~

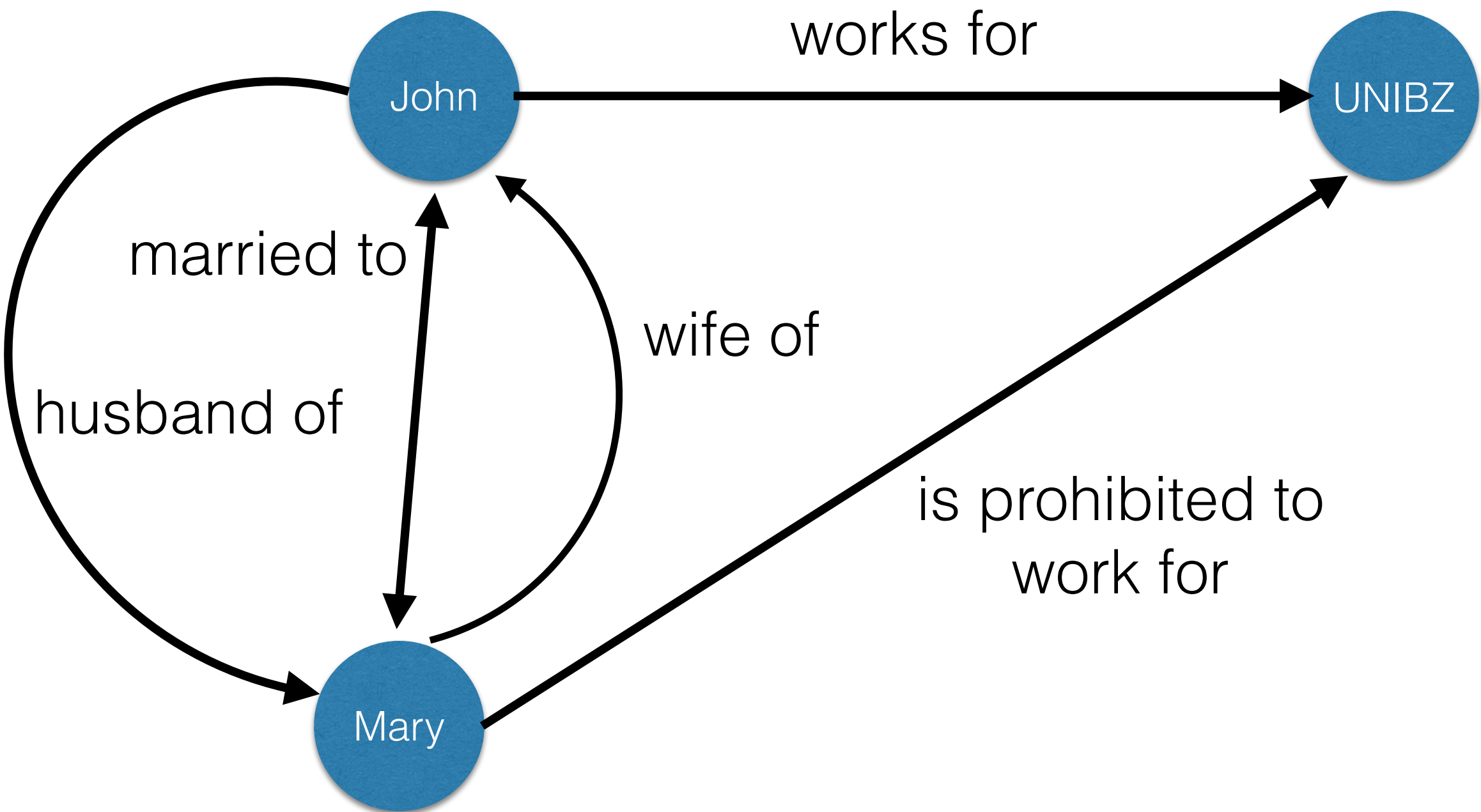


Descriptive
X
Explanatory

Descriptive
(Truth-bearers)

X

Explanatory
(Truth-makers)





works for

John

UNIBZ

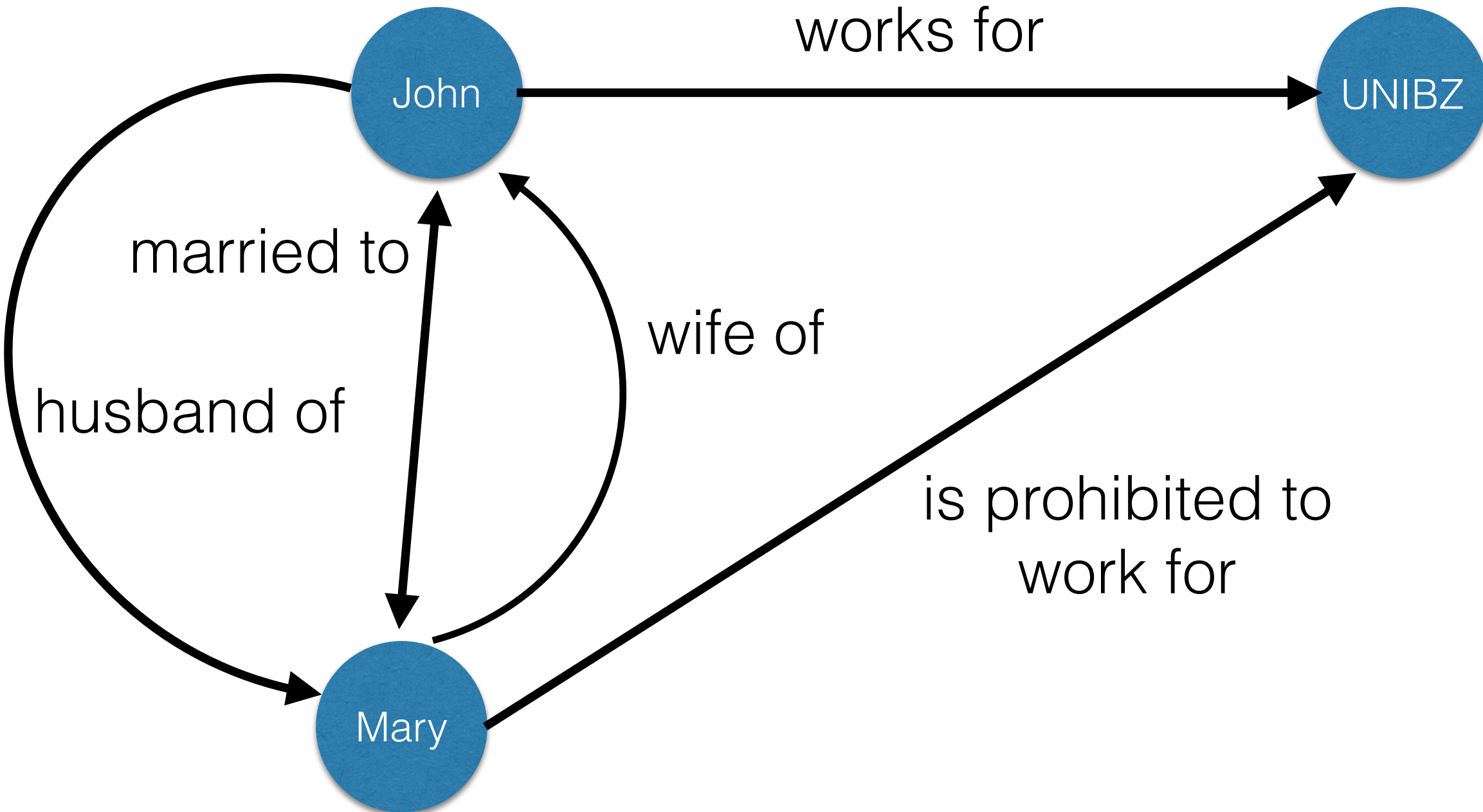
married to

wife of

husband of

is prohibited to
work for

Mary





works for

John

UNIBZ

married to

wife of

husband of

is prohibited to
work for

Mary





works for

John

UNIBZ

married to

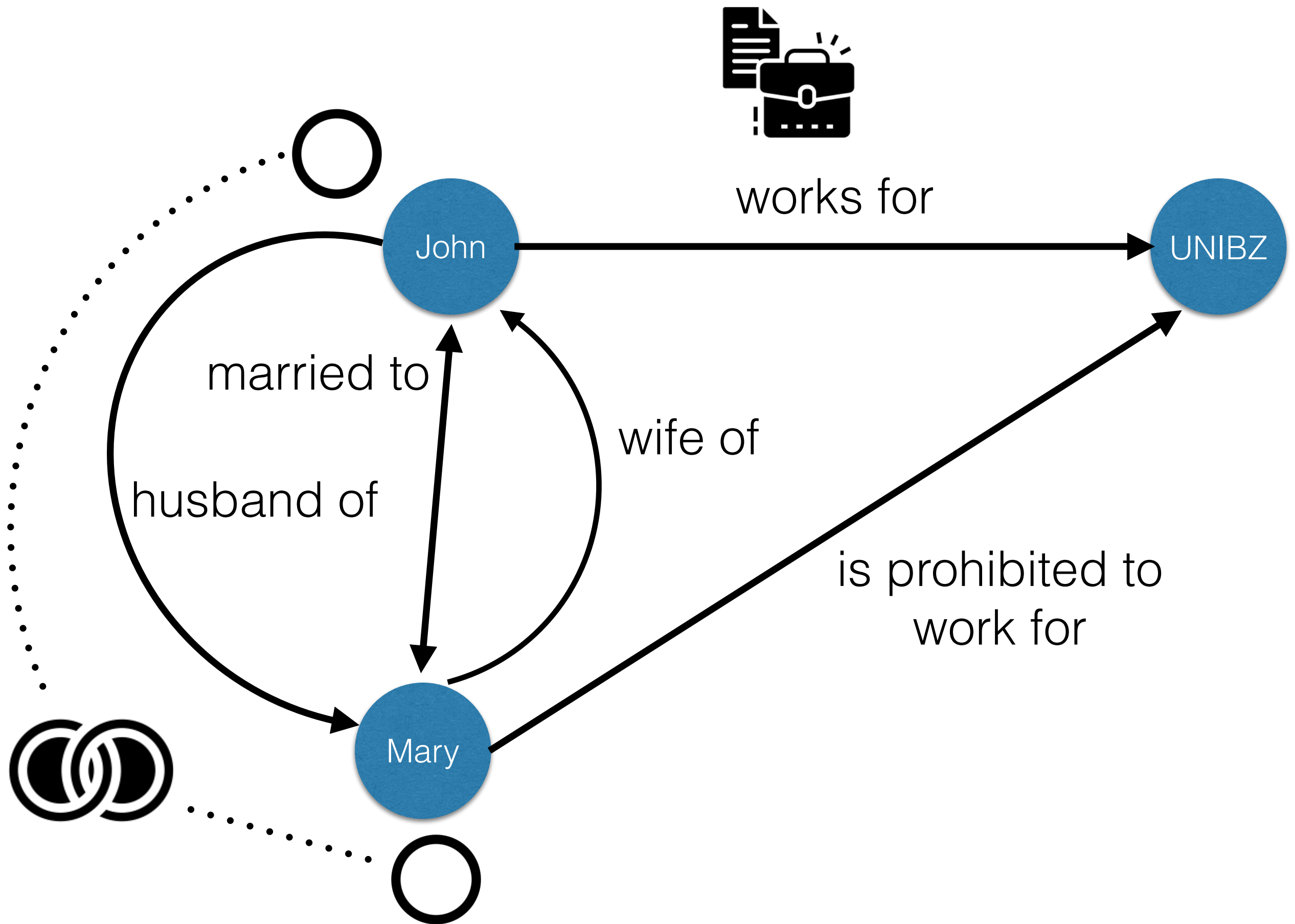
wife of

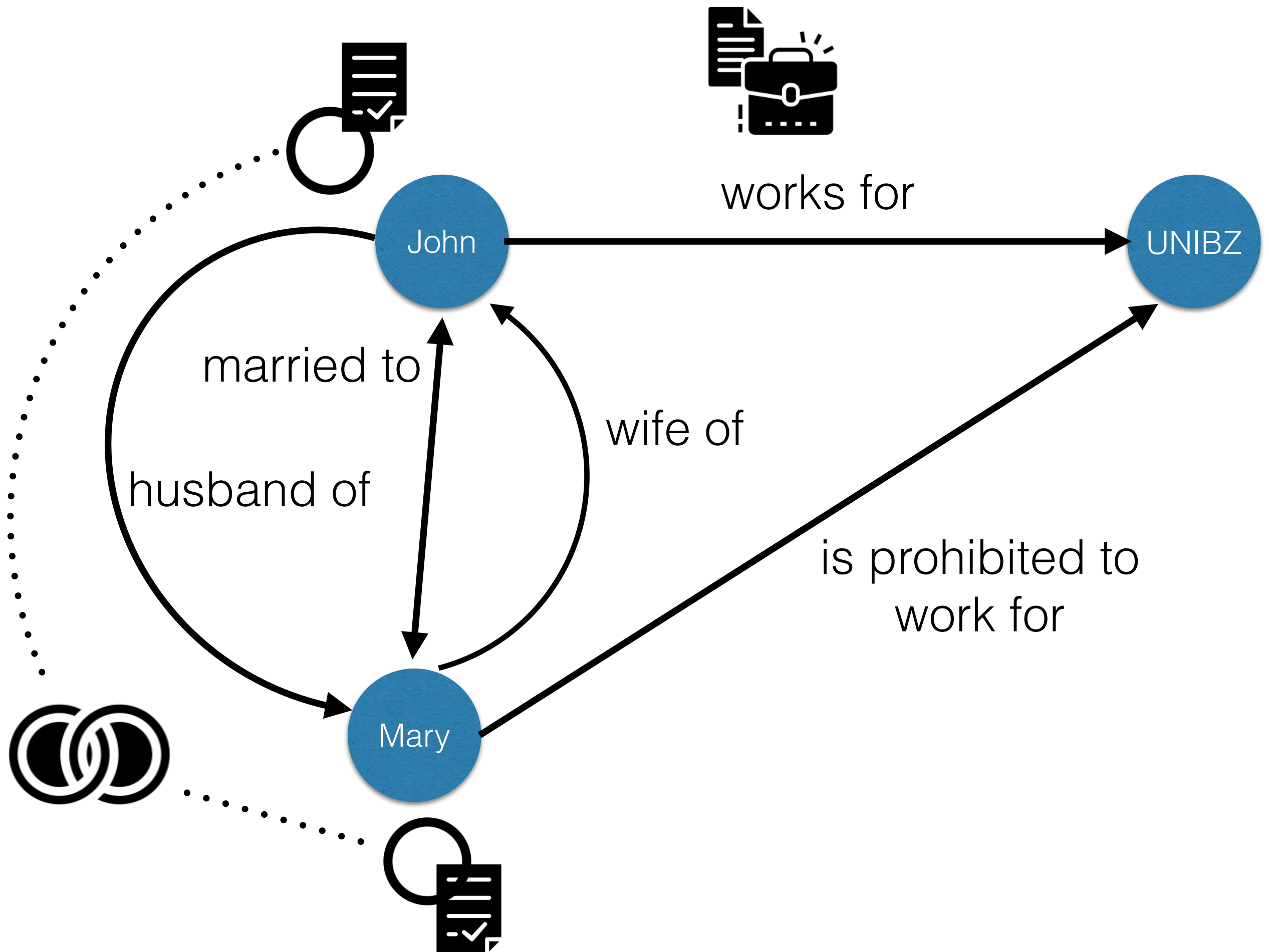
husband of

is prohibited to
work for

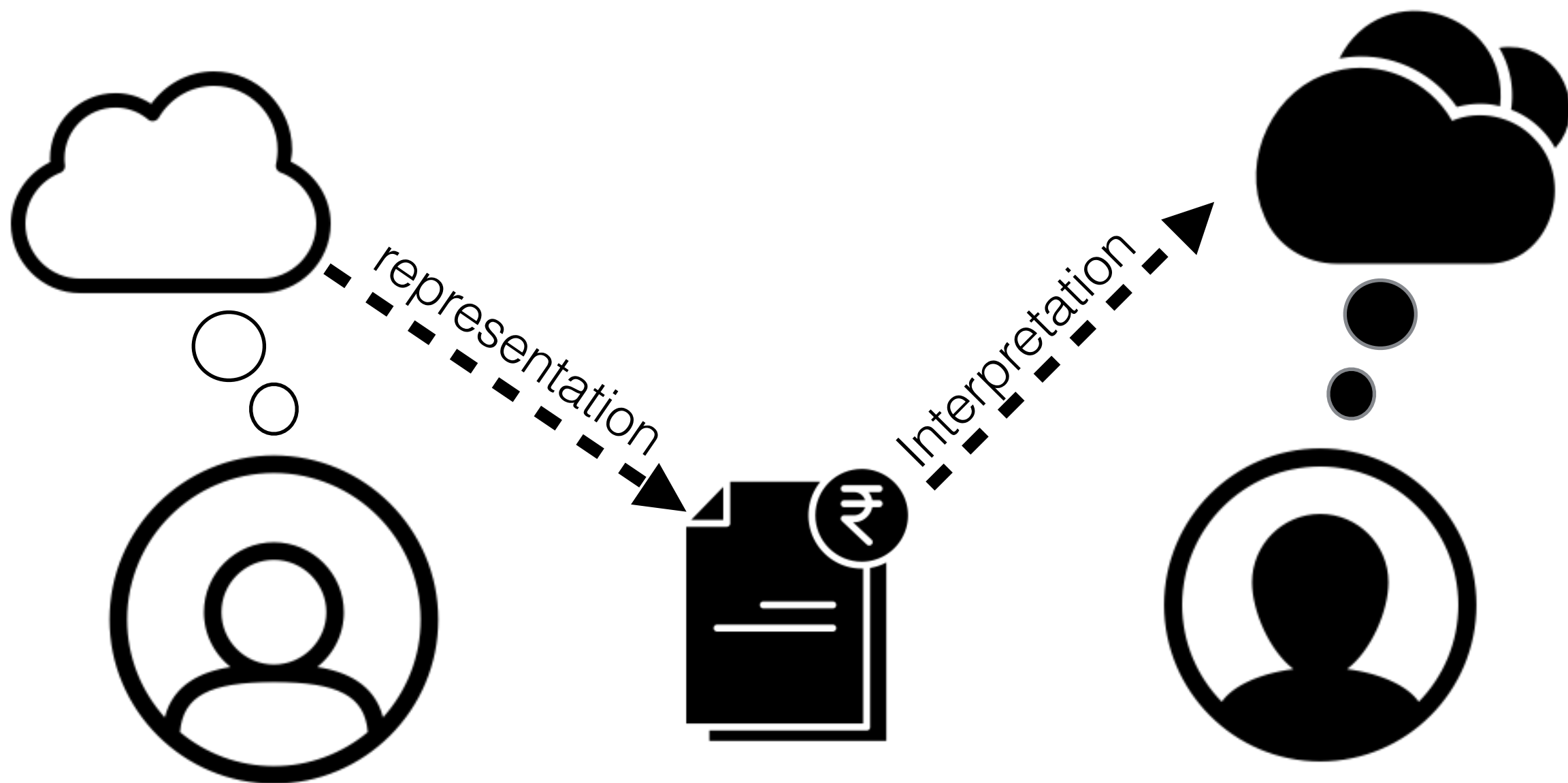
Mary

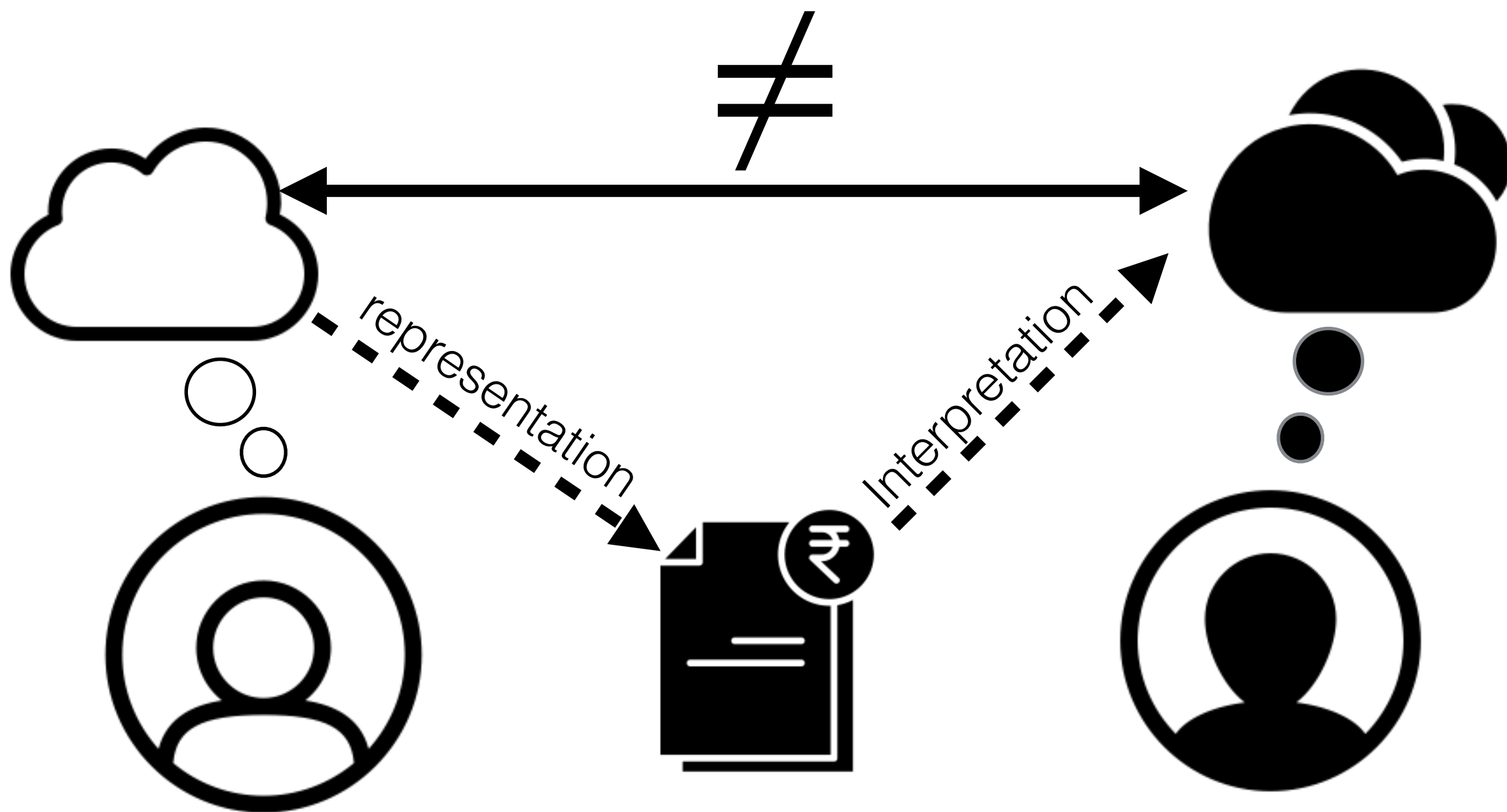


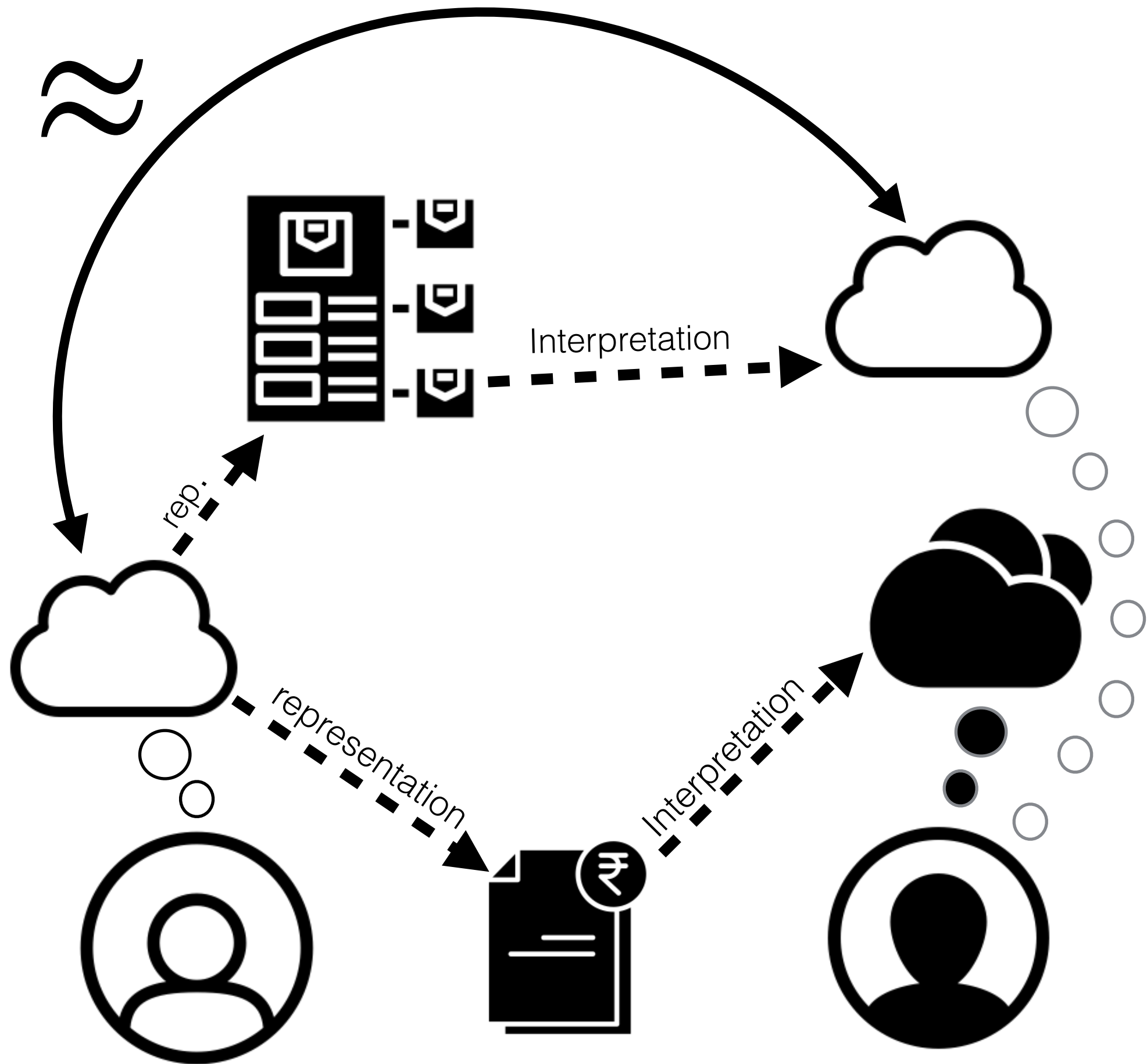


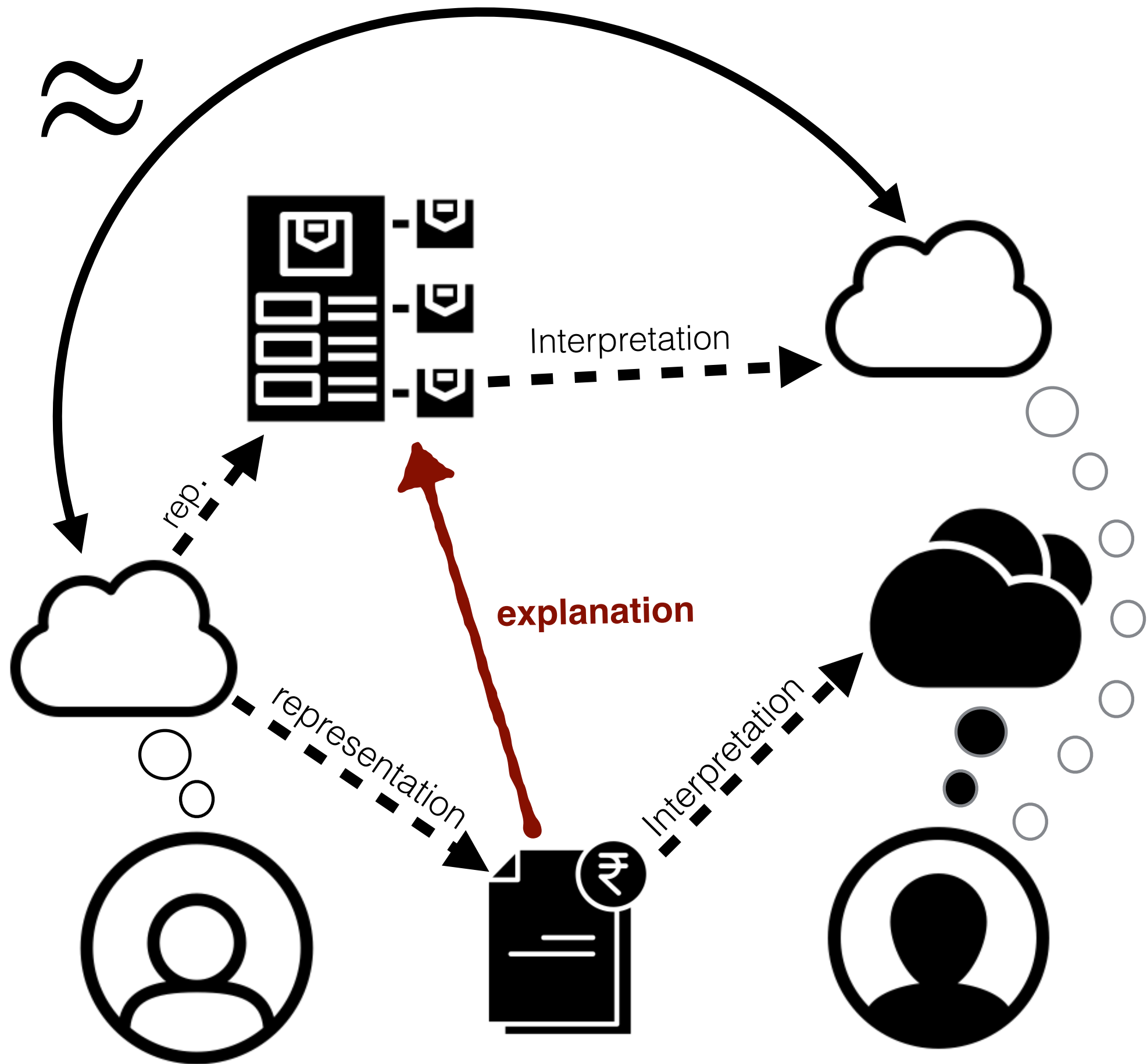


Isn't a **description**
(just by being a symbolic
artefact) already an
explanation?









“The **ontological** approach to **explanation**” by

T.Y. Cao(2004). Ontology and
scientific explanation. Oxford
University Press

“whenever we have something important but difficult to understand, we should focus our attention on finding what the **primary entities are in the domain** under investigation...”

“...Discovering these **entities** and their **intrinsic and structural properties**, rather than manipulating uninterpreted or ill-interpreted mathematical symbols, or speculating on free-floating universal laws and principles, is the real work of science...”

“Mathematical formalisms and universal laws and principles are relevant and important only when they have a firm **ontological basis.”**

Anna Bernasconi^{1,4*}, Giancarlo Guizzardi^{2,3}, Oscar Pastor⁴ and Veda C. Storey⁵

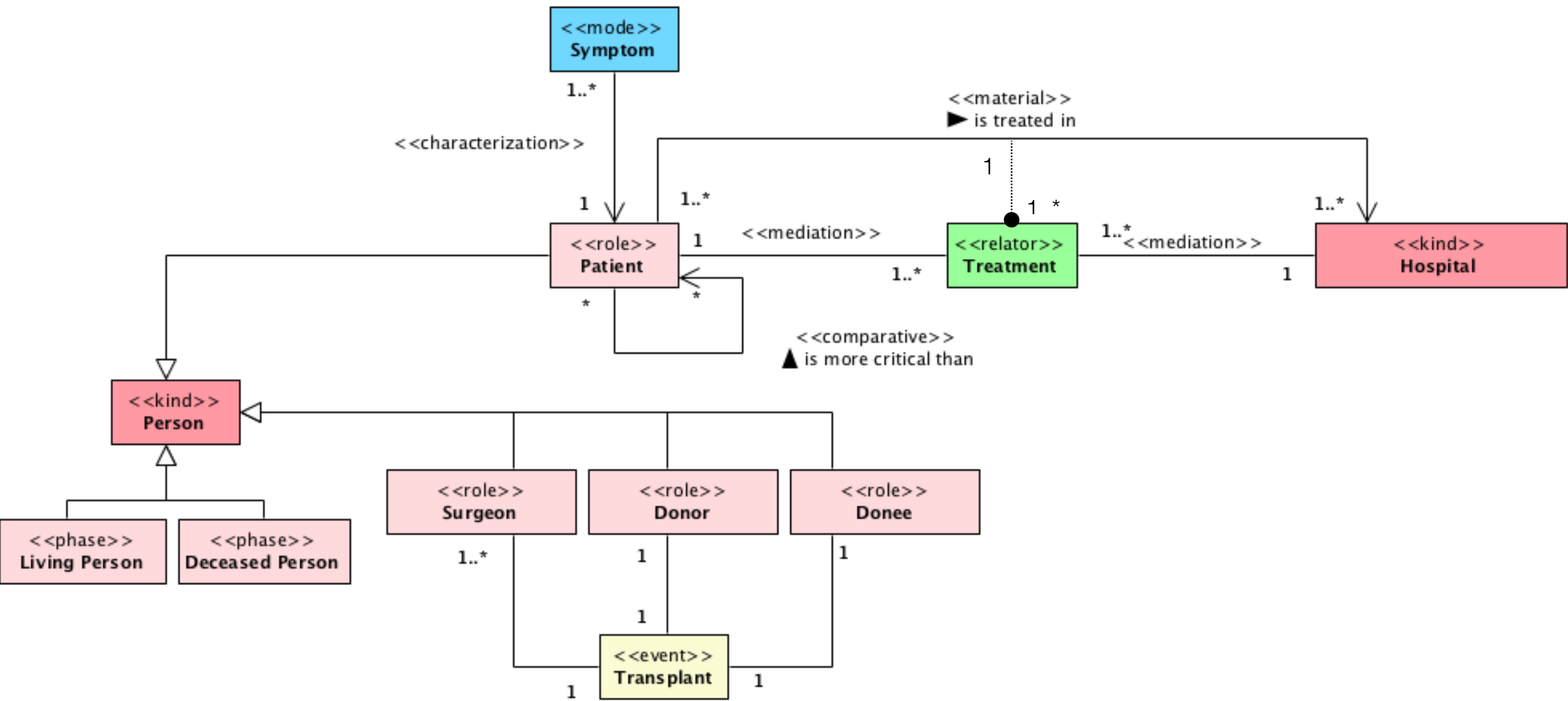
⁴PROS Research Center & VRAIN Research Institute, Universidad Politècnica de València, Valencia, Spain
Full list of author information is available at the end of the article

Background: Genomics and virology are unquestionably important, but complex, domains being investigated by a large number of scientists. The need to facilitate and support work within these domains requires sharing of databases, although it is often difficult to do so because of the different ways in which data is represented across the databases. To foster semantic interoperability, models are needed that provide a deep understanding and interpretation of the concepts in a domain, so that the data can be consistently interpreted among researchers.

HEALTH CARE COVID-19 FIGHTERS

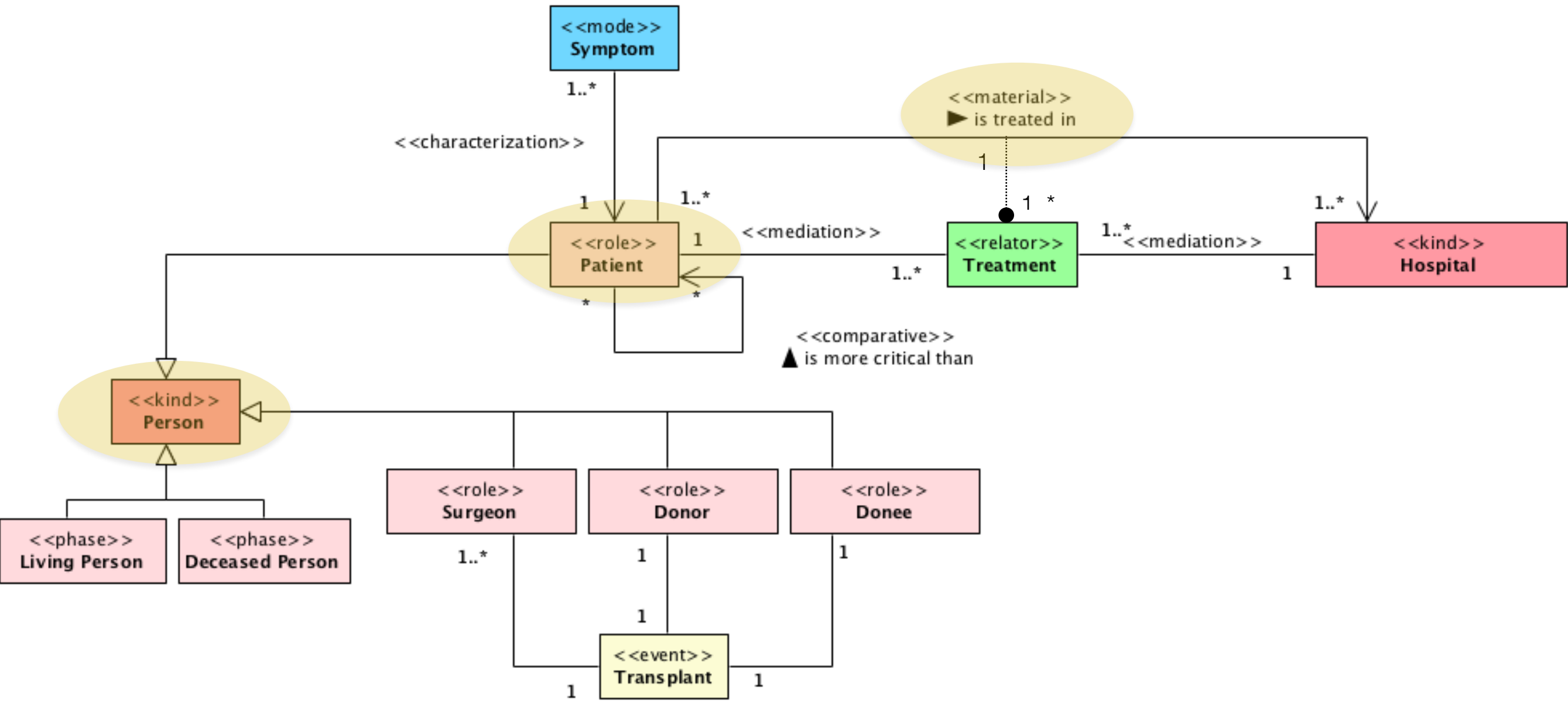
Ontological Unpacking

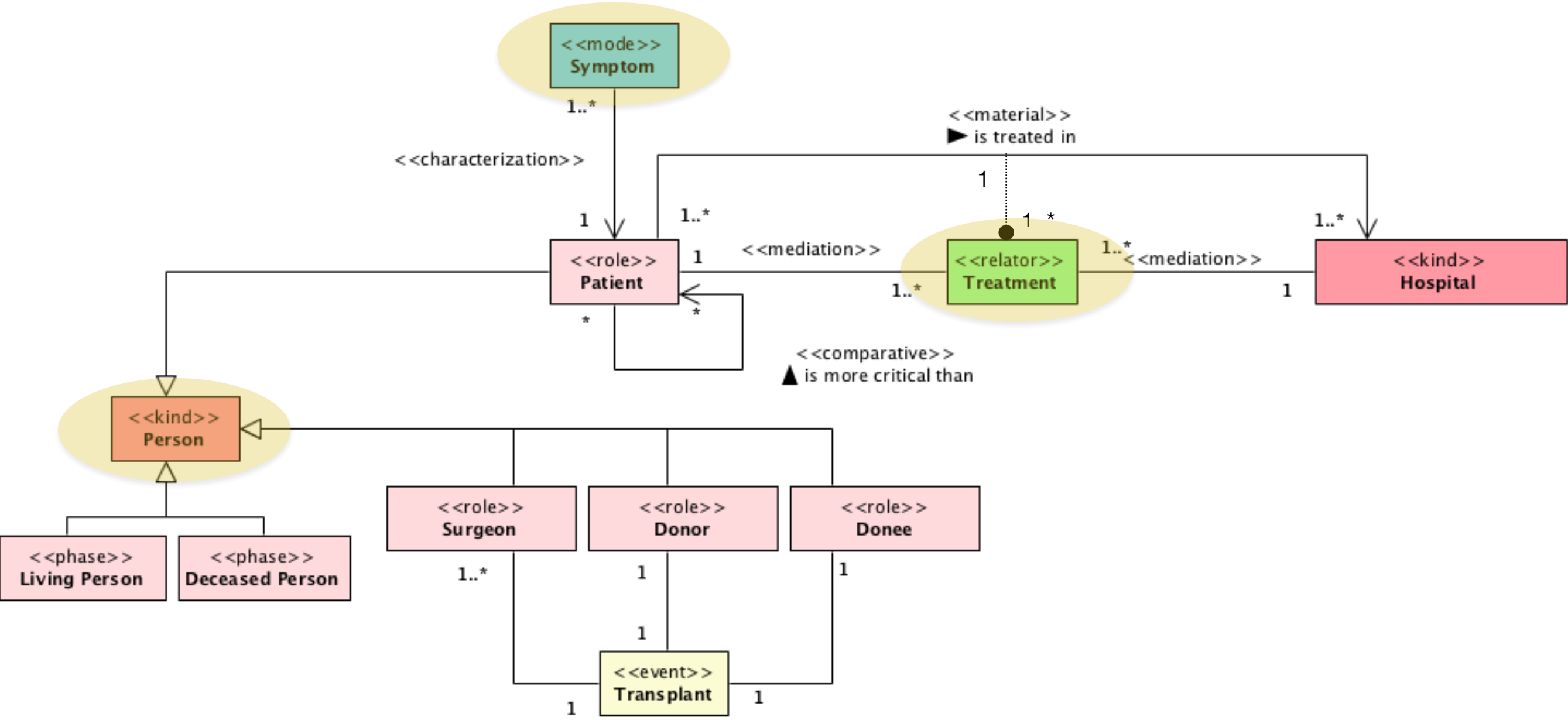




Unified Foundational
Ontology







ontology \approx

the representation resulting
from a proper **Ontological
Unpacking**

2

What's in a Relation?

What is in a **Relationship**?

1. N-tuple?
2. (Directional) Fact?
3. Event?

What is a **Relationship**?

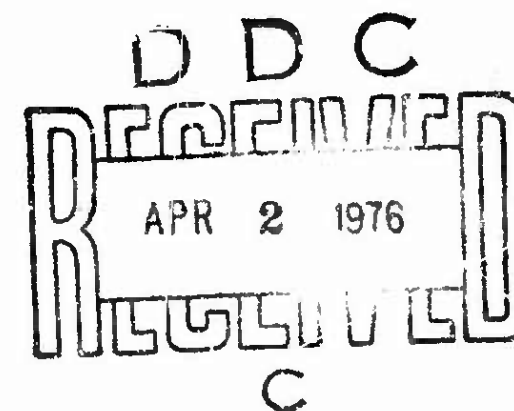
1. N-tuple
2. (Directional) Fact
3. Event
4. **None of the above**

ADA022584

WHAT'S IN A LINK:
Foundations for Semantic Networks

W. A. Woods

November 1975



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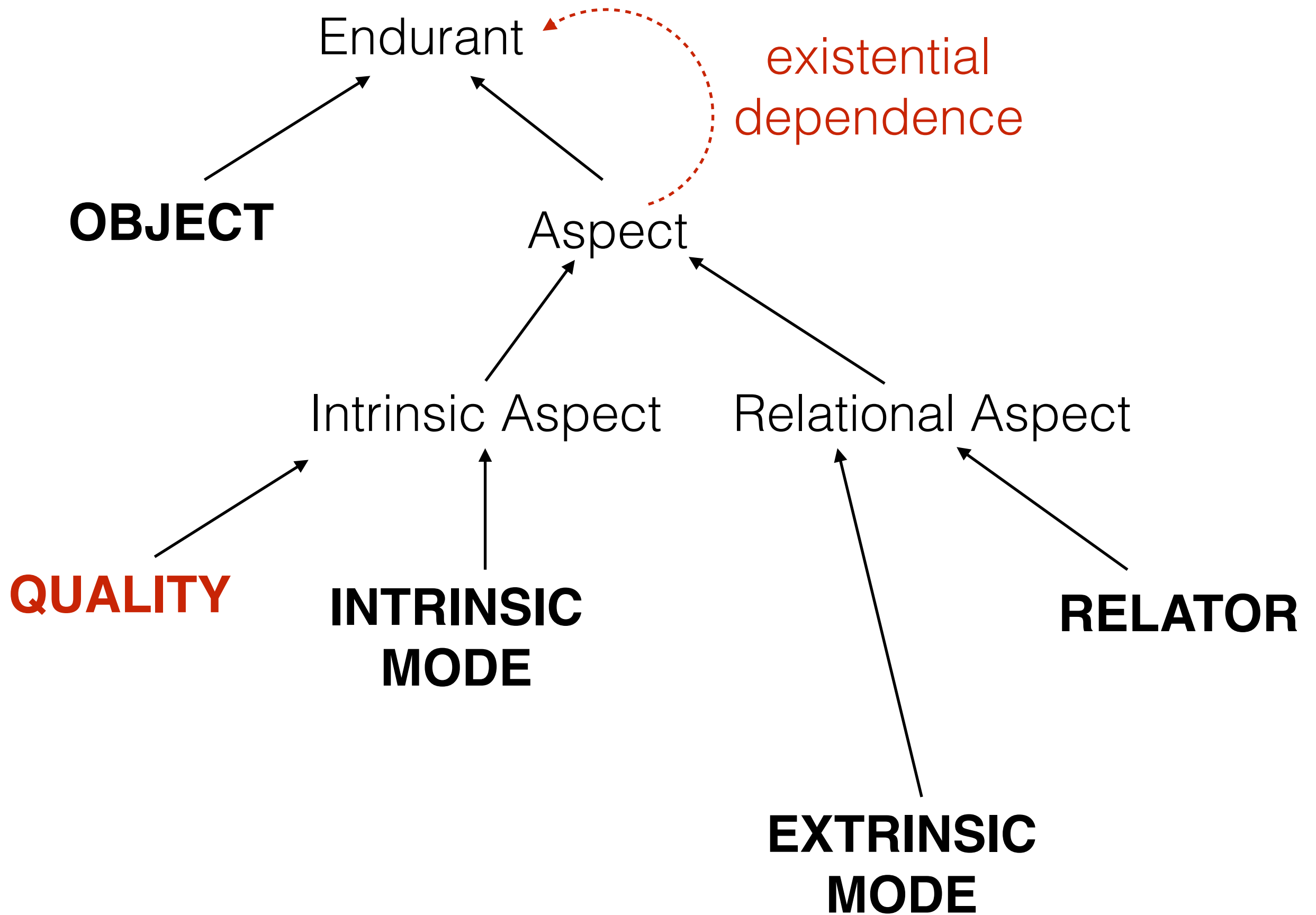
of today's semantic networks. Facts about an object can frequently be stored on a "property list" of the object by specifying such attribute-value pairs as HEIGHT : 6 FEET, HAIRCOLOR : BROWN, OCCUPATION : SCIENTIST, etc. (Such lists are provided, for example, for all atoms in the LISP programming language.) One way of thinking of these pairs is that the attribute name (i.e., the first element of the pair) is the name of a "link" or "pointer" which points to the "value" of the attribute (i.e., the second element of the pair). Such a description of a person named John might be laid out graphically as:

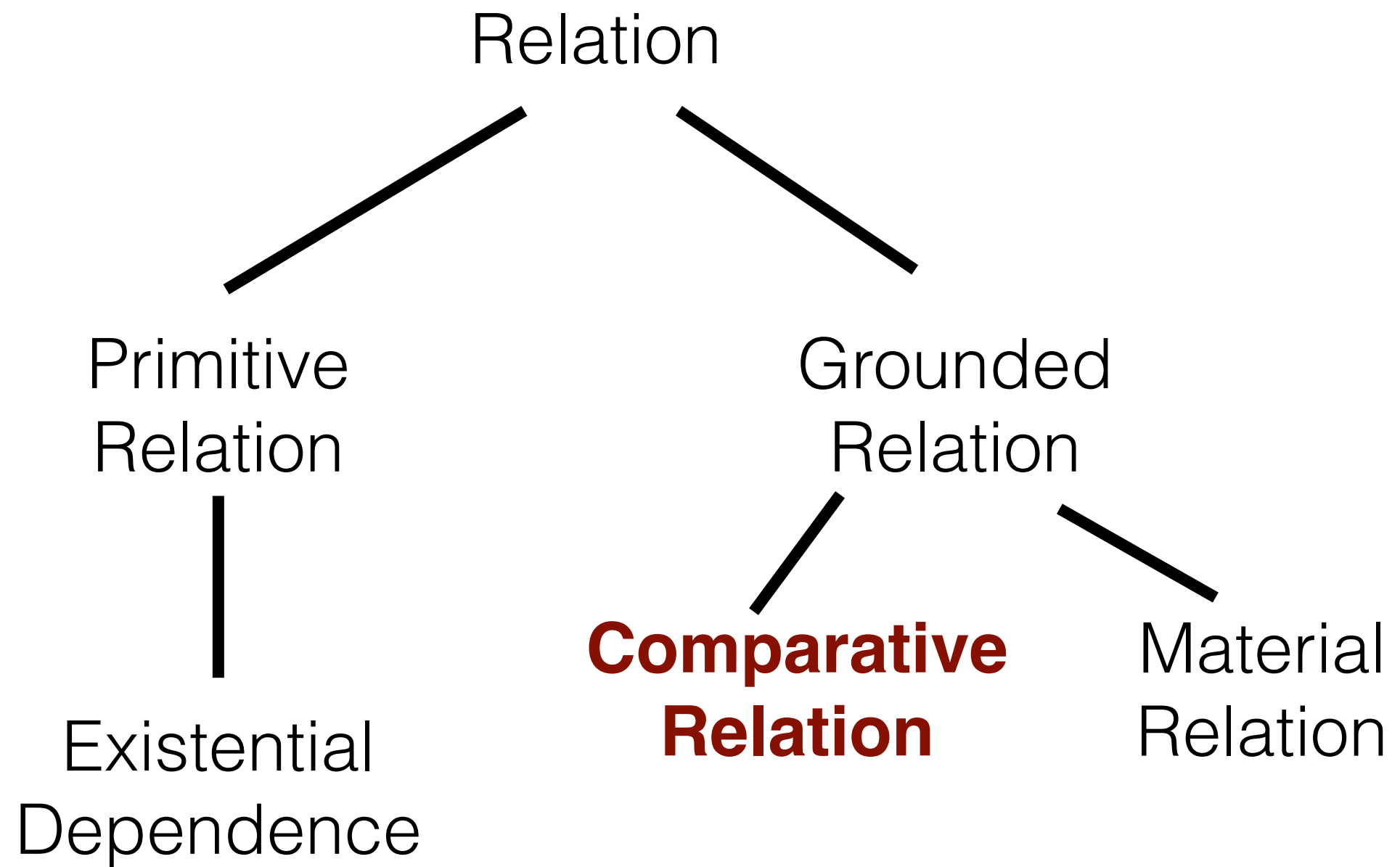
JOHN

HEIGHT	6 FEET
HAIRCOLOR	BROWN
OCCUPATION	SCIENTIST

Let us consider now another example -- "John's height is greater than Sue's". We now have a new set of problems. We can still think of a link named HEIGHT pointing from JOHN to a predicate whose interpretation is "greater than Sue's height", but what does the reference to Sue's height inside this predicate have to do with the way that we represented John's height? In a functional form we would simply

but that is departing completely from the notion of attribute-value links. There is another possible interpretation of the thing at the end of the HEIGHT link which would be capable of dealing with this type of situation. That is, the HEIGHT link can point from JOHN to a node which represents the intensional object "John's height". In a similar way, we can have a link named HEIGHT from SUE to a node which represents "Sue's height" and then we can establish a relation GREATER between these two intensional nodes. (Notice that even if the heights were the same, the two intensional objects would be different,







Paul

George





taller-than (Paul,George)?

taller-than (Paul,George)?

Paul

George



hp

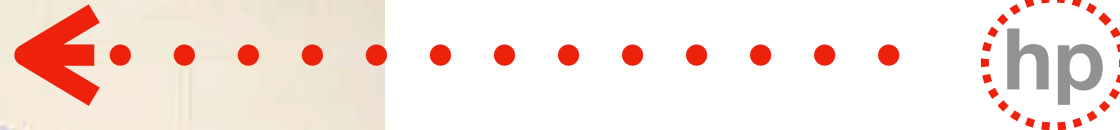


Hg

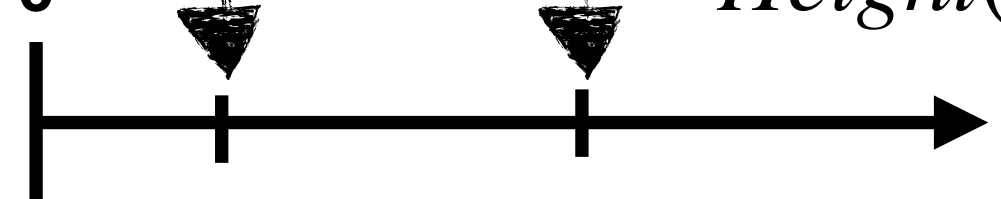
taller-than (Paul,George)?

Paul

George



0



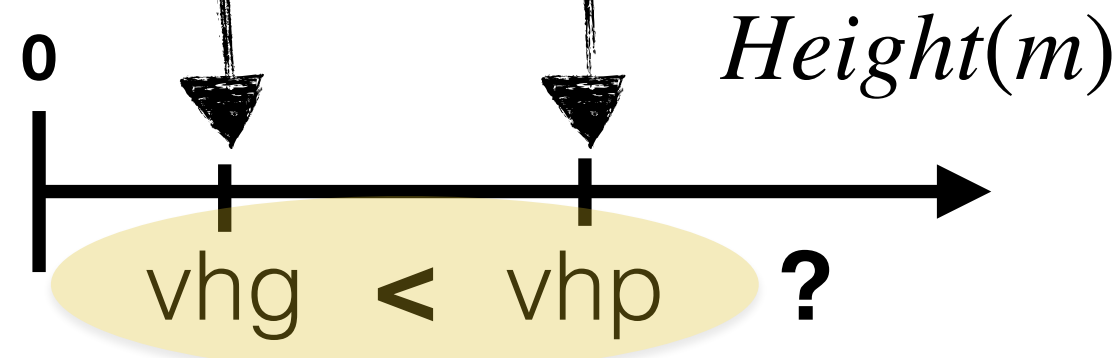
Height(m)



George

Paul

taller-than (Paul,George)?



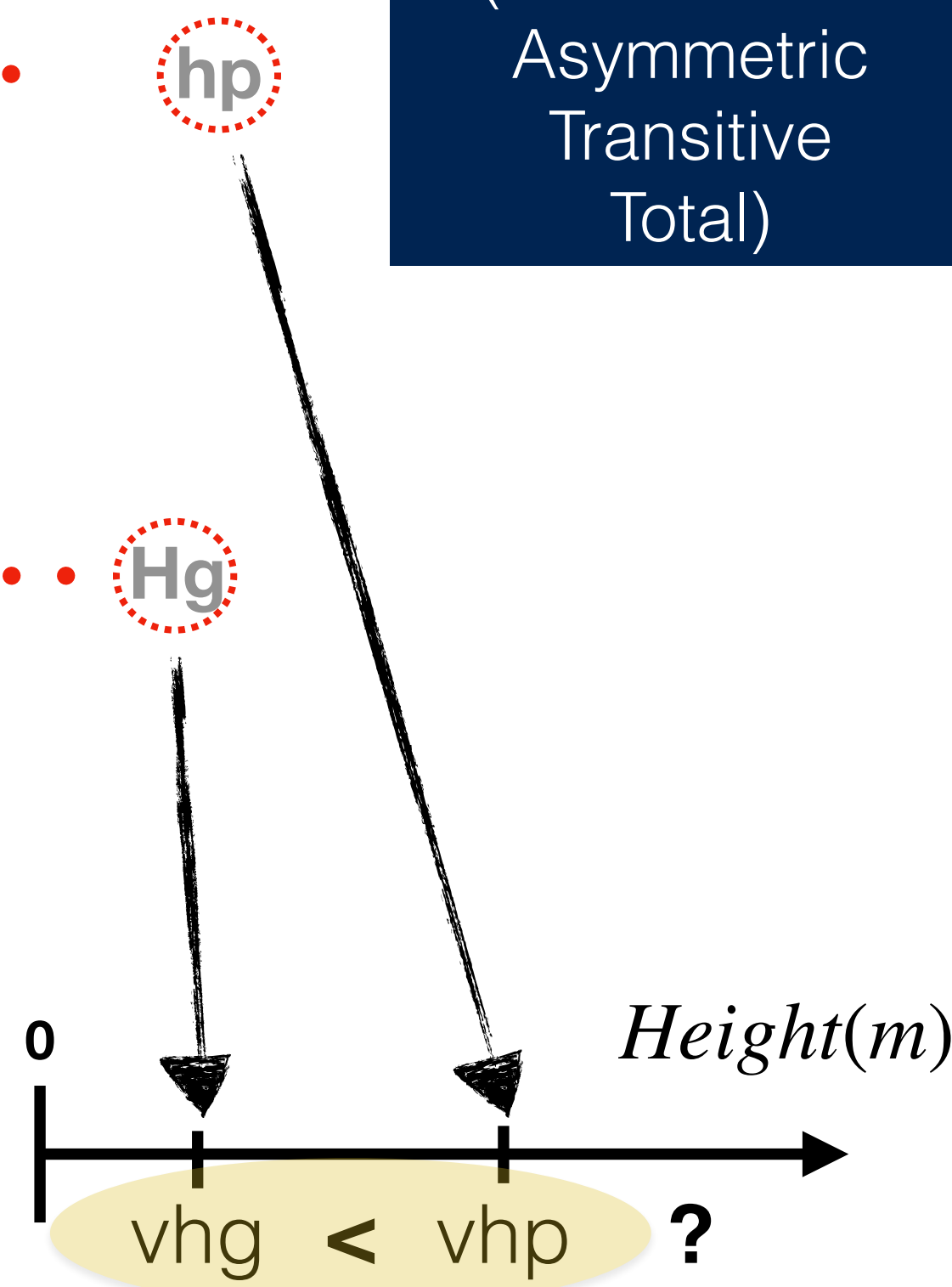


George

Paul

taller-than (Paul,George)?

Totally Ordered
(Non-reflexive
Asymmetric
Transitive
Total)





Paul

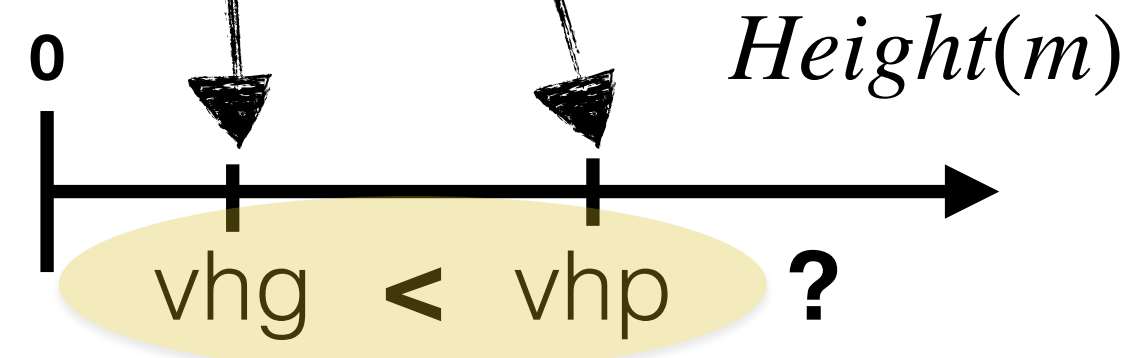
George

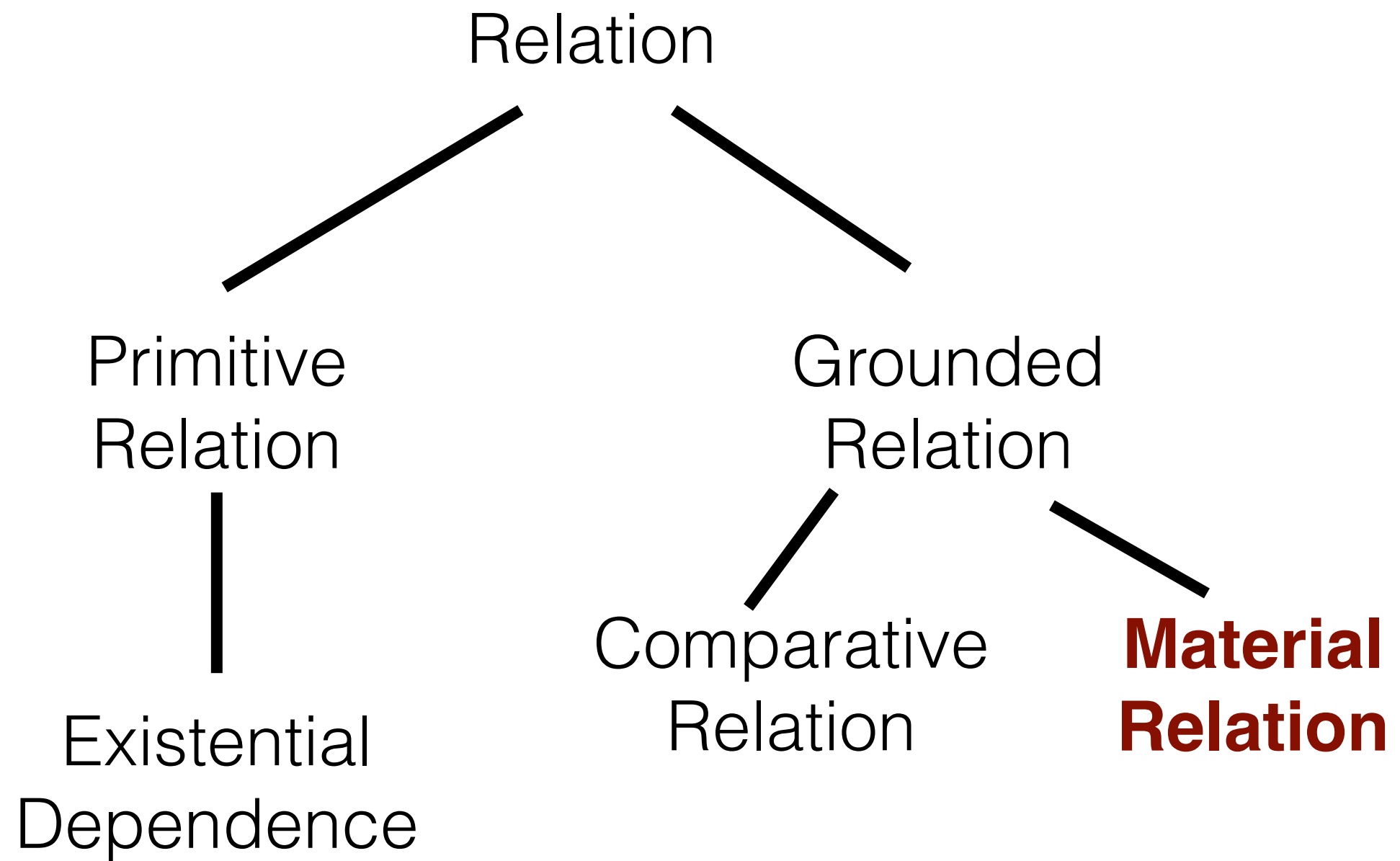
taller-than (Paul, George)?

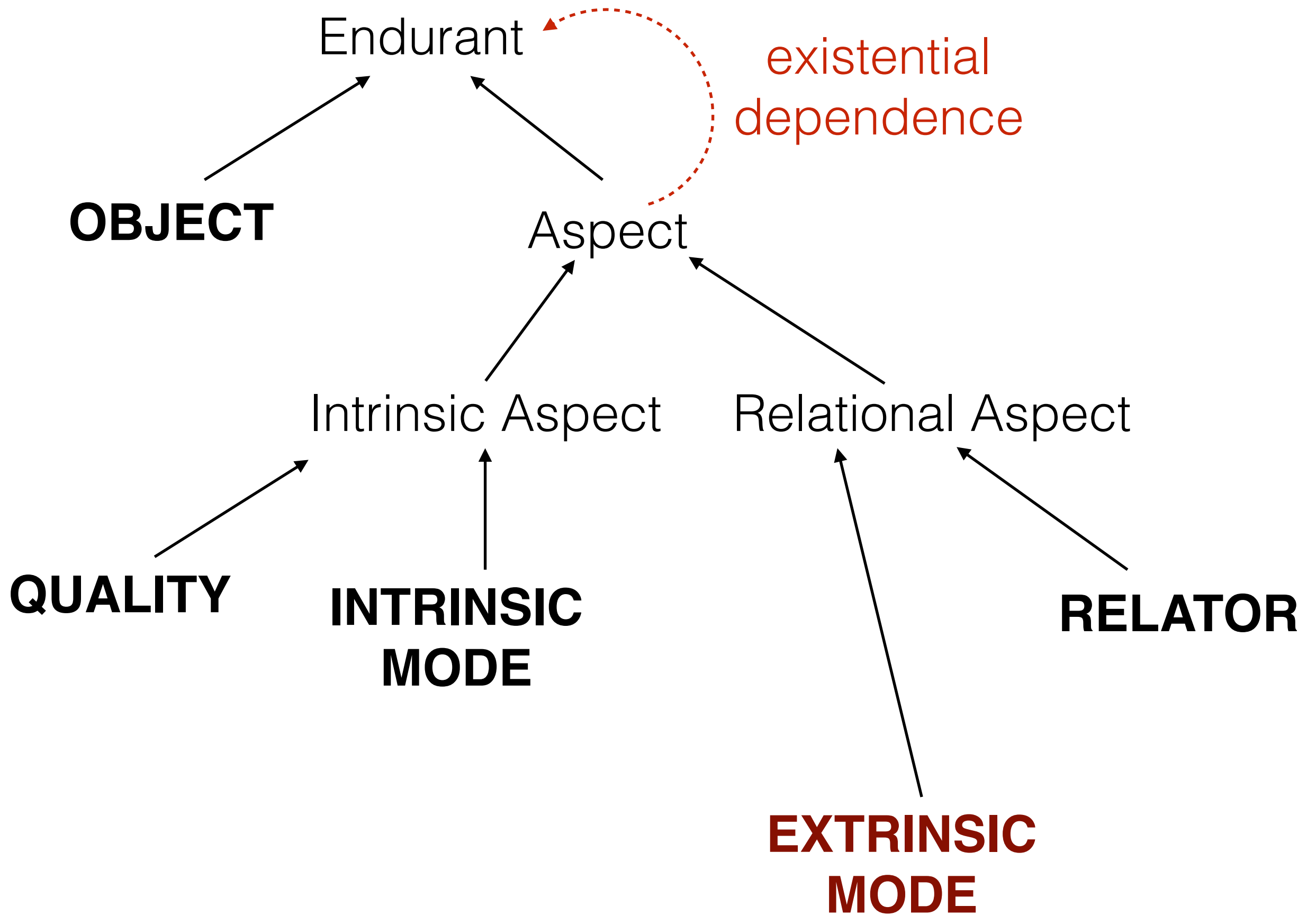
hp

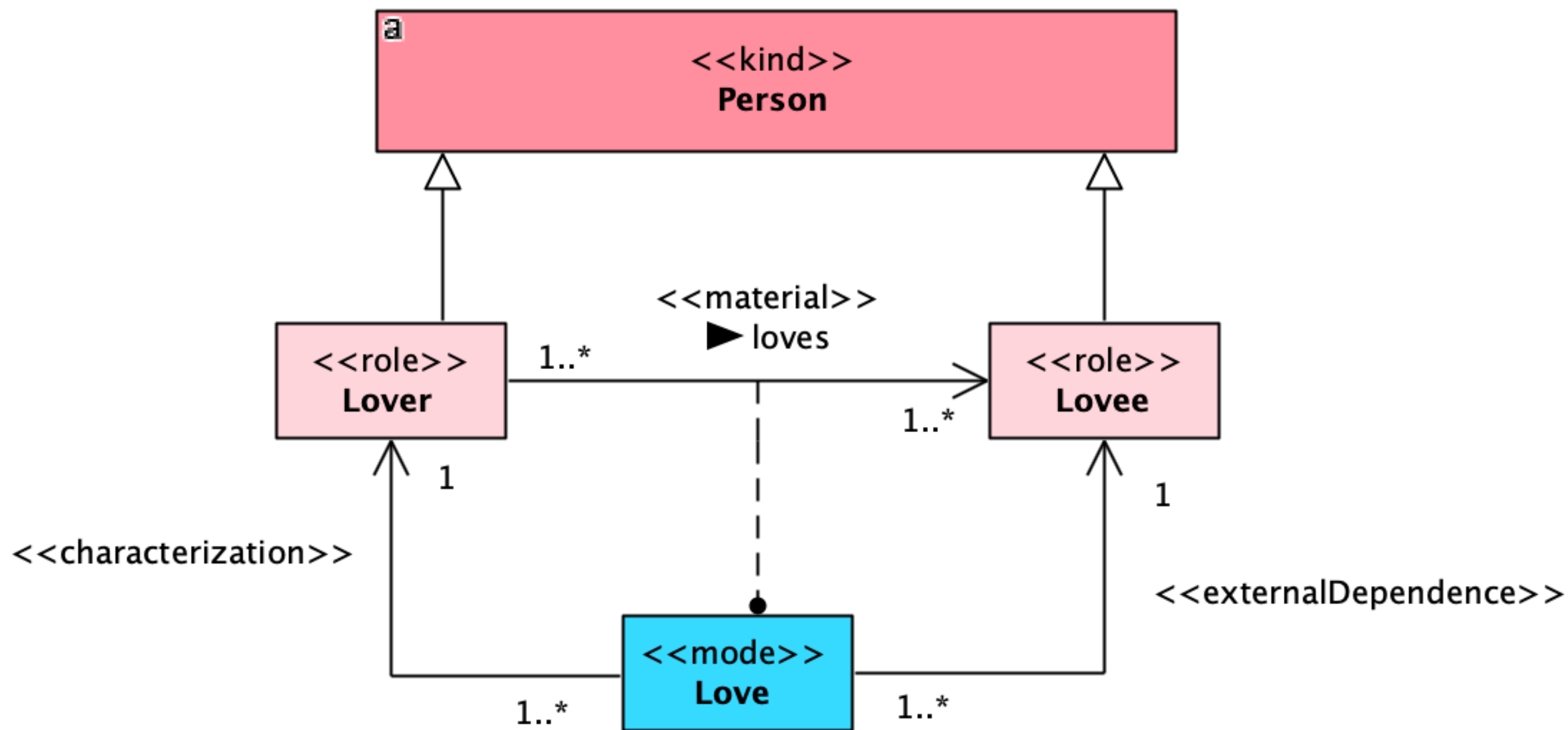
Hg

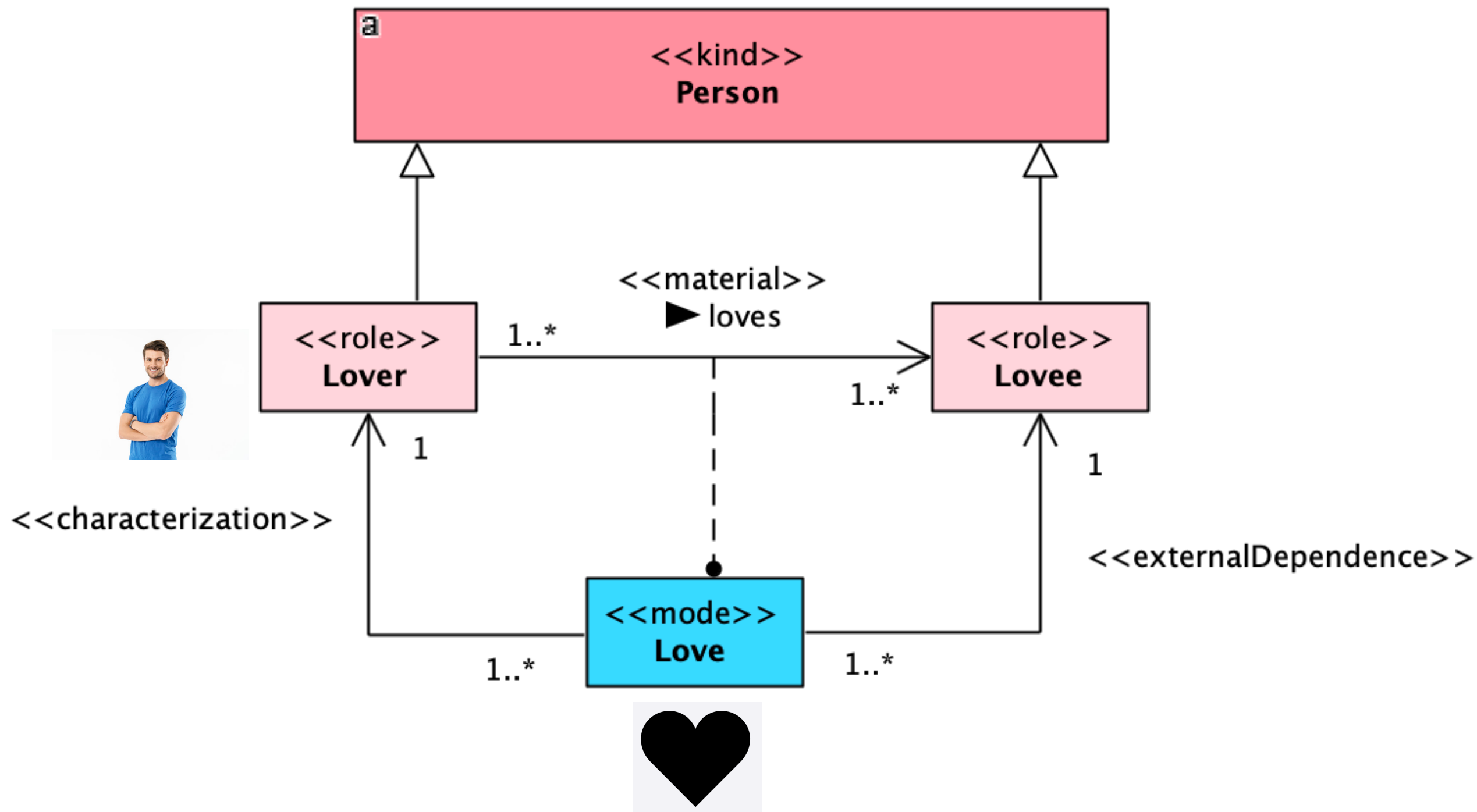
Totally
Ordered
(Non-
reflexive
Asymmetric
Transitive
Total)

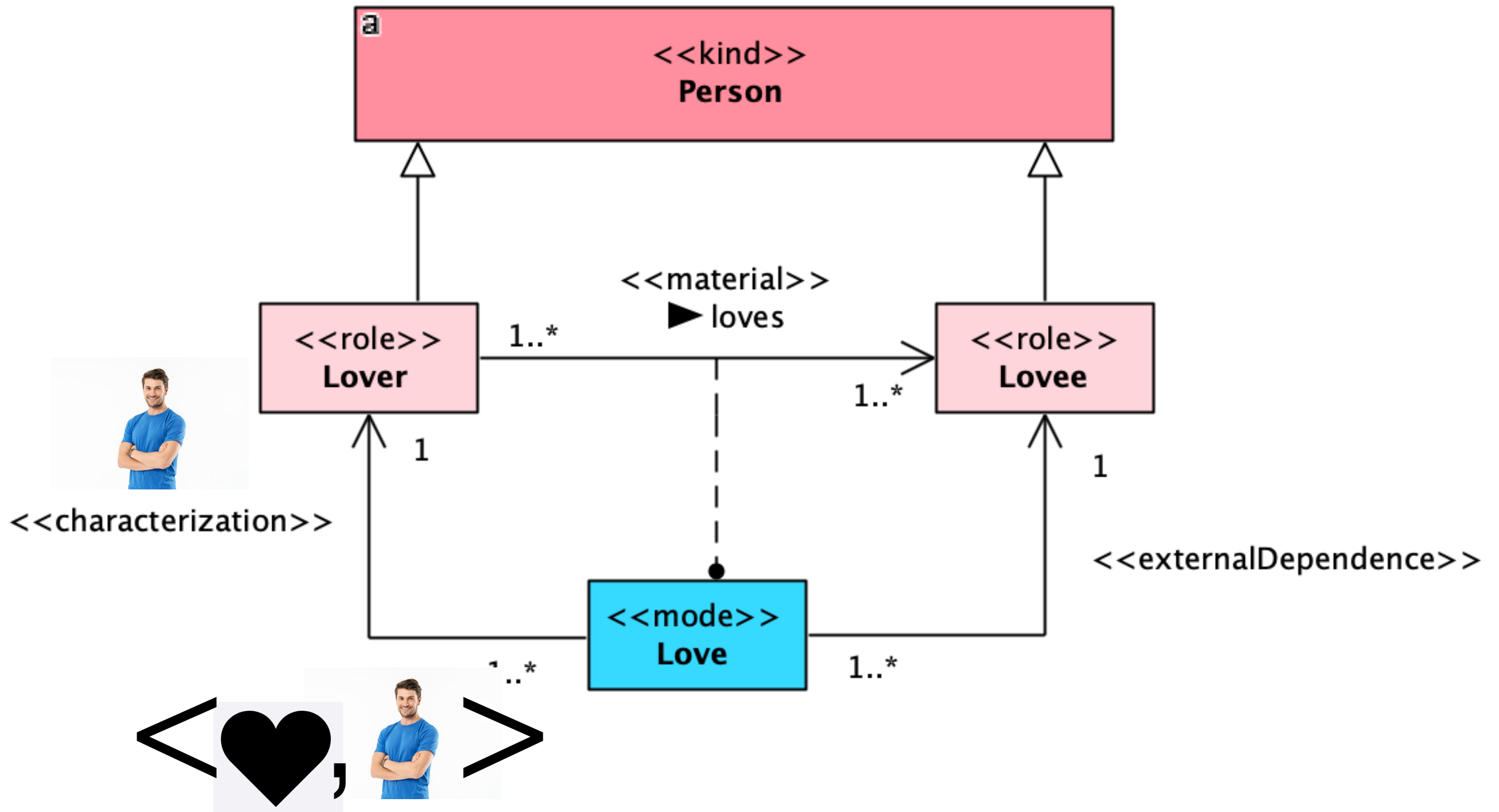


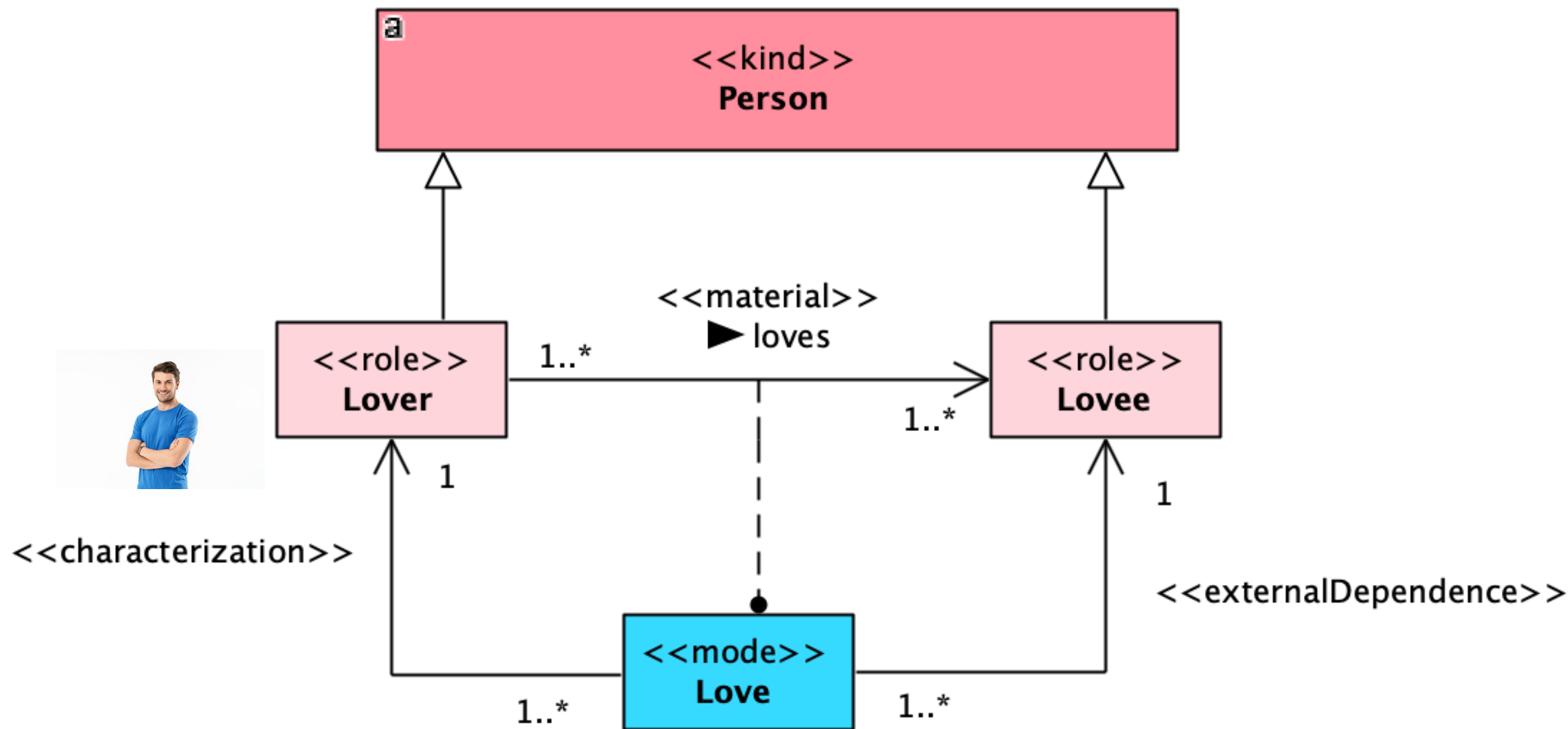


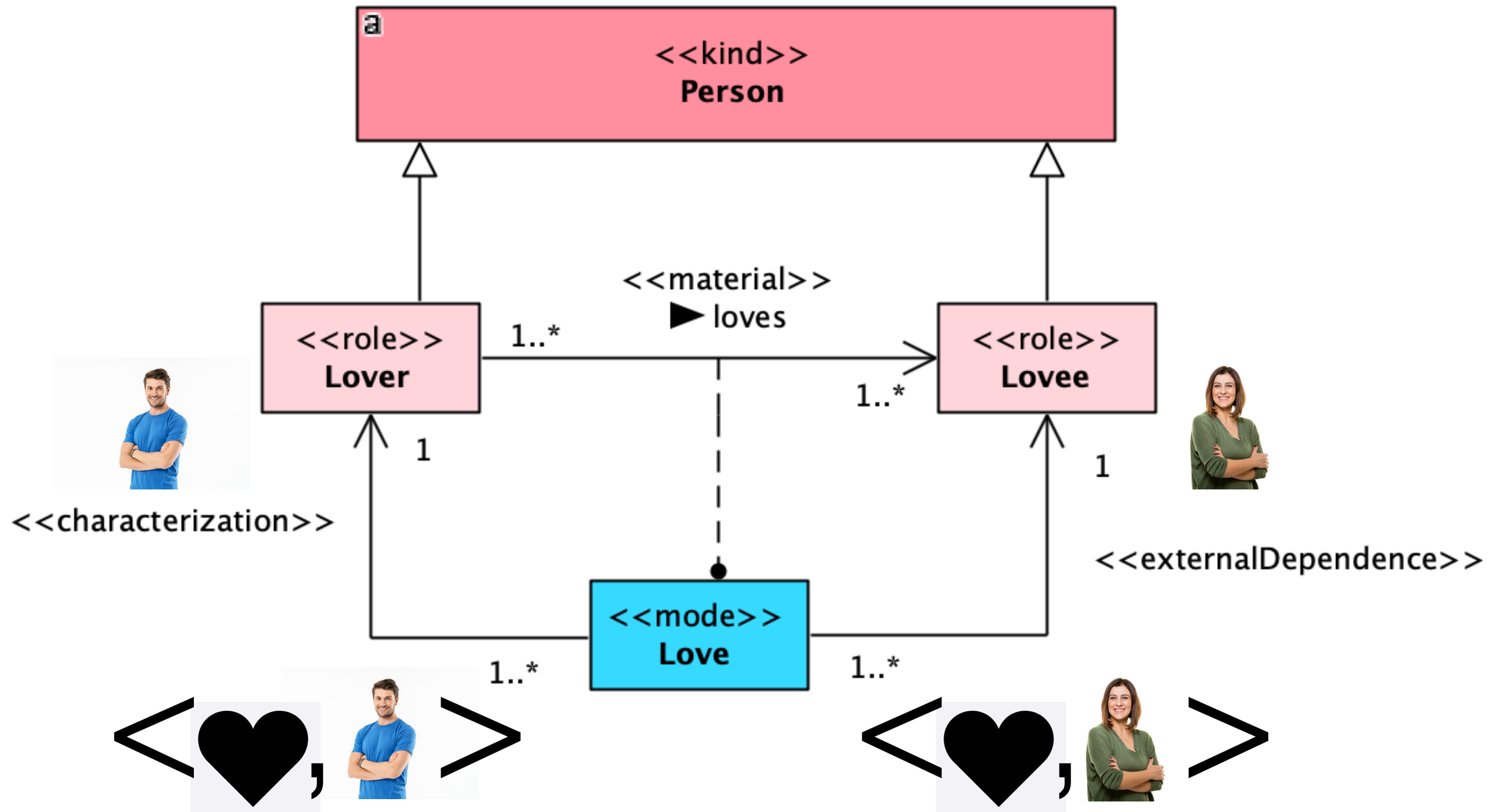


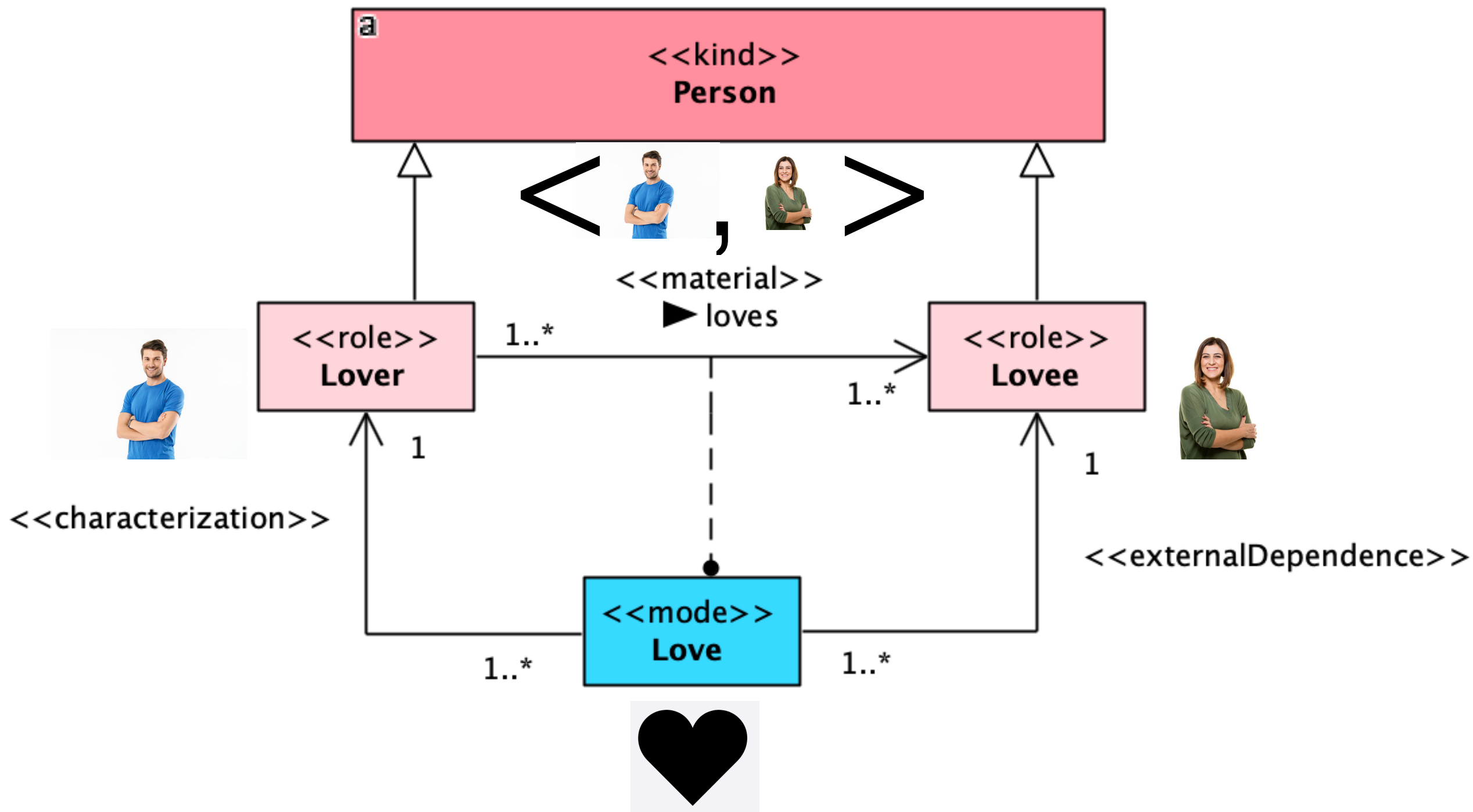


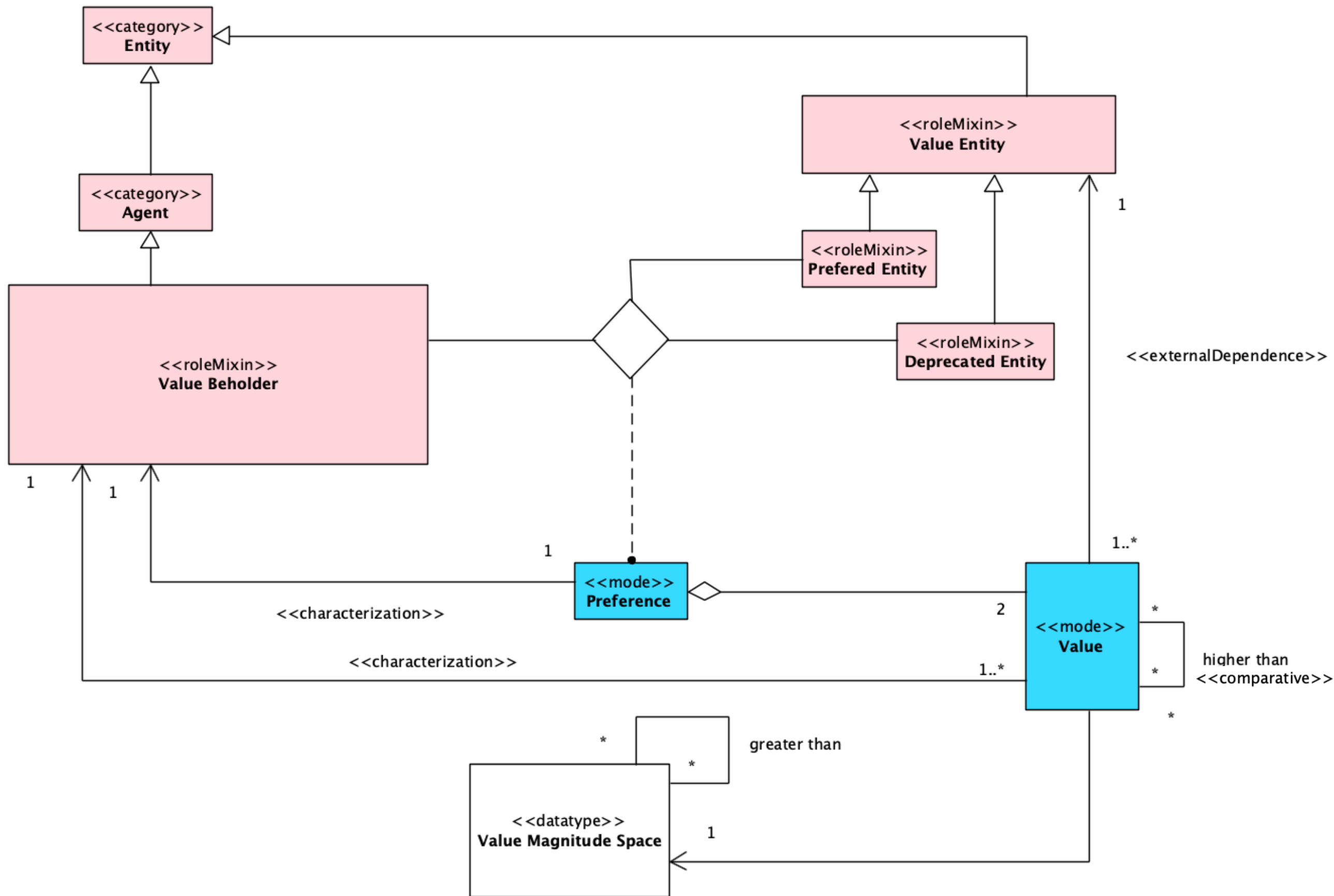


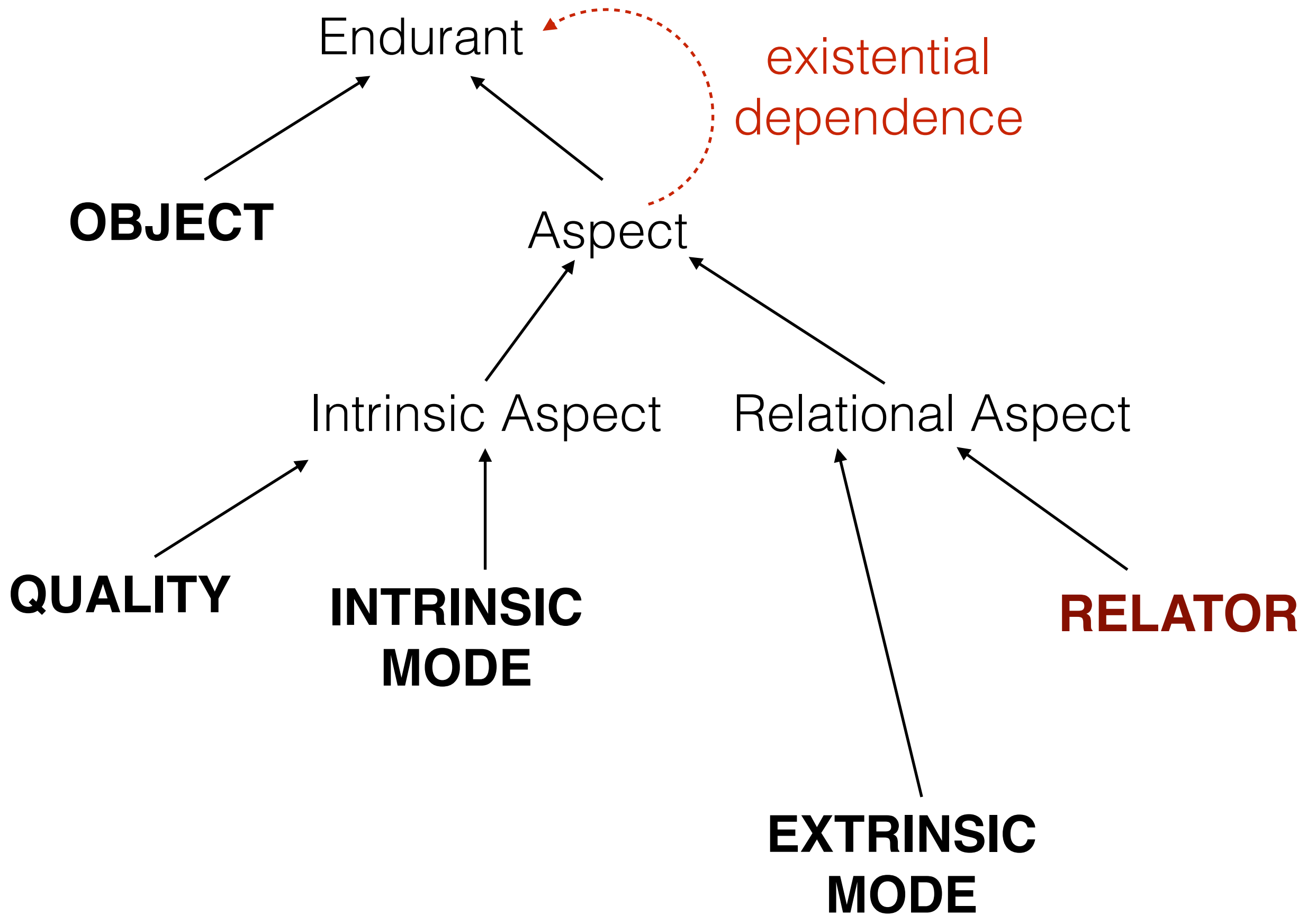


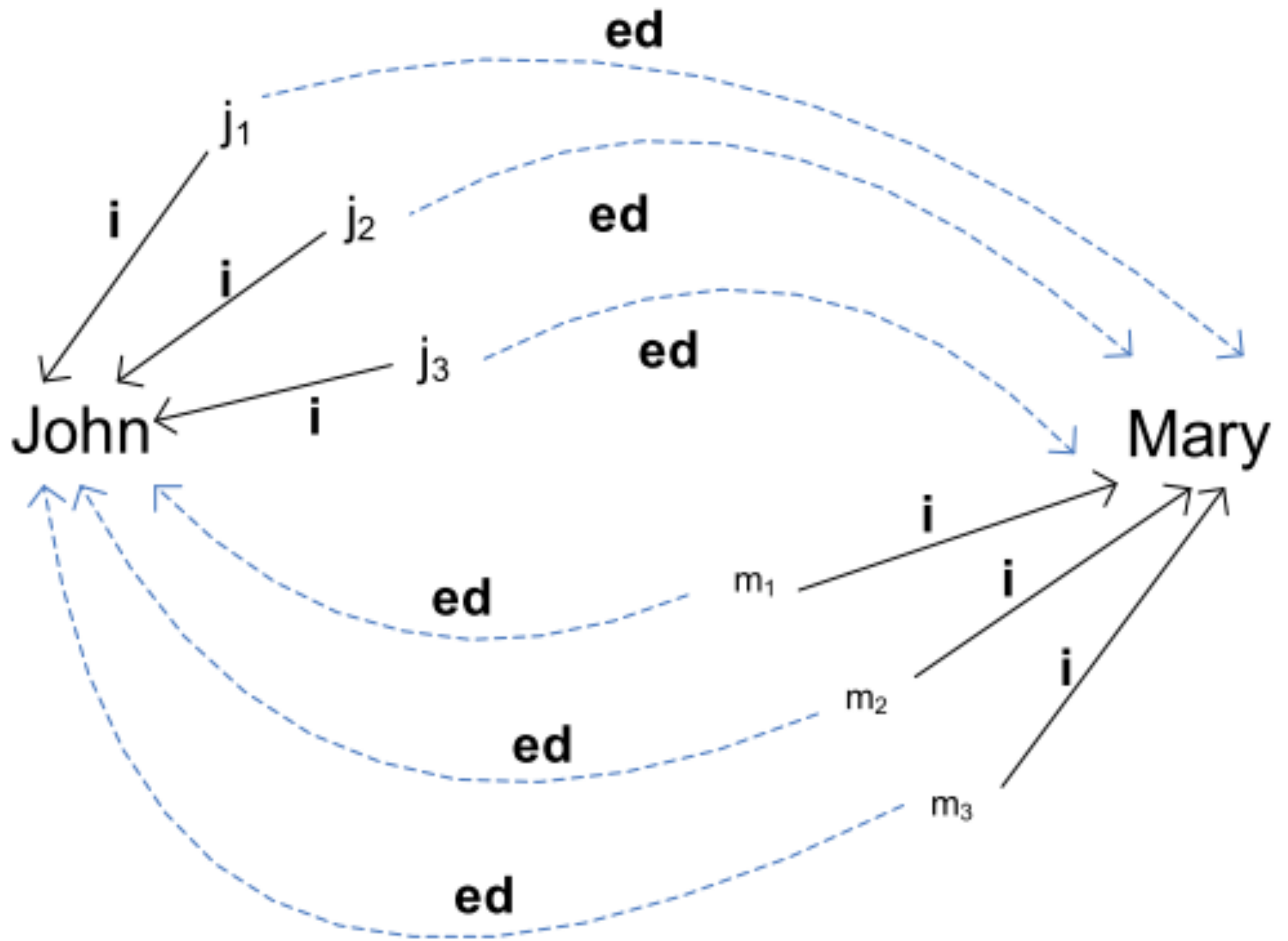




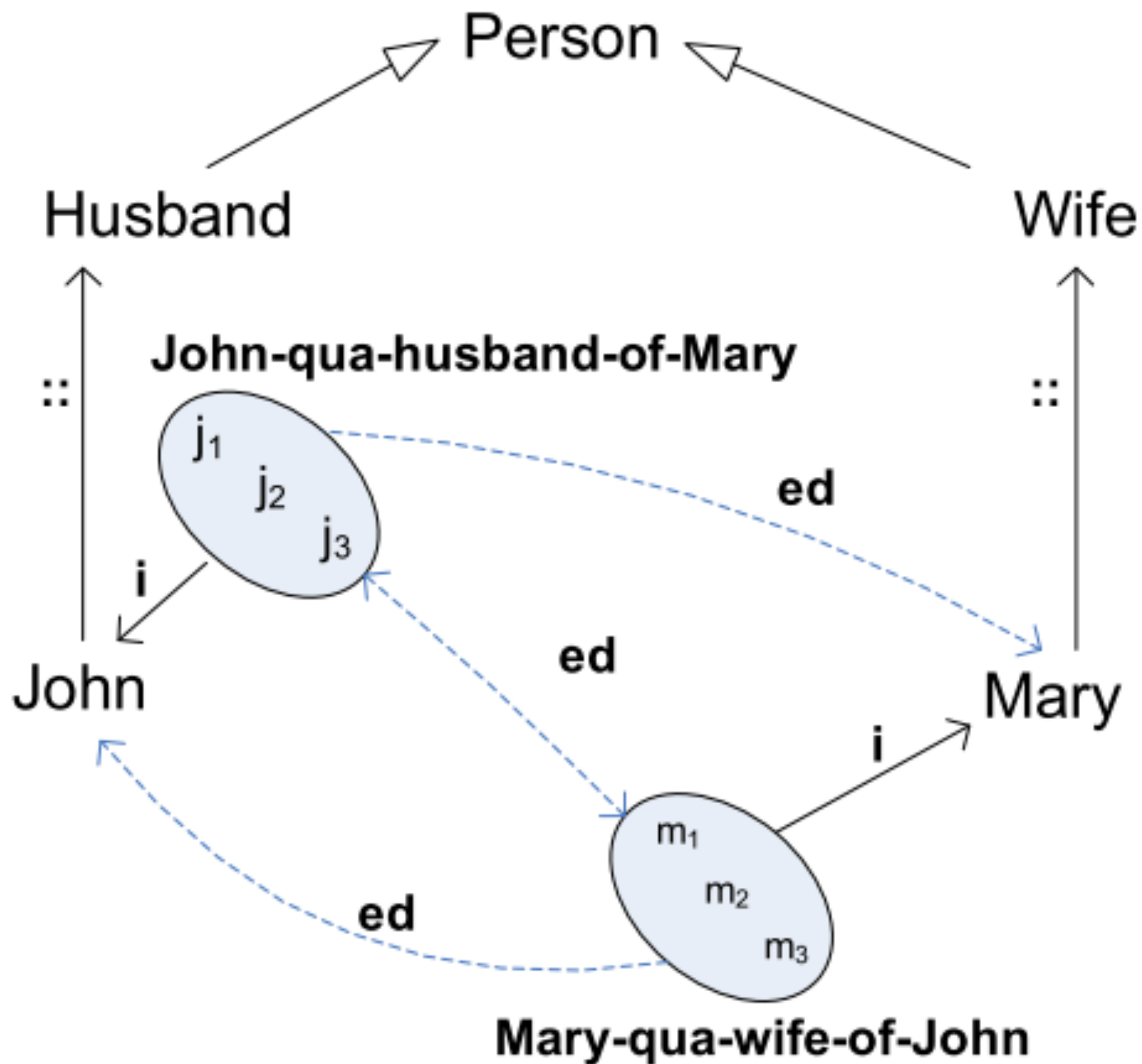


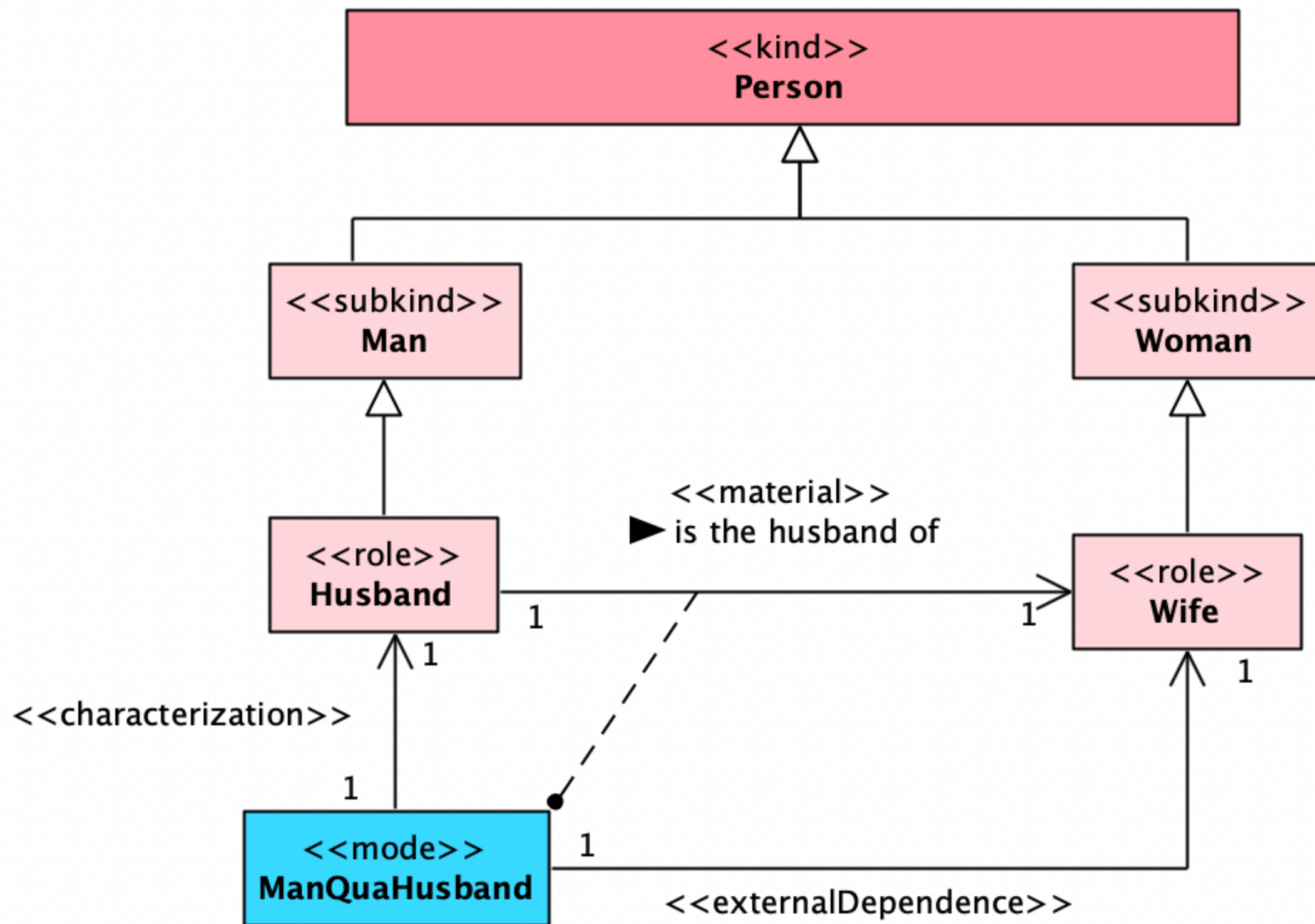


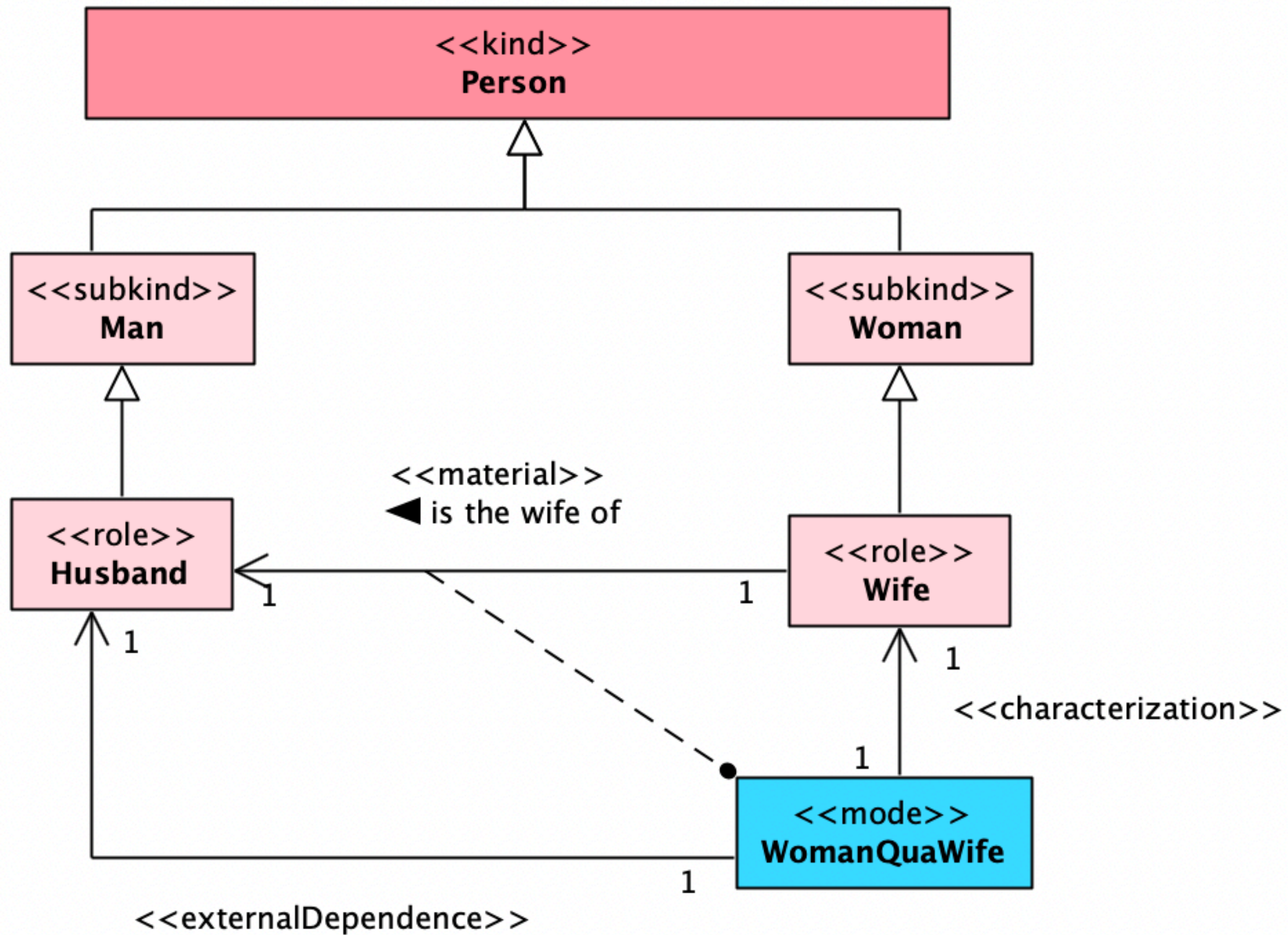


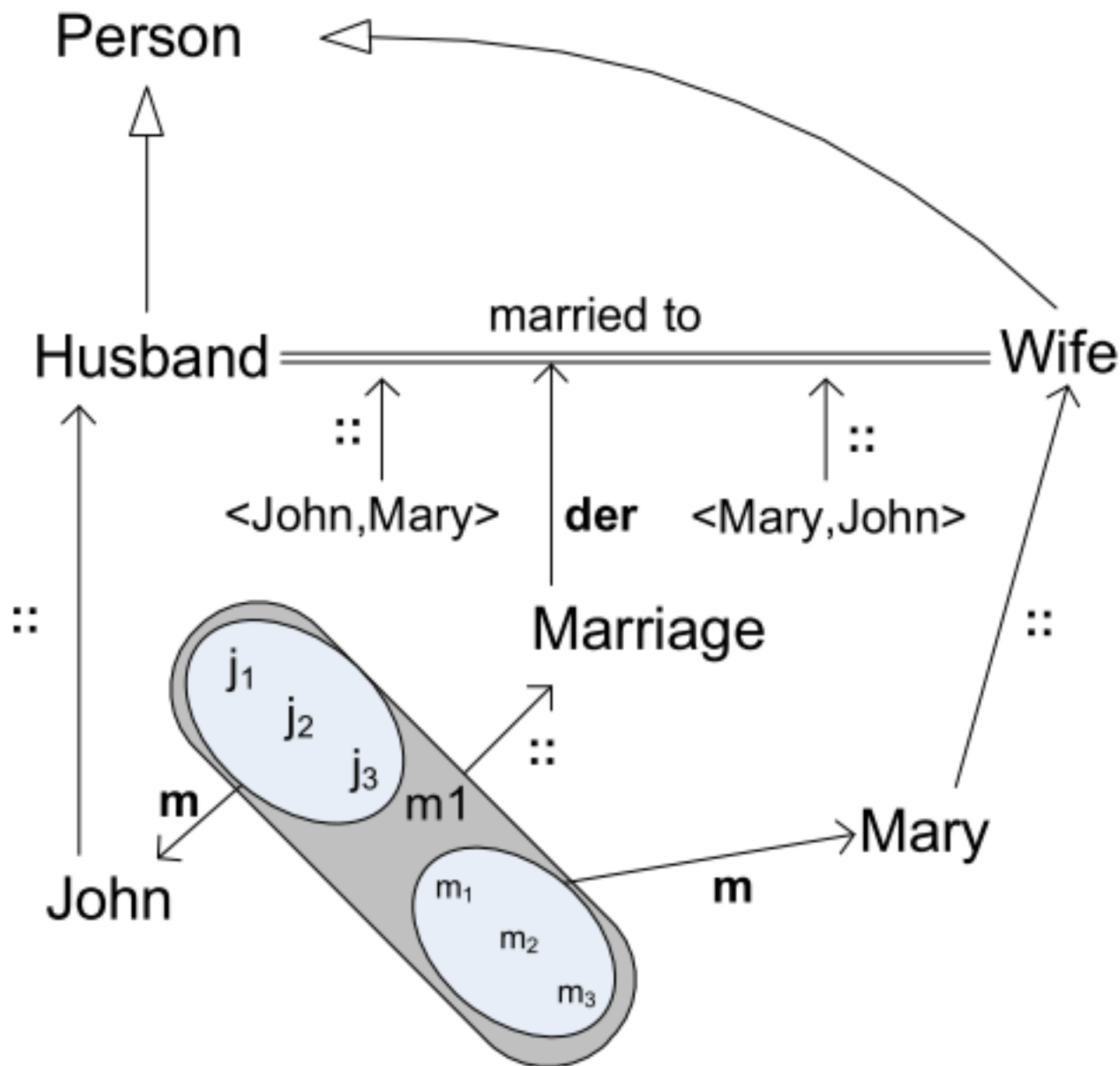


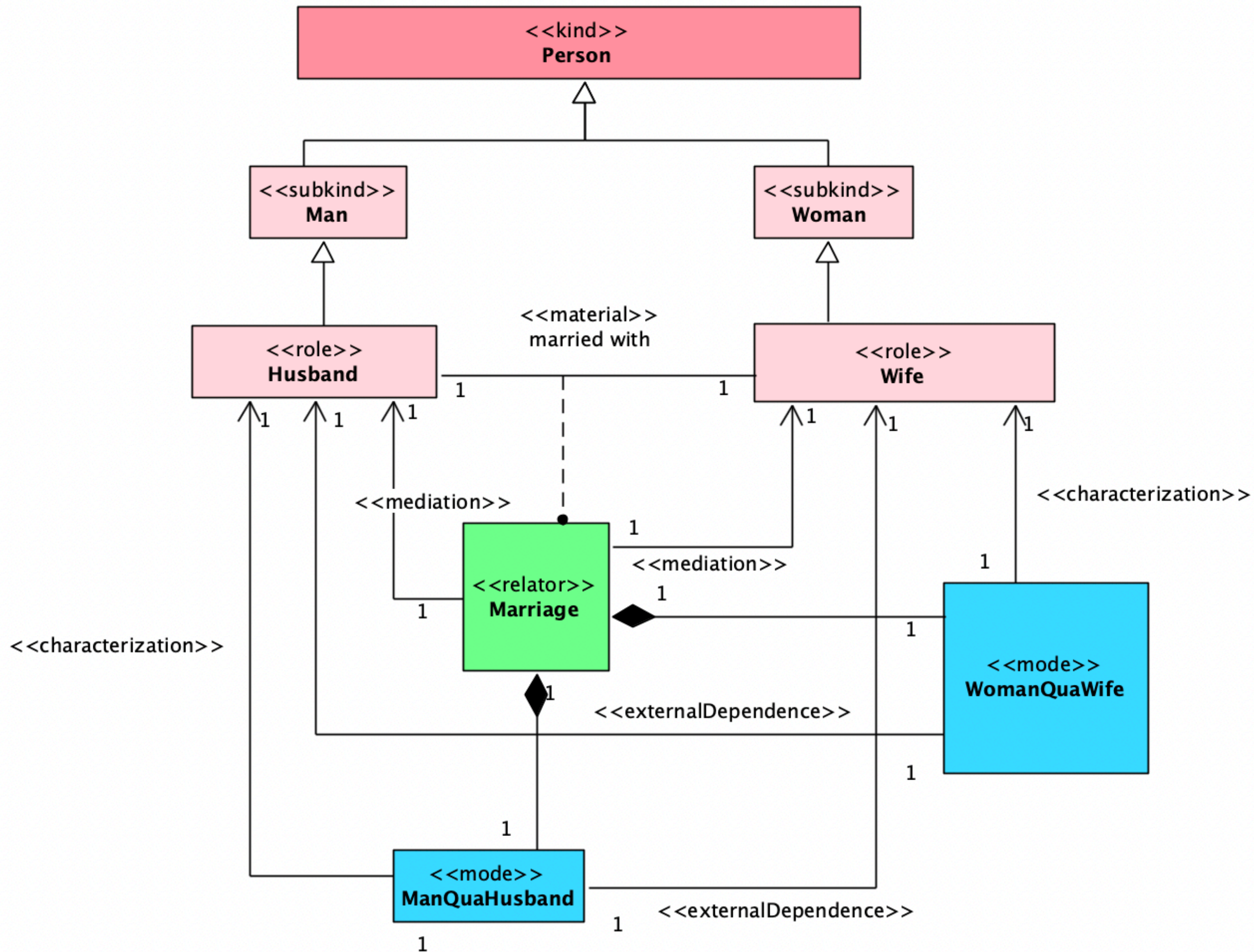
Suppose John marries Mary

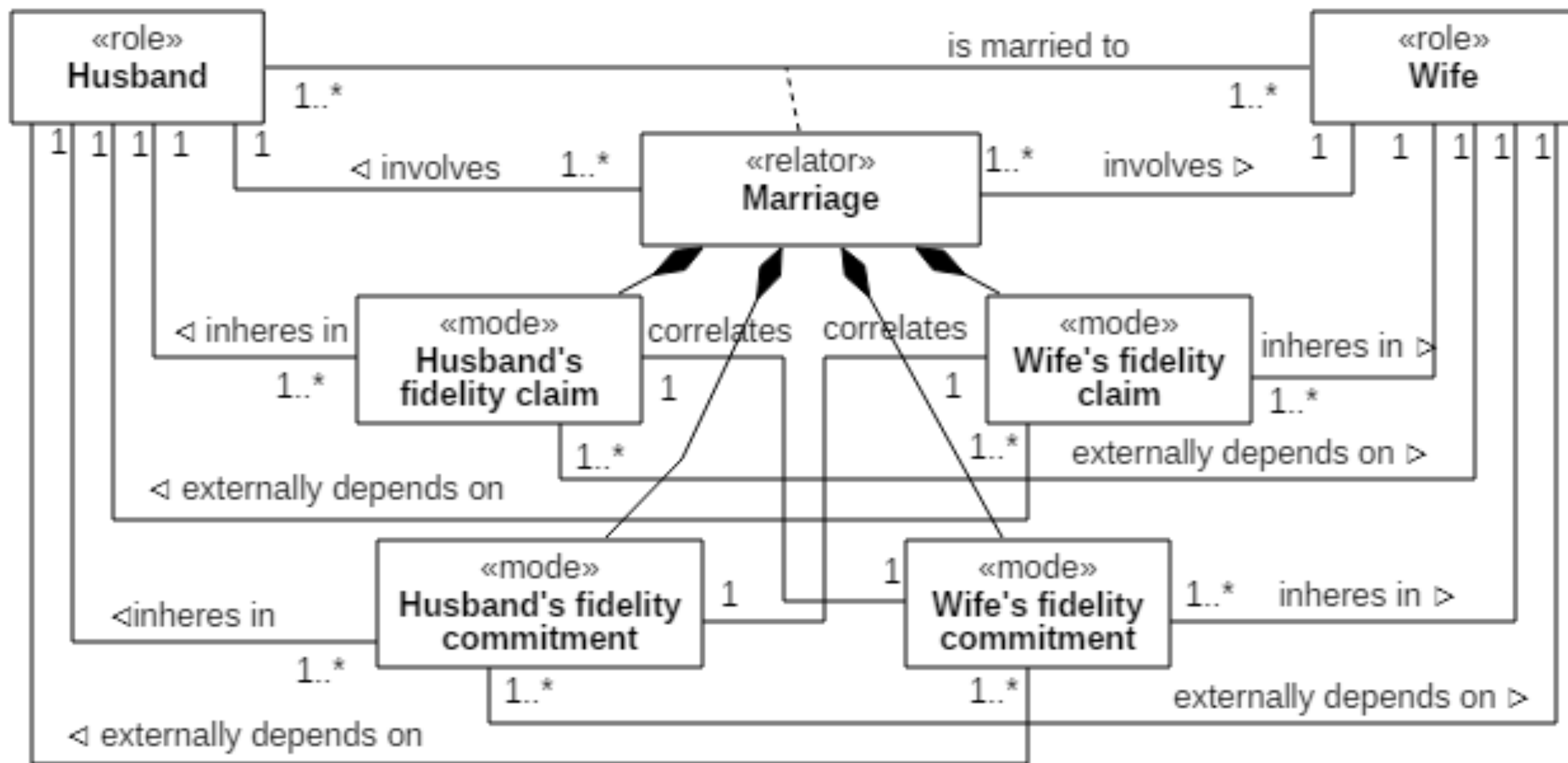












3

**What does that
buy us?**

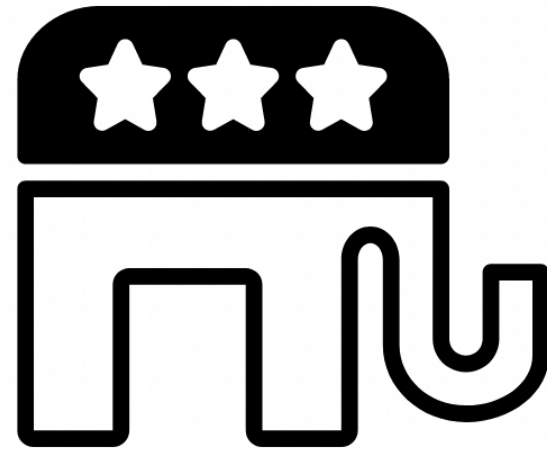
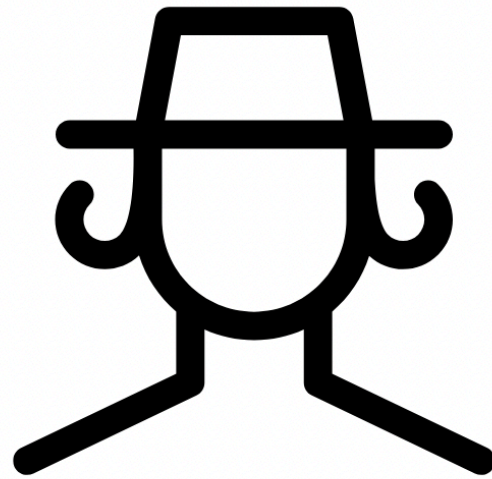
What does that buy us?

1. Truthmaking
2. Makes justice to the complexity of the relational phenomena (**Precision**)
3. Helps to elicit tacit knowledge that would otherwise remain tacit (**Completeness**)
4. Disambiguation (**Semantic Clarity**)

What does that buy us?

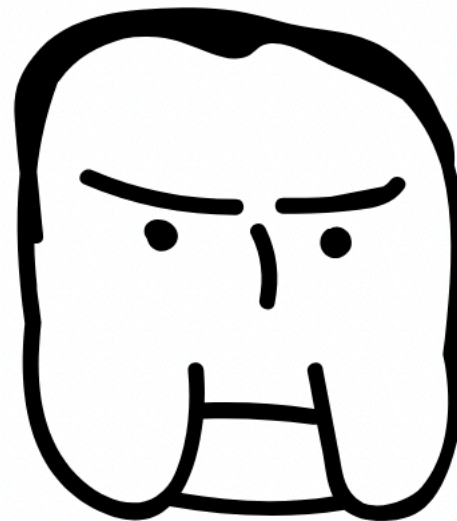
1. Identification and Individuation of events
2. Delimiting the scope of transitivity of parthood
3. Subsetting, Specialization, Redefinition
4. Modularization
5. Incompatible Predication
6. The Counting Problem
7. The Collapse of Cardinality Constraints
8. The Representation of Anadyc Relations

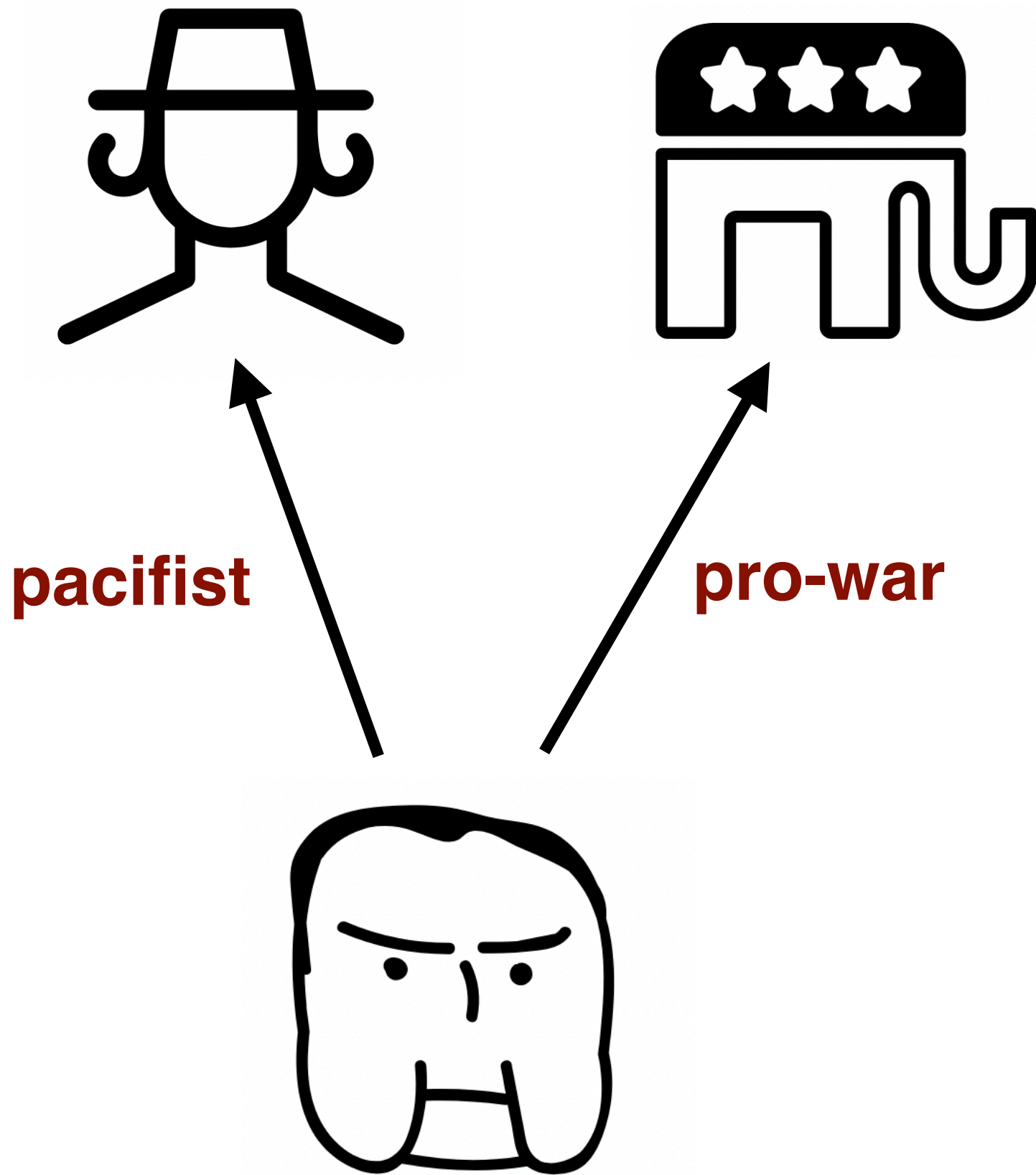
Incompatible Predication



pacifist

pro-war

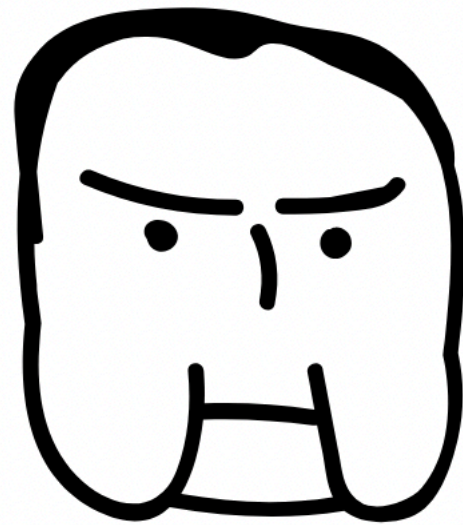
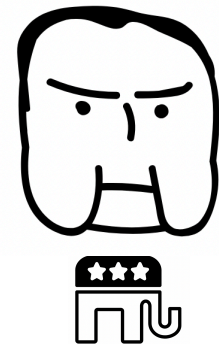
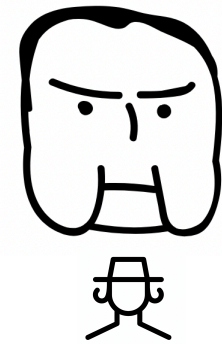




$pacifist(Nixon) \wedge proWar(Nixon) \wedge (\neg \exists x . pacifist(x) \wedge proWar(x))$

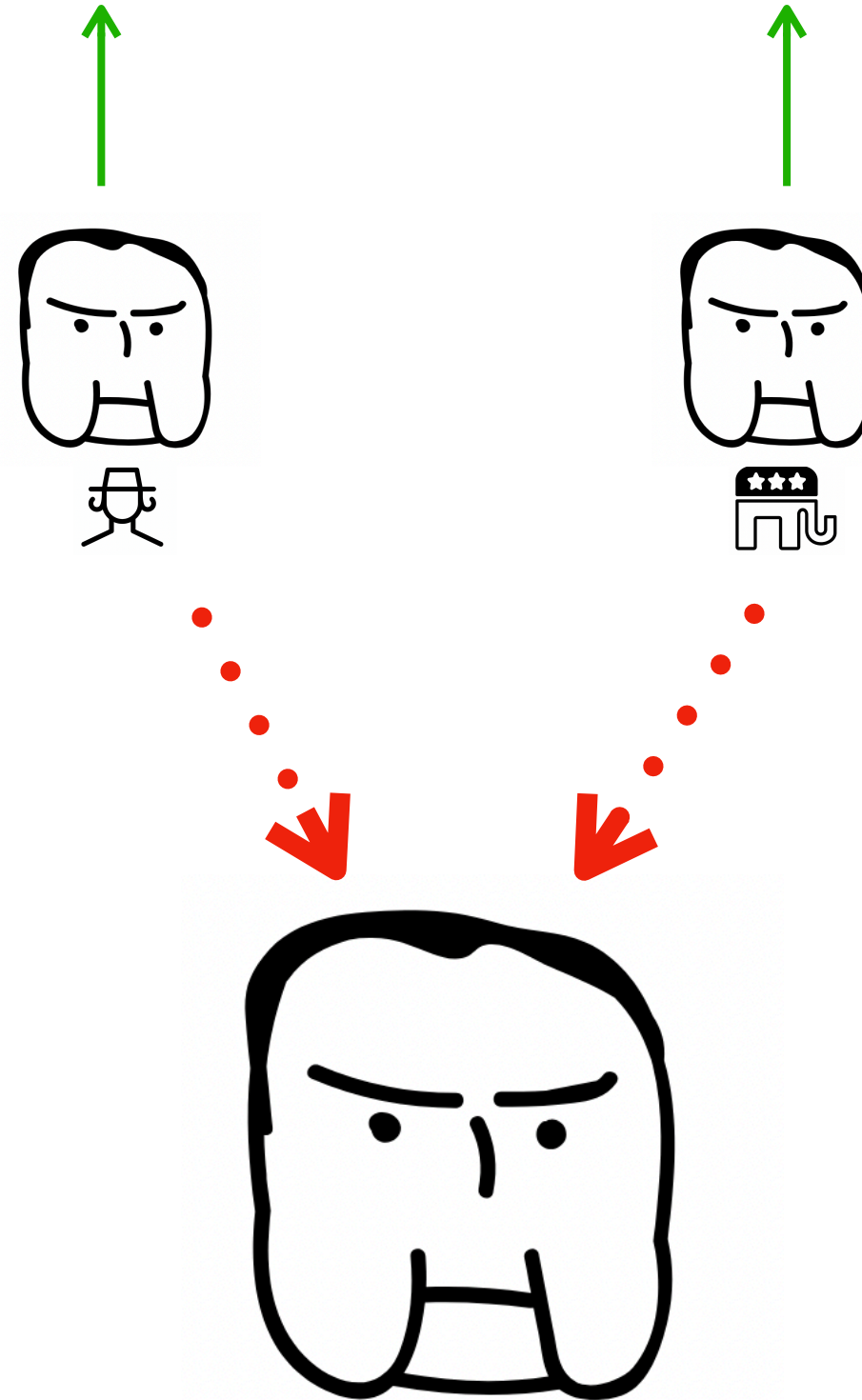
Pacifism

Pro-war



Pacifism

Pro-war



$$\begin{aligned} & pacifist(Nixon - qua - Quaker) \wedge proWar(Nixon - qua - Republican) \\ & \wedge inheres(Nixon - qua - quaker, Nixon) \wedge inheres(Nixon - qua - Republican, Nixon) \\ & \wedge (\neg \exists x . pacifist(x) \wedge proWar(x)) \end{aligned}$$

The Counting Problem

The Counting Problem

- KLM flew 2000 passengers in 2021
- Every passenger is a person
- ERGO, KLM flew 2000 People in 2021


The Counting Problem

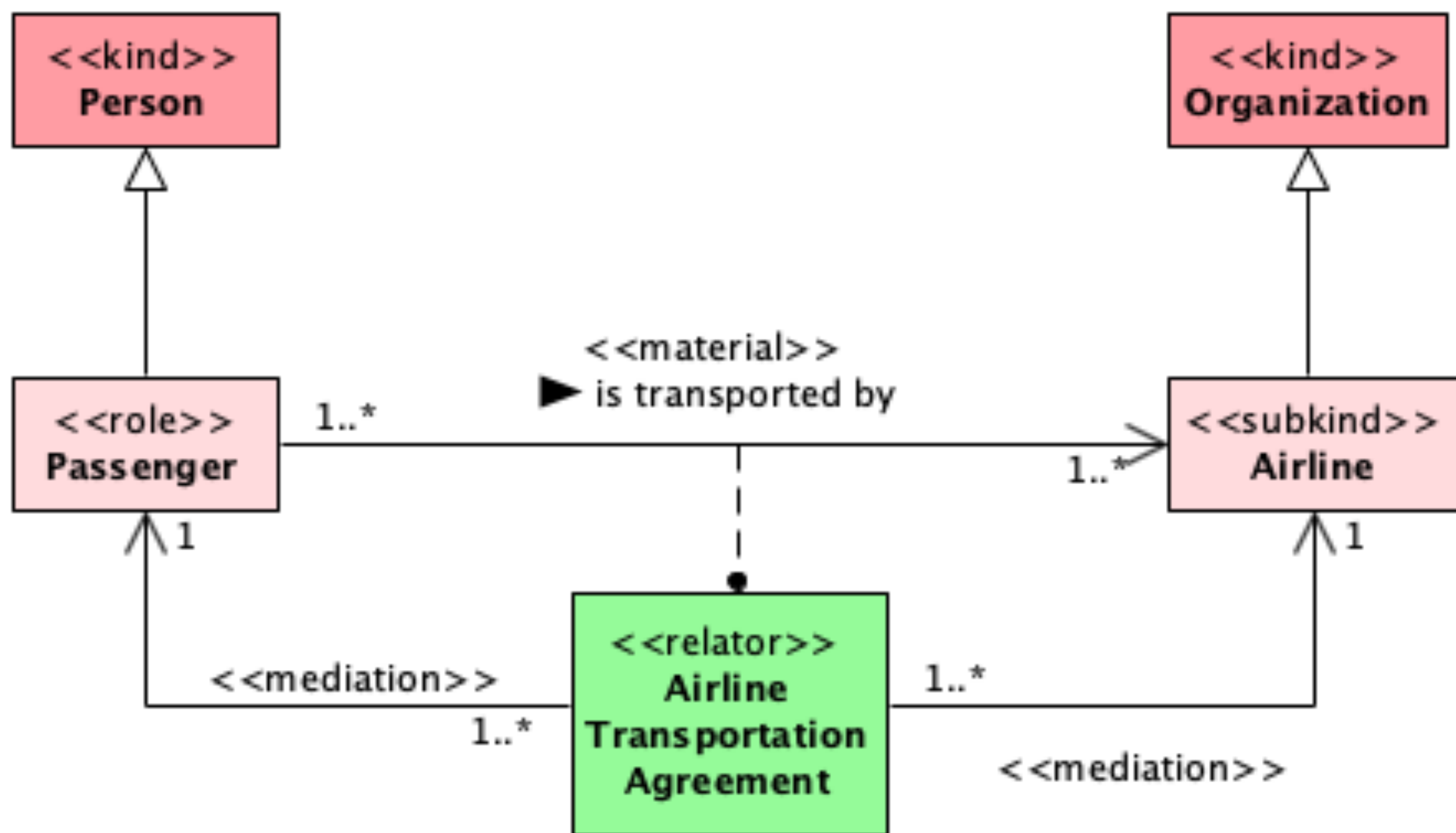
Identity

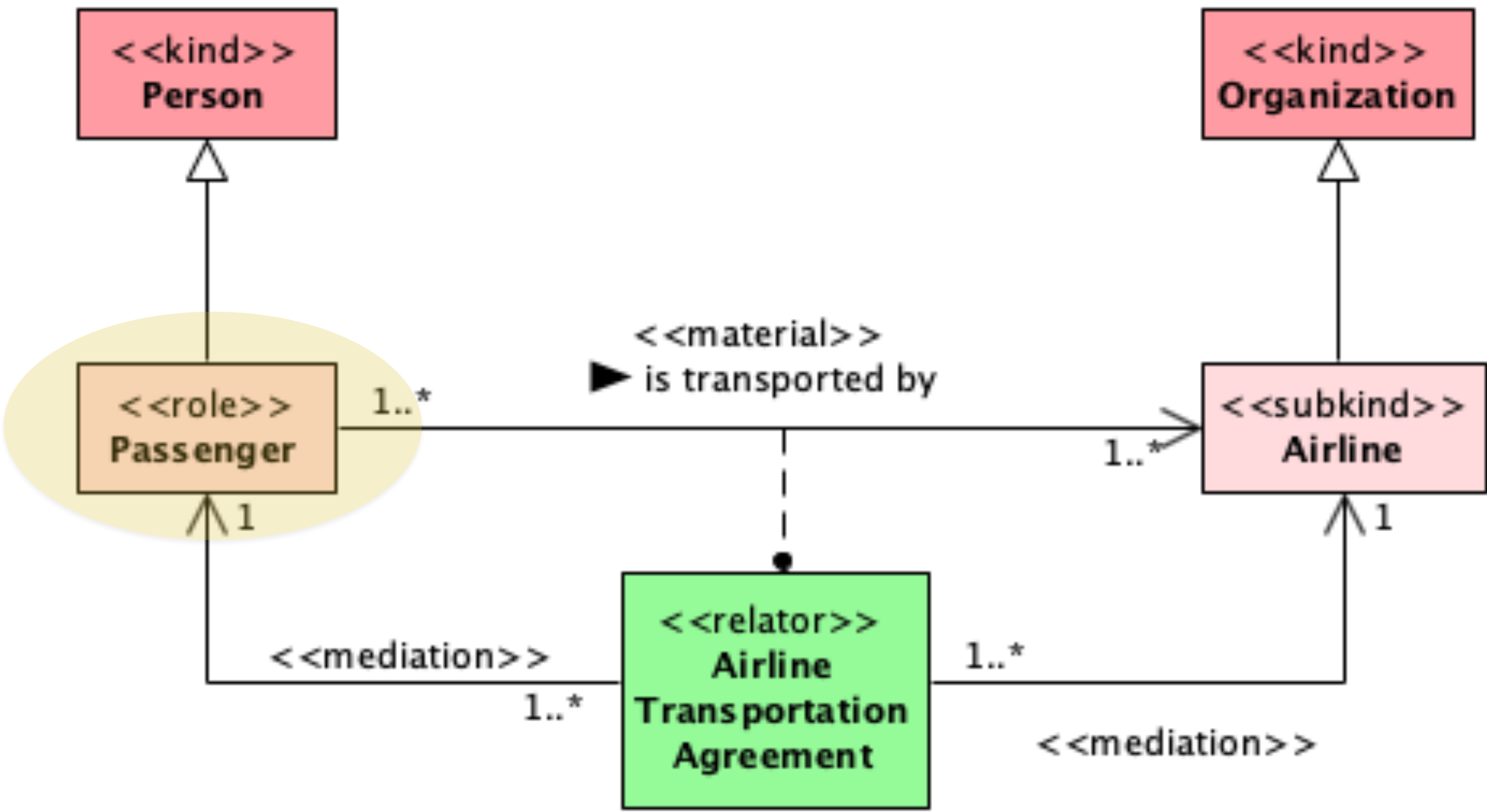
- KLM flew 2000 passengers in 2021
- Every passenger **is** a person
- ERGO, KLM flew 2000 People in 2021

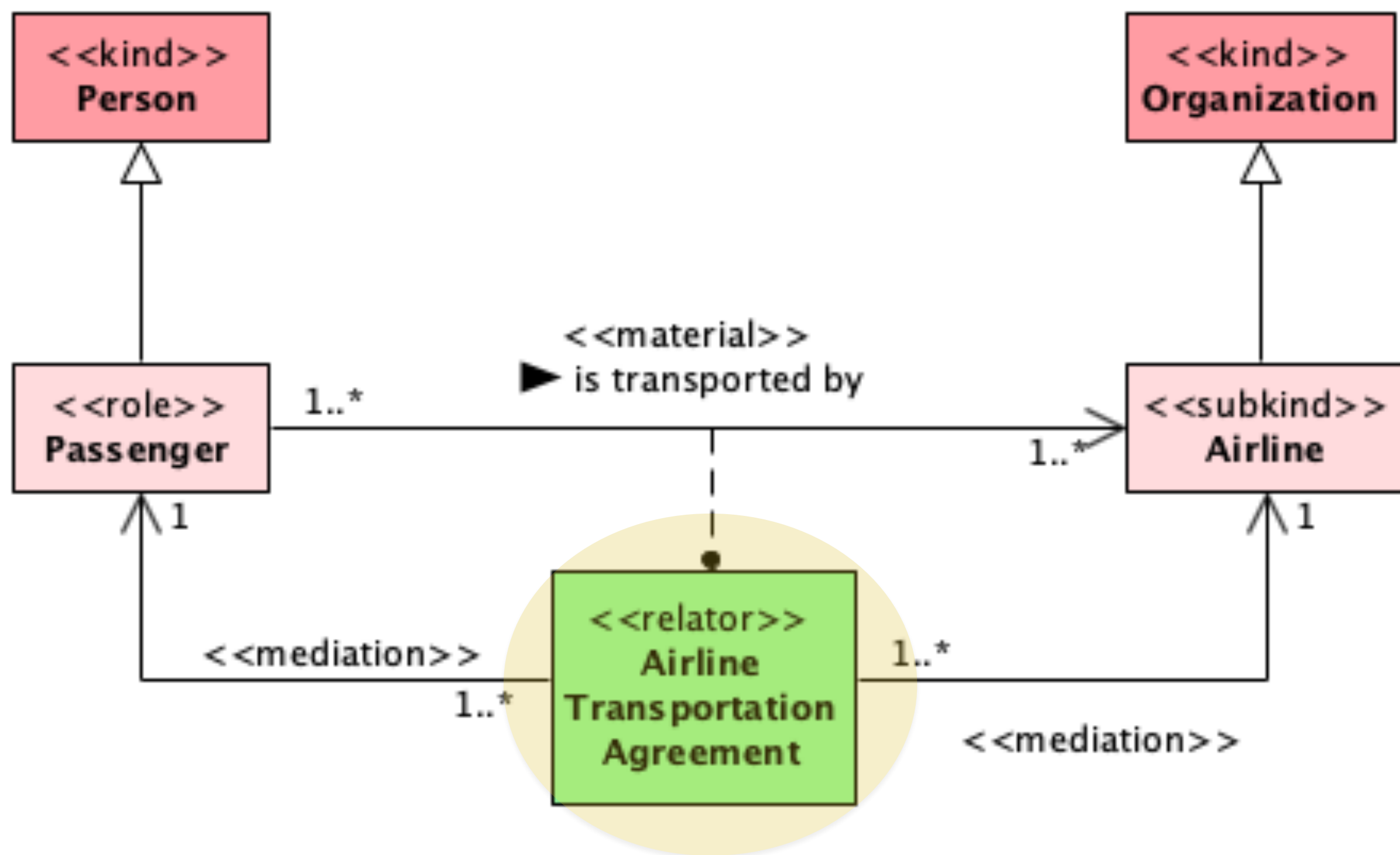
The Counting Problem

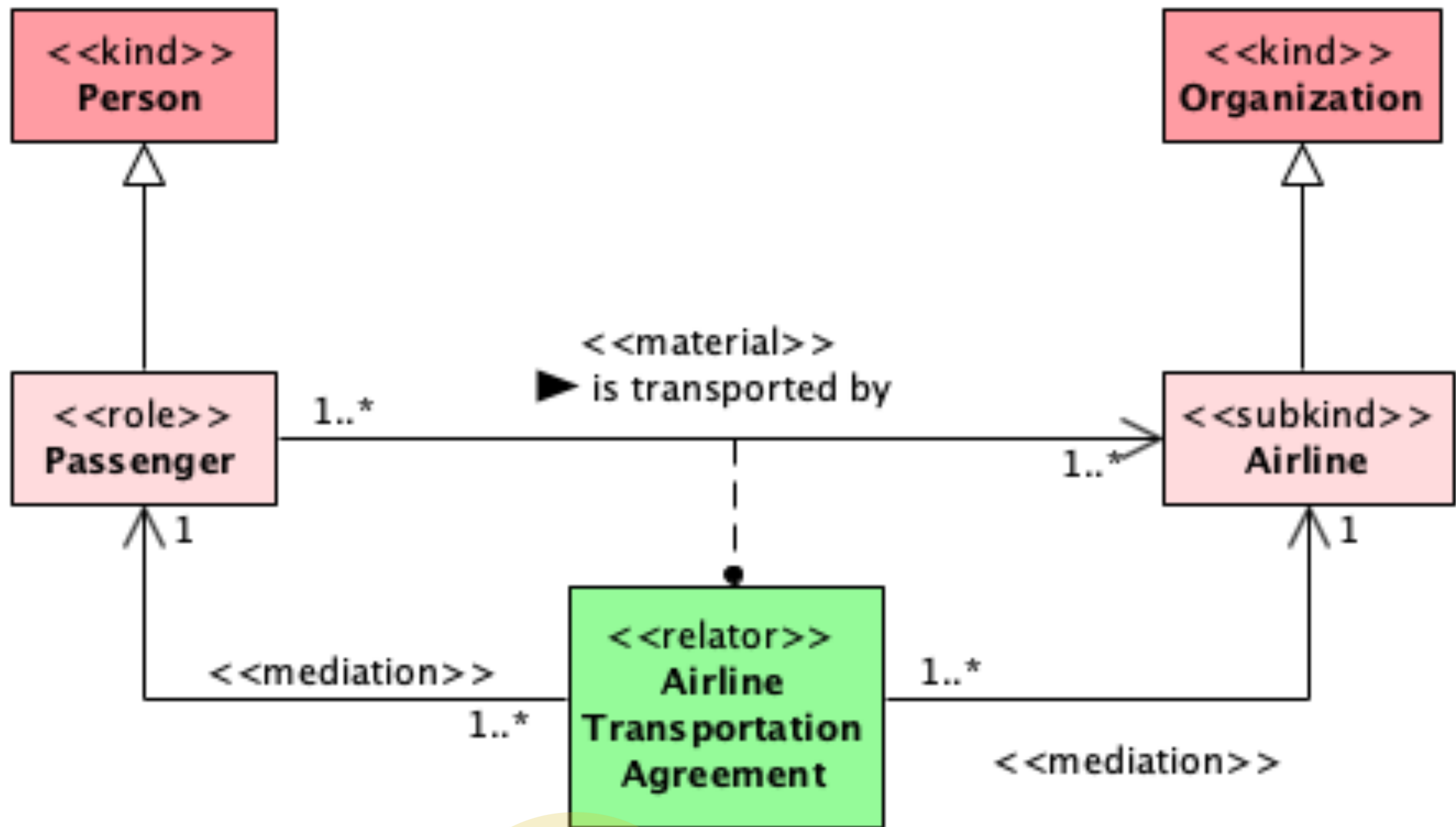
Existential Dependent

- KLM flew 2000 passengers in 2021
 - Every passenger **is** a person
 - ERGO, KLM flew 2000 People in 2021
- 

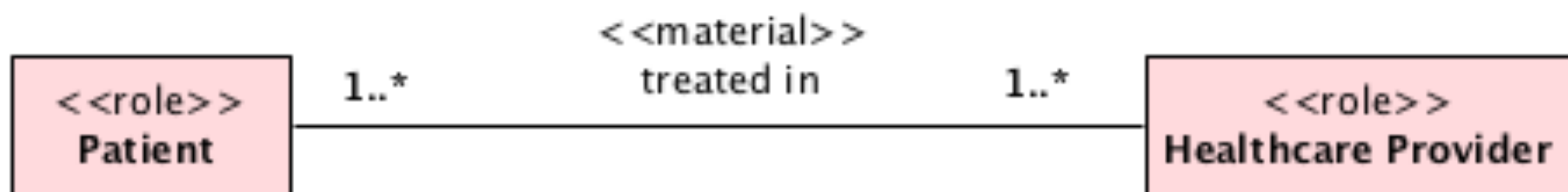








The Collapse of Cardinality Constraints



How to interpret 1..* ?

- Given a treatment, there is **exactly one patient, exactly one healthcare provider** but **both** patient and healthcare provider **can participate in many treatments**

How to interpret 1..* ?

- Given a treatment, there is **exactly one patient, exactly one healthcare provider** but **both** patient and healthcare provider **can participate in many treatments**
- Given a treatment, there are **possibly many patients, exactly one healthcare provider** but **both** patient and healthcare provider **can participate in many treatments**

How to interpret 1..* ?

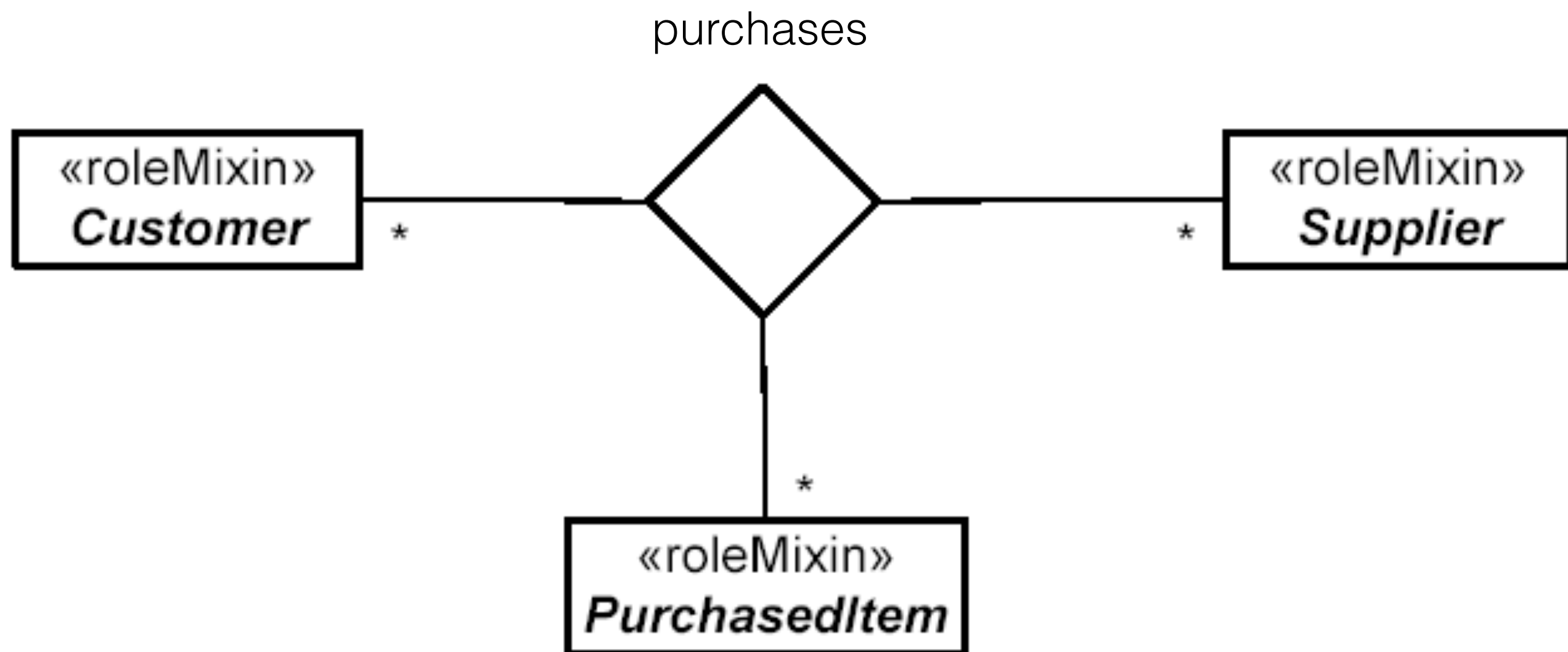
- Given a treatment, there is **exactly one patient, exactly one healthcare provider** but **both** patient and healthcare provider **can participate in many treatments**
- Given a treatment, there are **possibly many patients, exactly one healthcare provider** but **both** patient and healthcare provider **can participate in many treatments**
- Given a treatment, there is **exactly one patient, possibly many healthcare providers** but **both** patient and healthcare provider **can participate in many treatments**

How to interpret 1..* ?

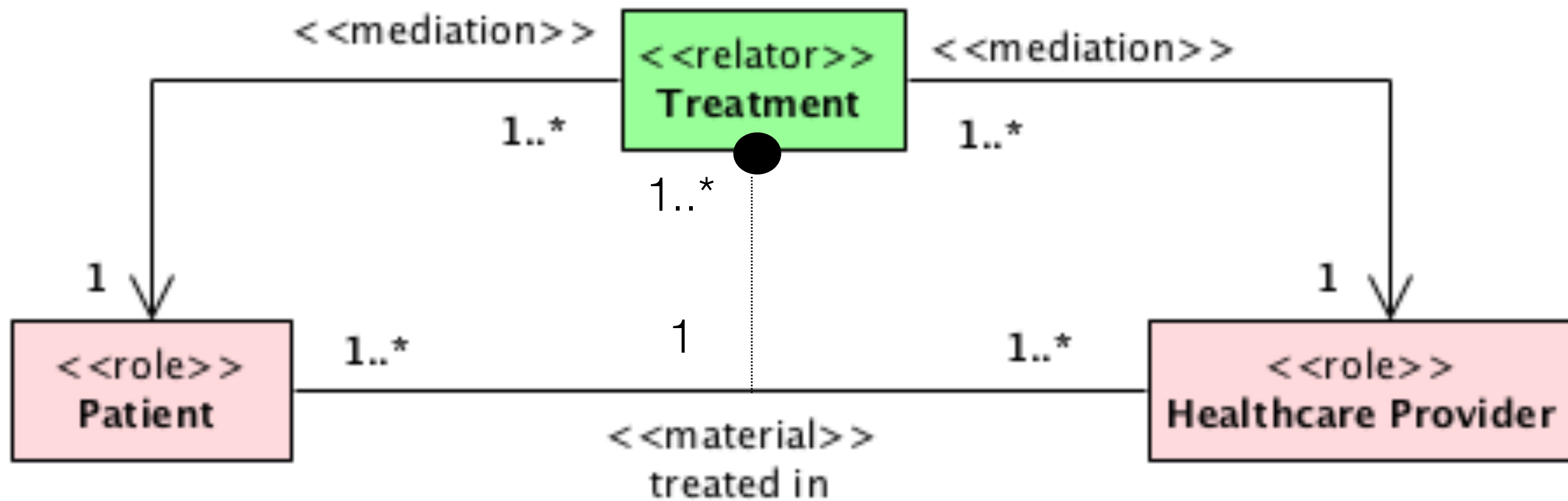
- Given a treatment, there is **exactly one patient, exactly one healthcare provider** but **both** patient and healthcare provider **can participate in many treatments**
- Given a treatment, there are **possibly many patients, exactly one healthcare provider** but **both** patient and healthcare provider **can participate in many treatments**
- Given a treatment, there is **exactly one patient, possibly many healthcare providers** but **both** patient and healthcare provider **can participate in many treatments**
- Given a treatment, there are **possibly many patients, possibly many healthcare providers** and **both** patient and healthcare provider **can participate in many treatments**

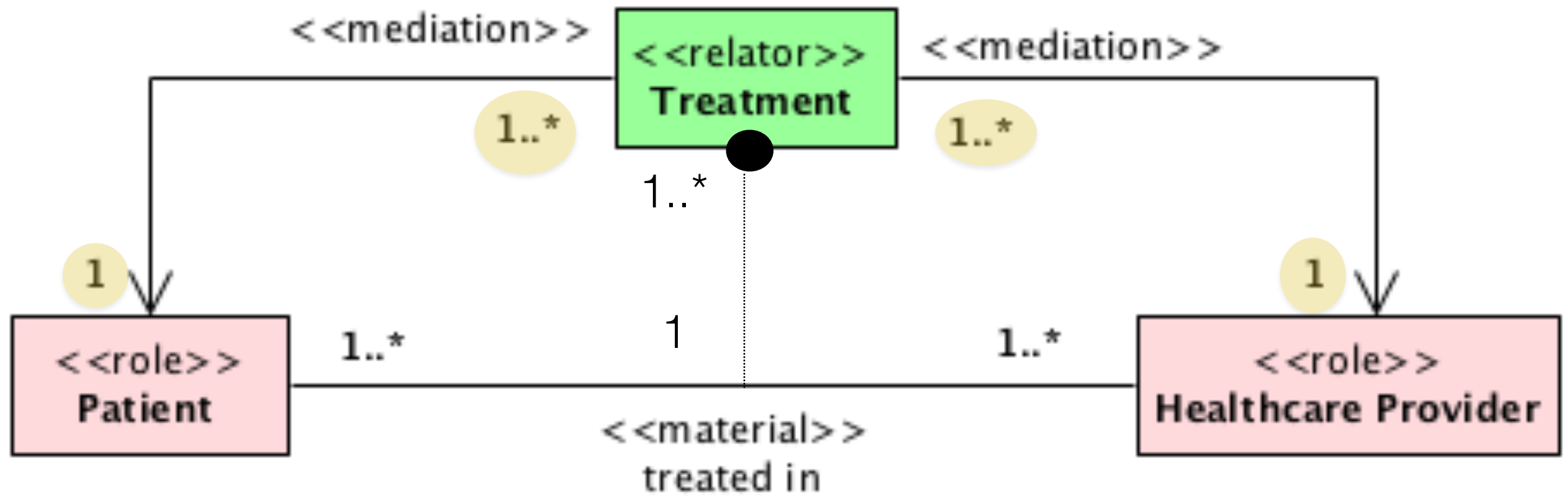
How to interpret 1..* ?

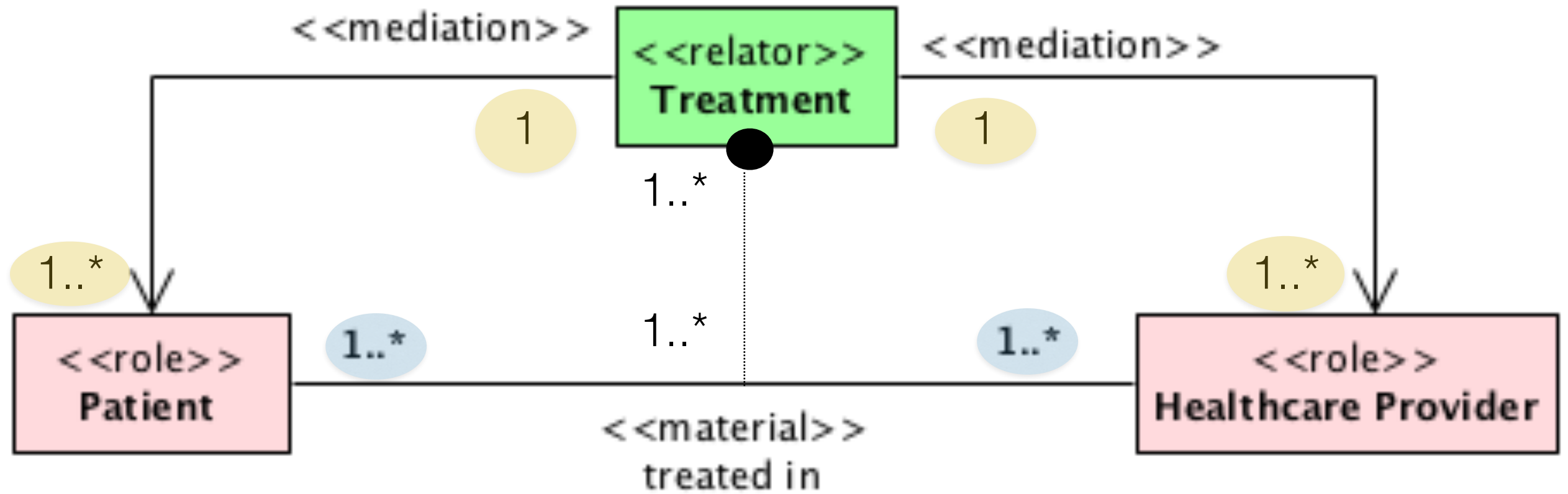
- Given a treatment, there is **exactly one patient, exactly one healthcare provider** but **both** patient and healthcare provider **can participate in many treatments**
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- Given a treatment, there is **exactly one patient, possibly many healthcare providers** but **both** patient and healthcare provider **can participate in many treatments**
- Given a treatment, there are **possibly many patients, possibly many healthcare providers** and **both** patient and healthcare provider **can participate in many treatments**
- Given a treatment, there are **possibly many patients, possibly many healthcare providers** and **both** patient and healthcare provider **can participate in exactly one treatment**
- ...

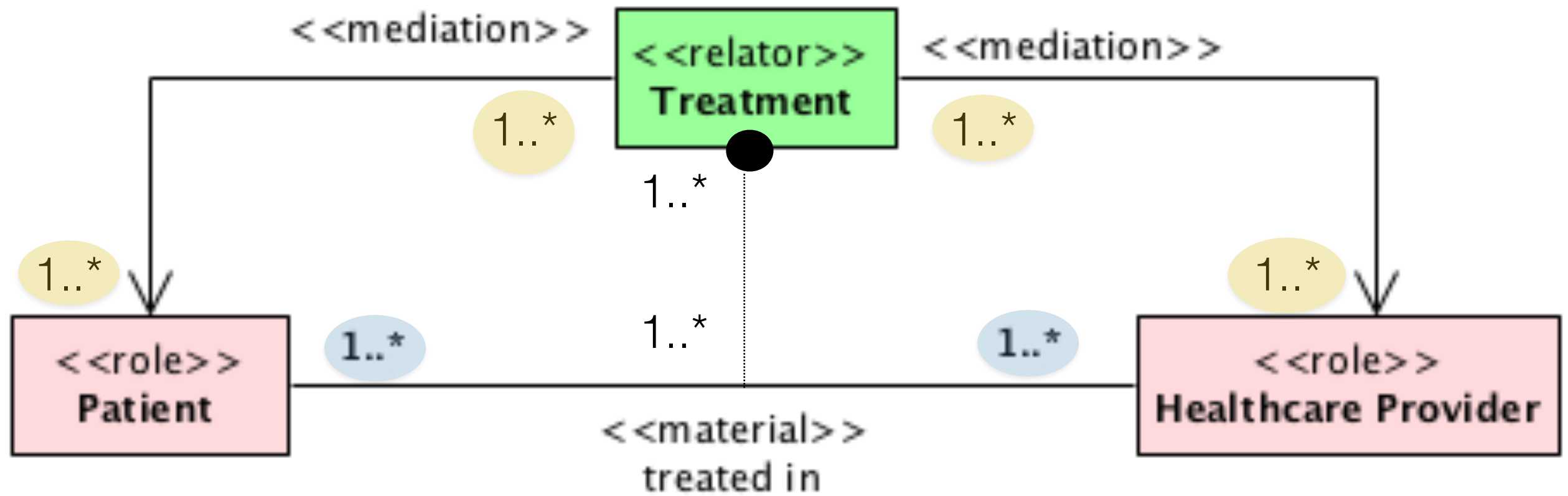


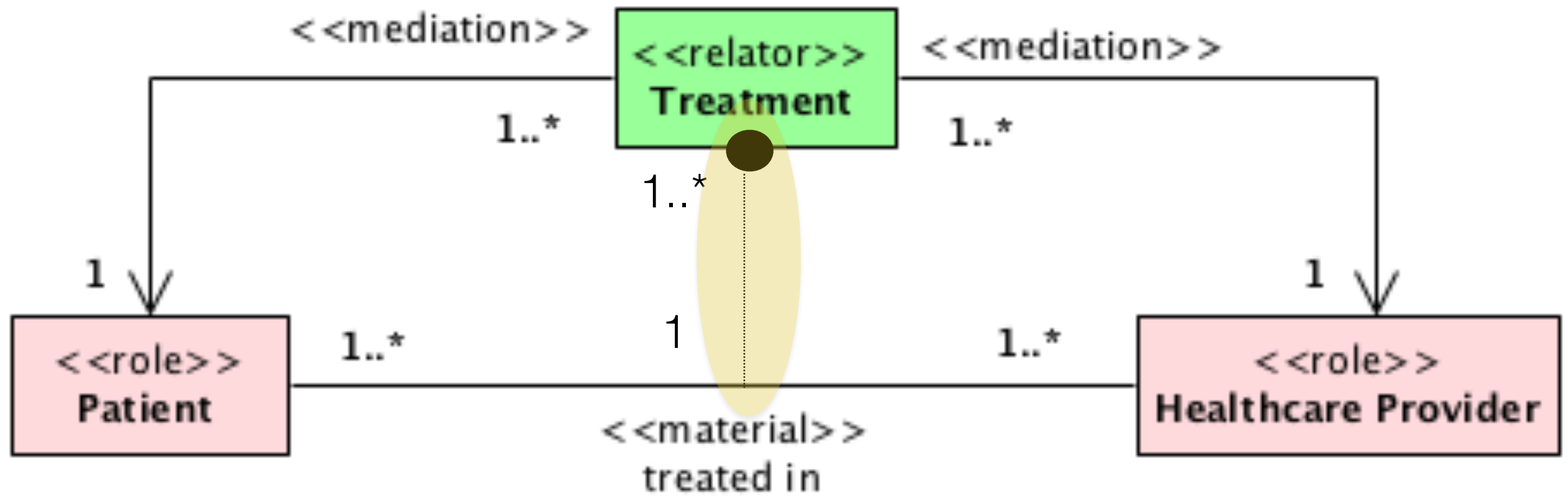
1. In a given purchase, a Customer participates by buying many items from many Suppliers and a customer can participate in several purchases;
2. In a given purchase, many Customers participate by buying many items from many Suppliers, and a customer can participate in only one purchase;
3. In given purchase, a Customer participates by buying many items from a Supplier, and a customer can participate in several purchases;
4. In given purchase, many Customers participate by buying many items from a Supplier, and a customer can participate in several purchases
5. ...

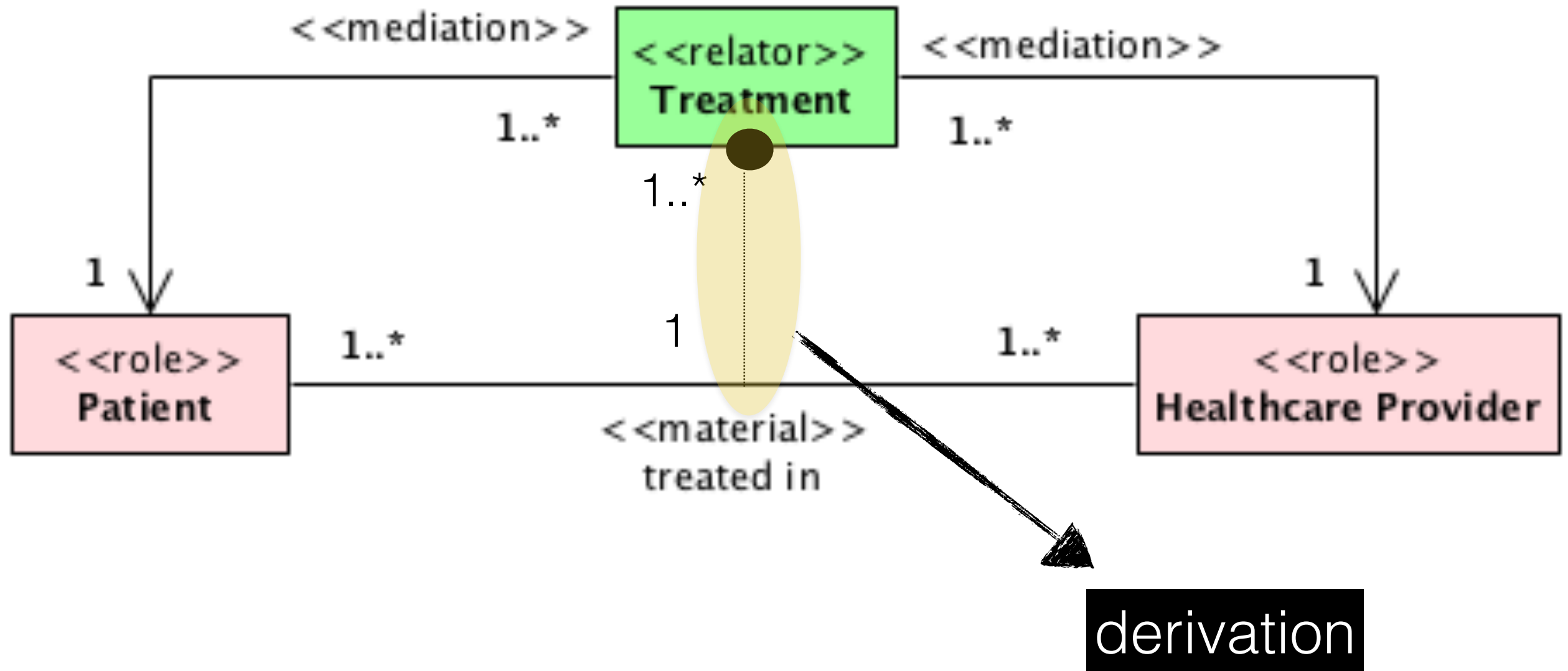


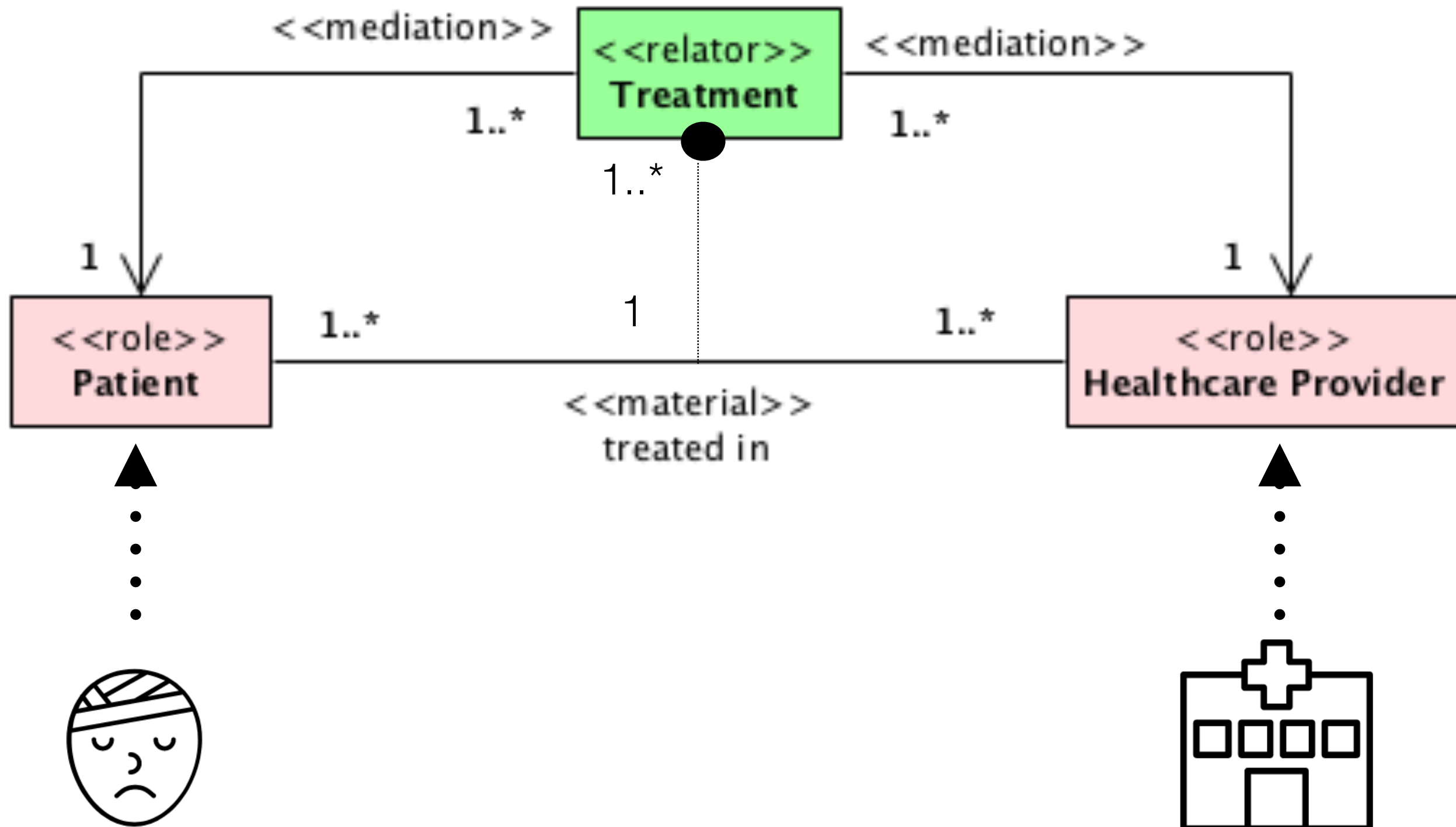


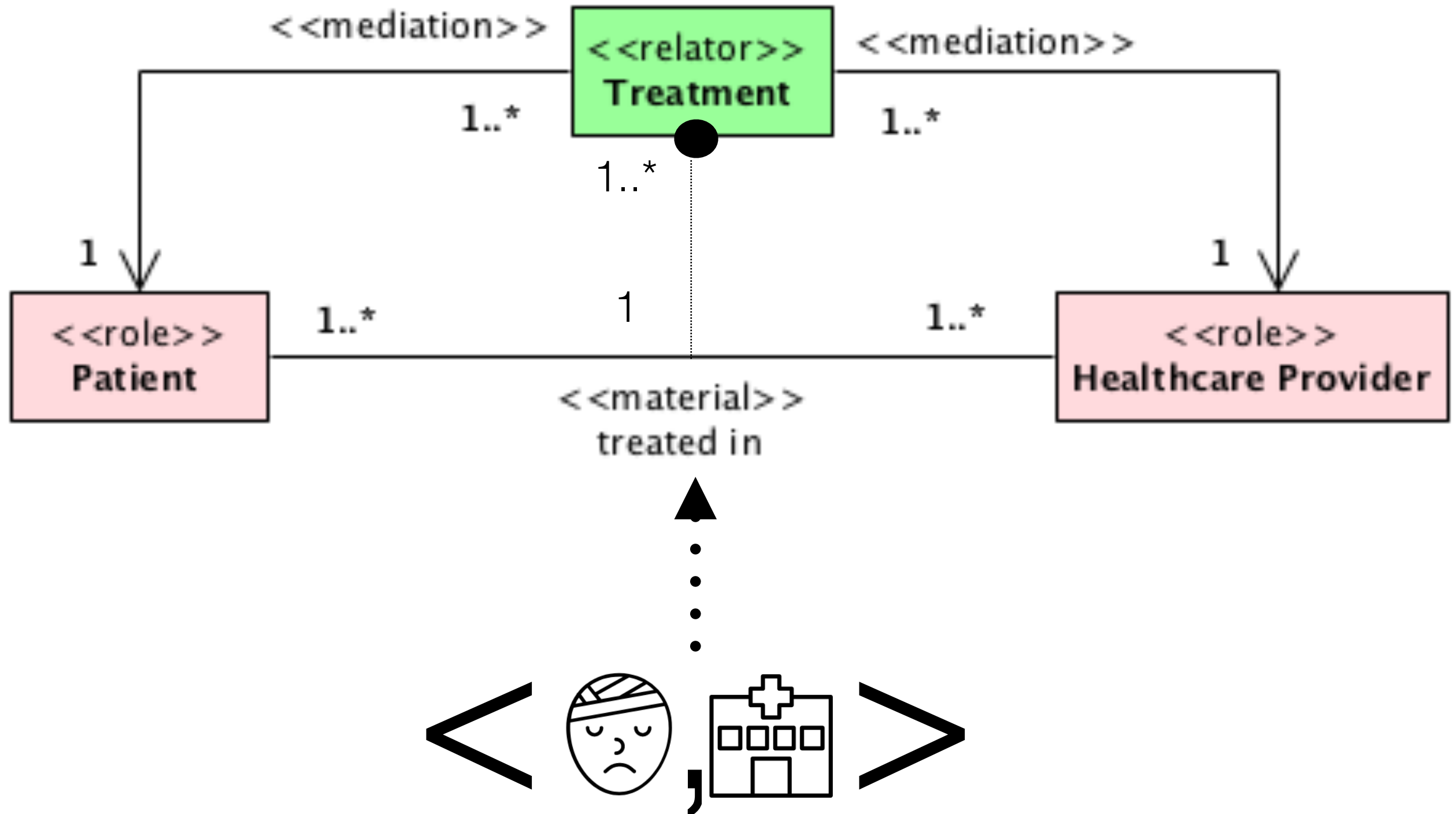




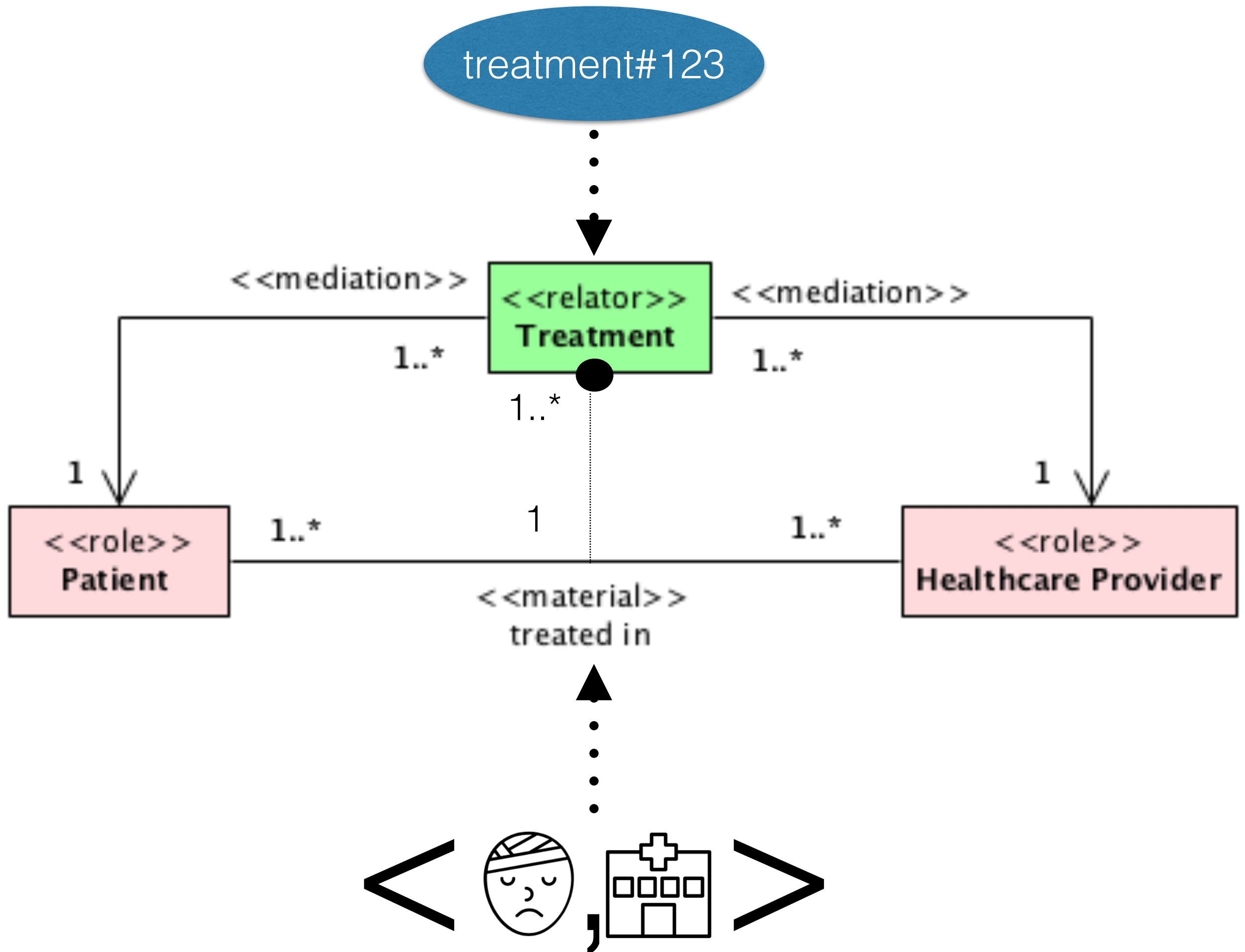


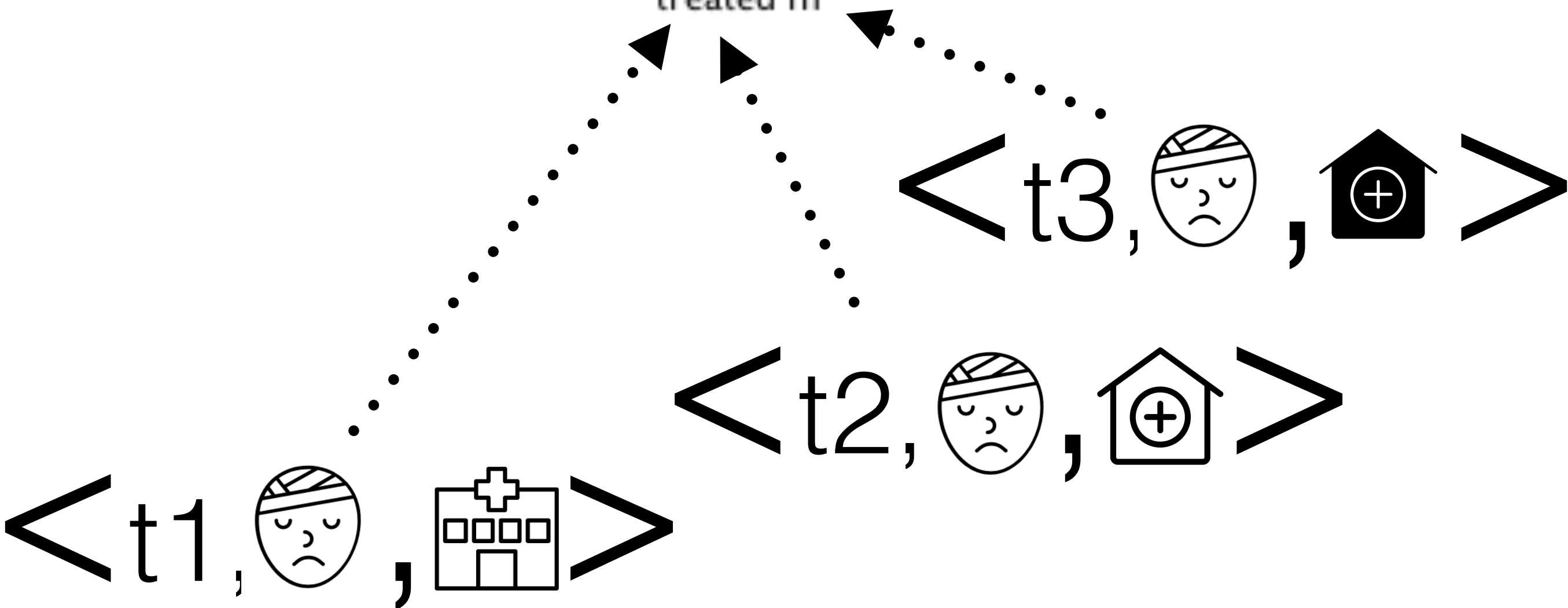
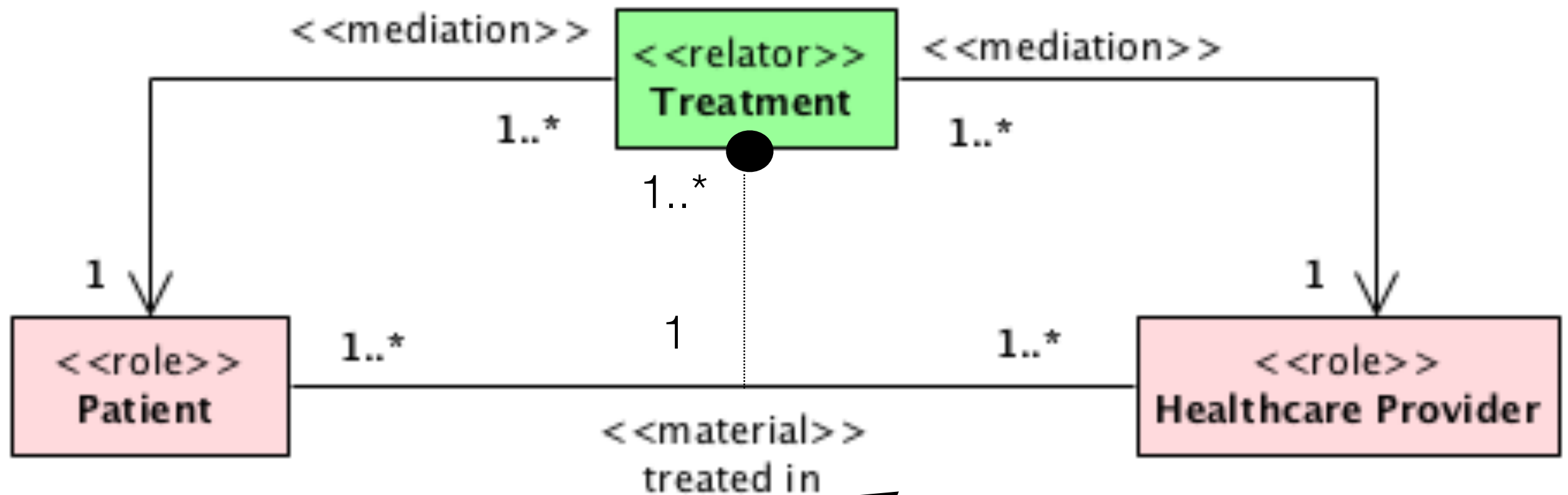


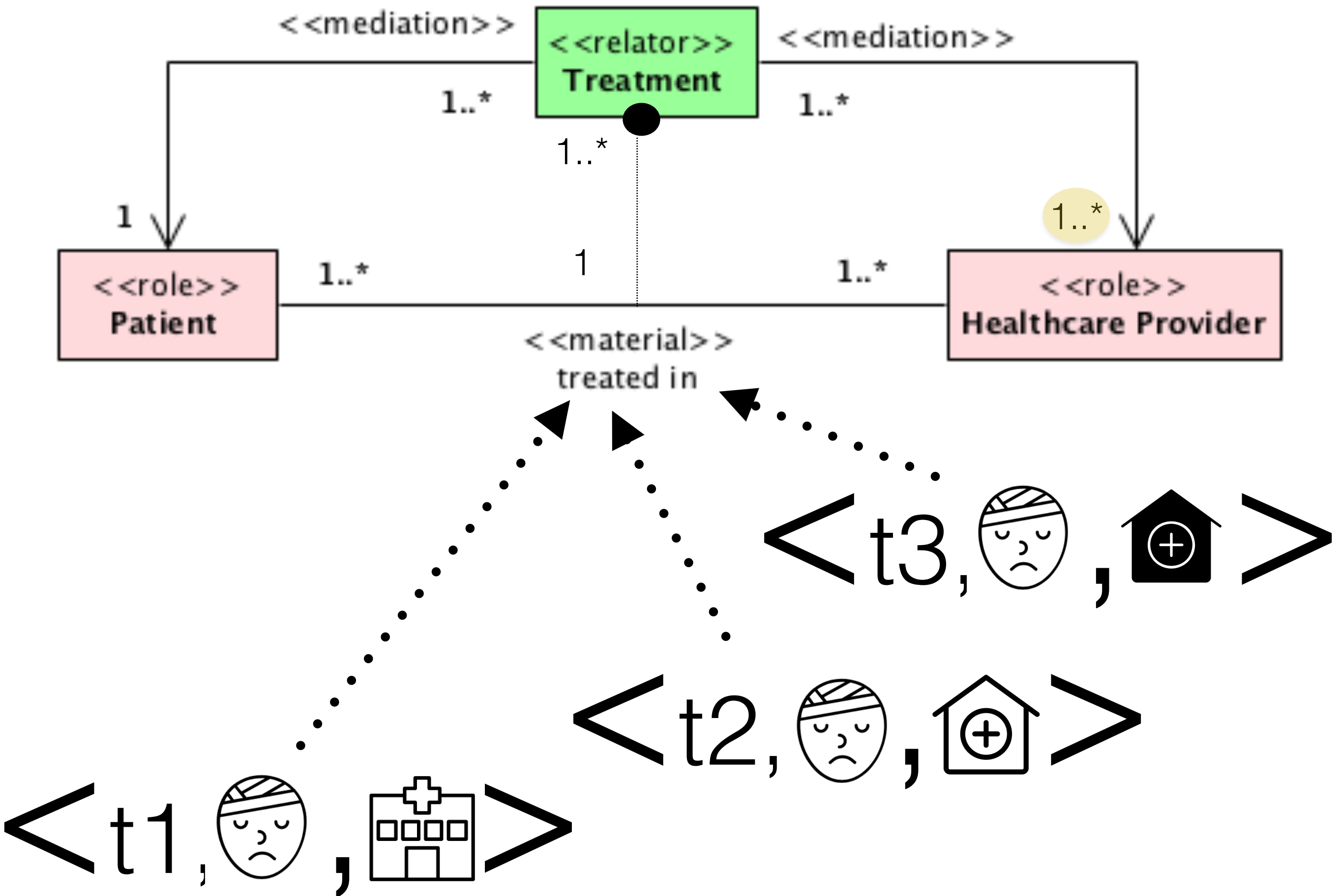


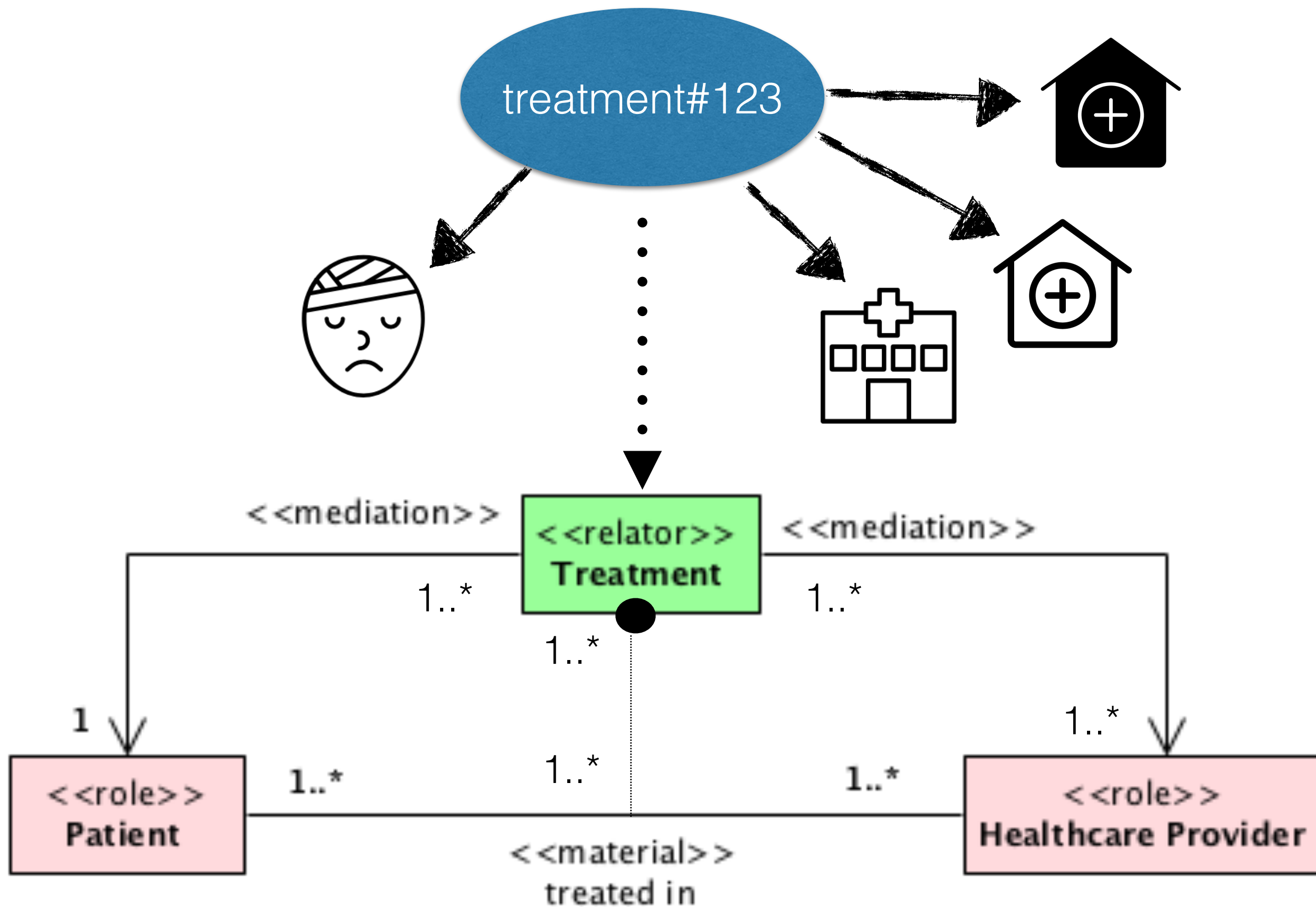


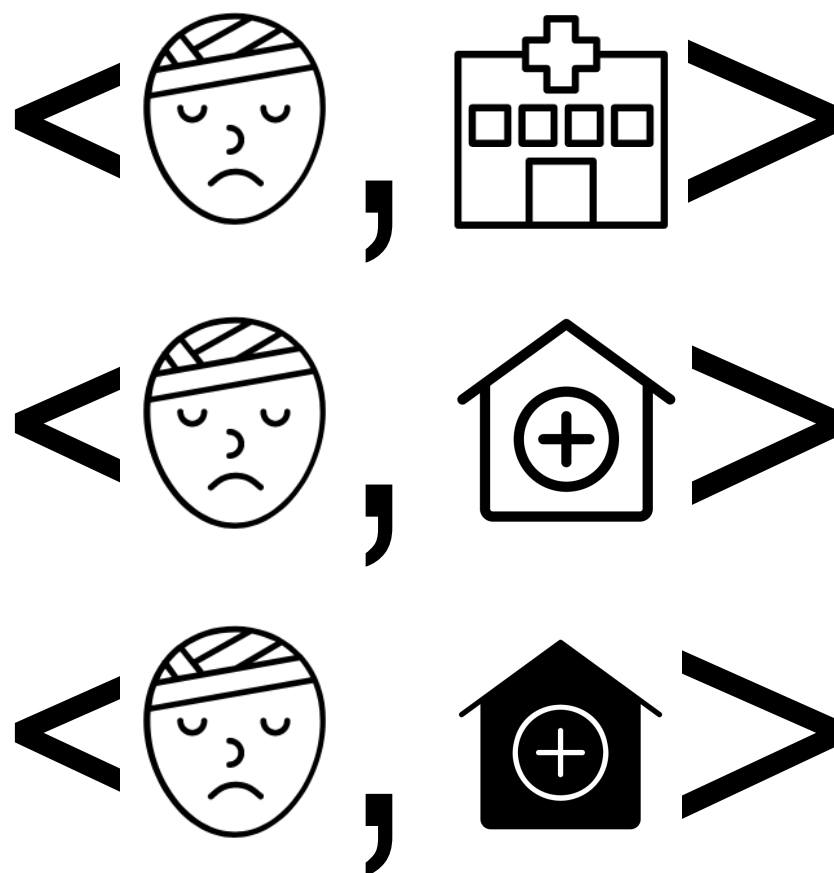
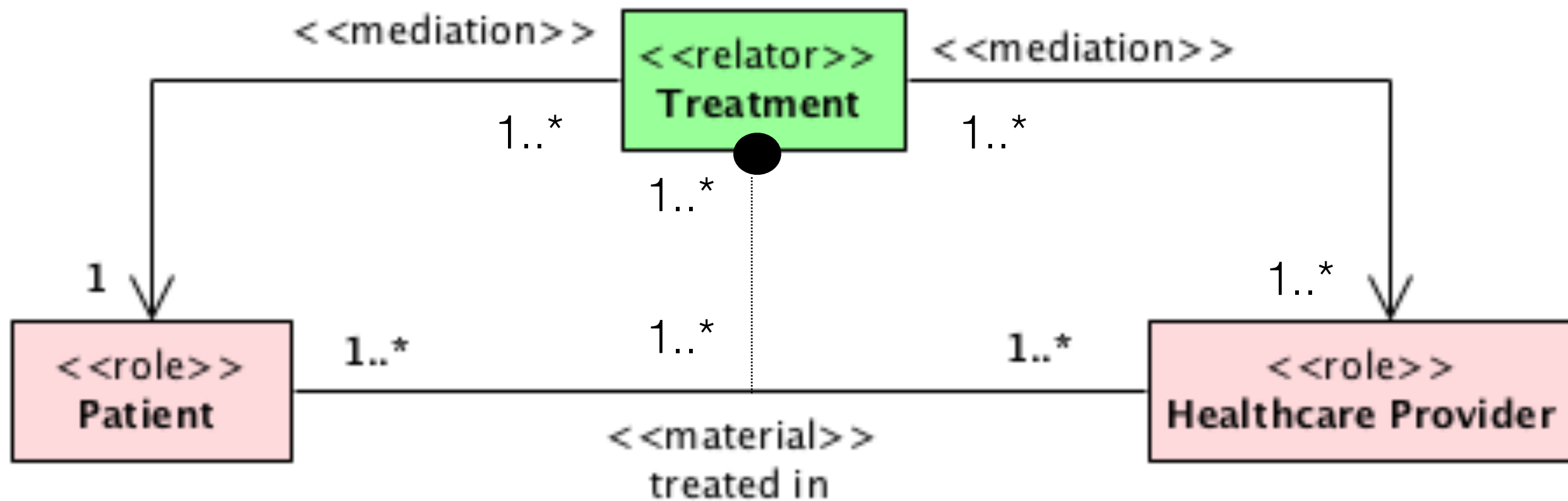
treatment#123

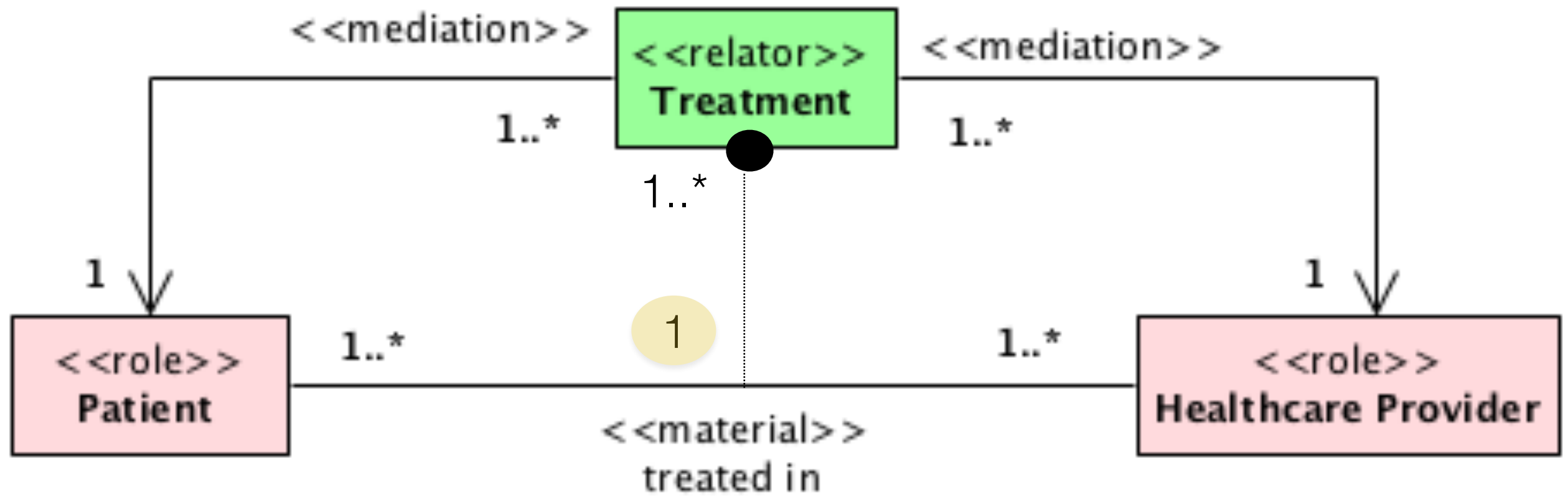


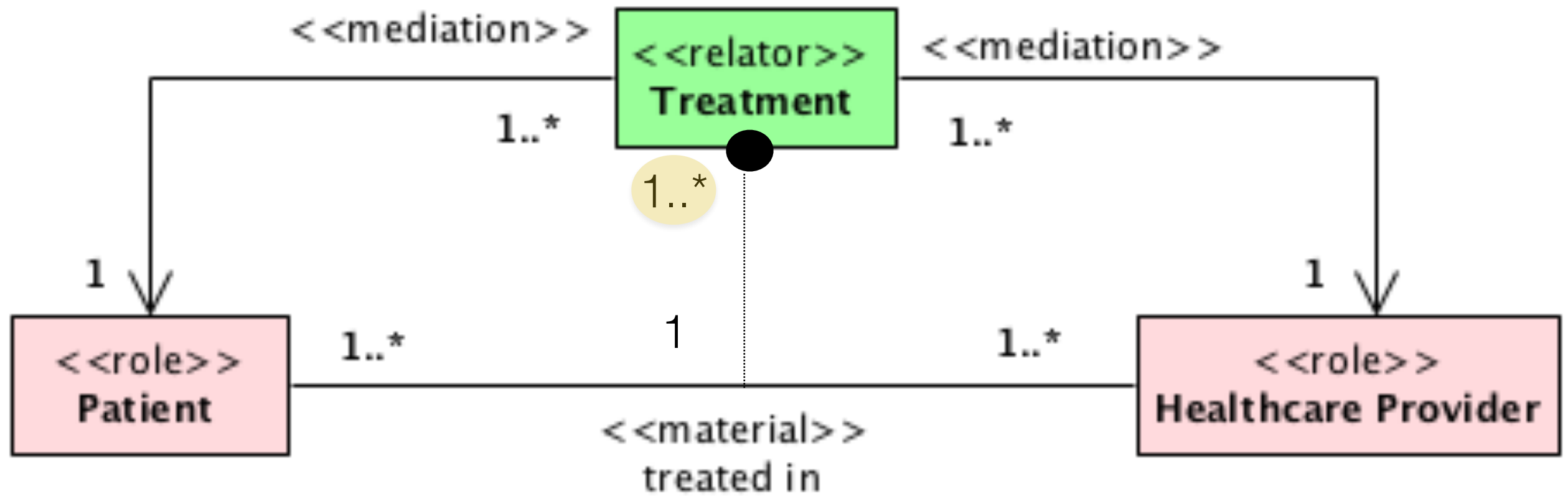


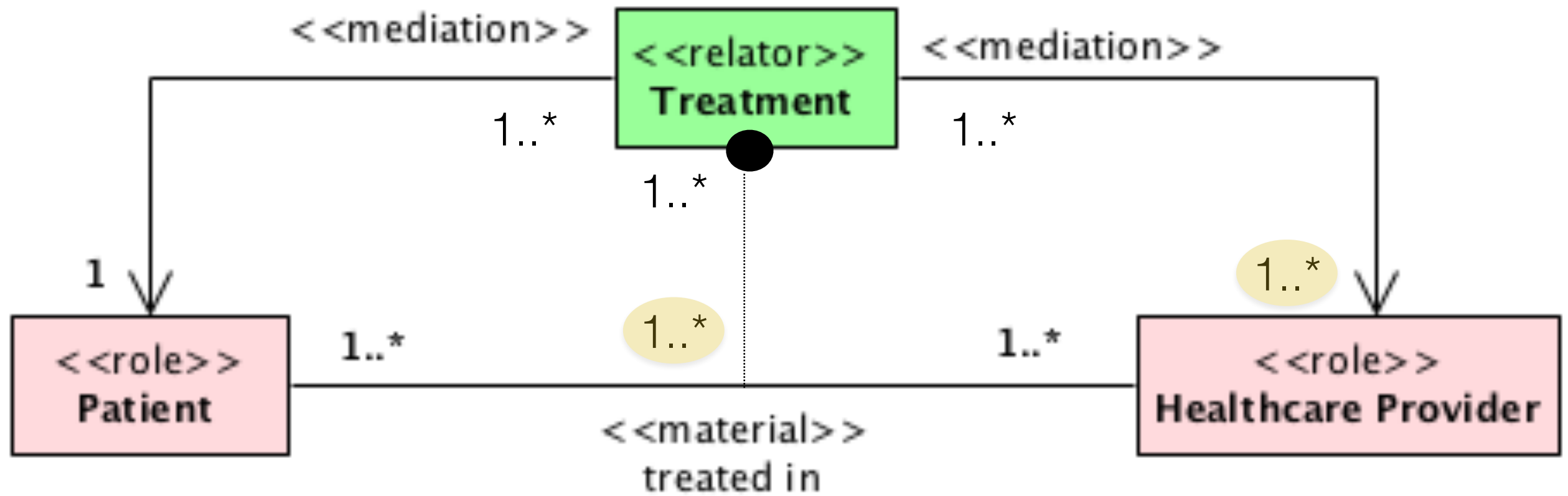


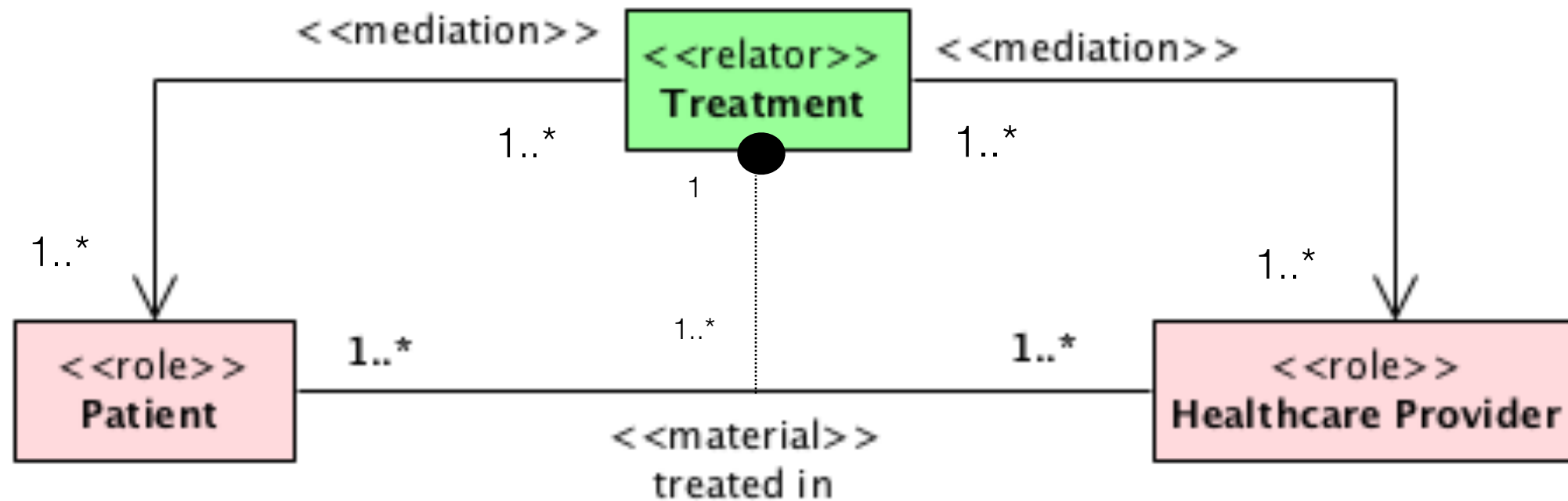
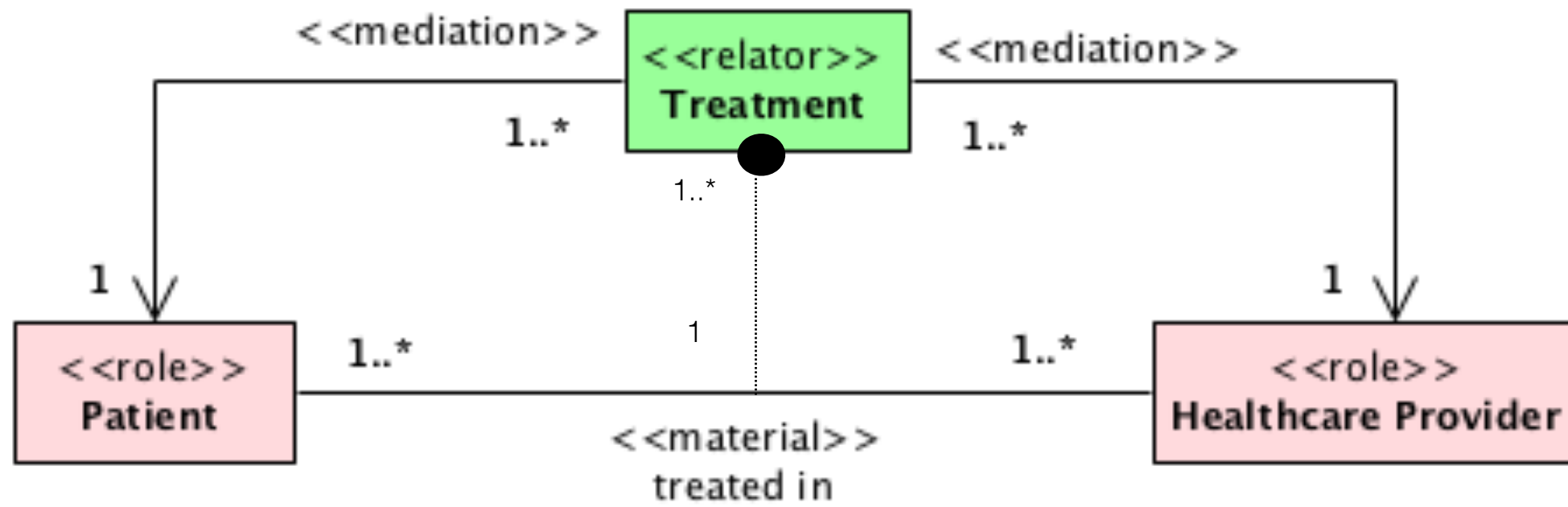


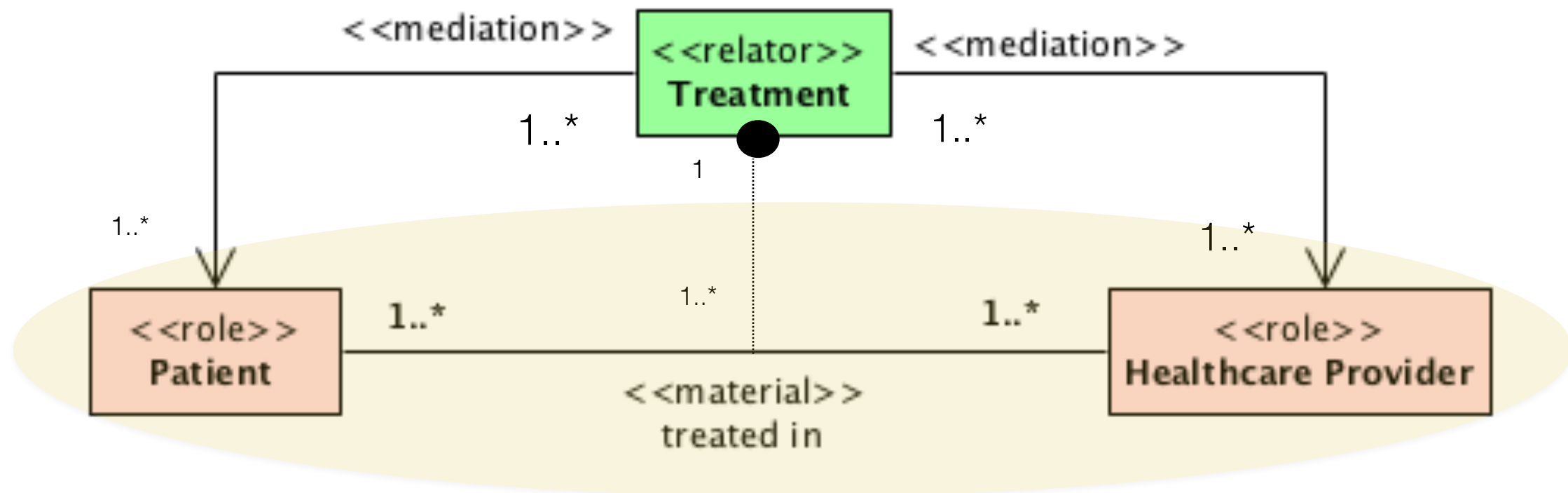
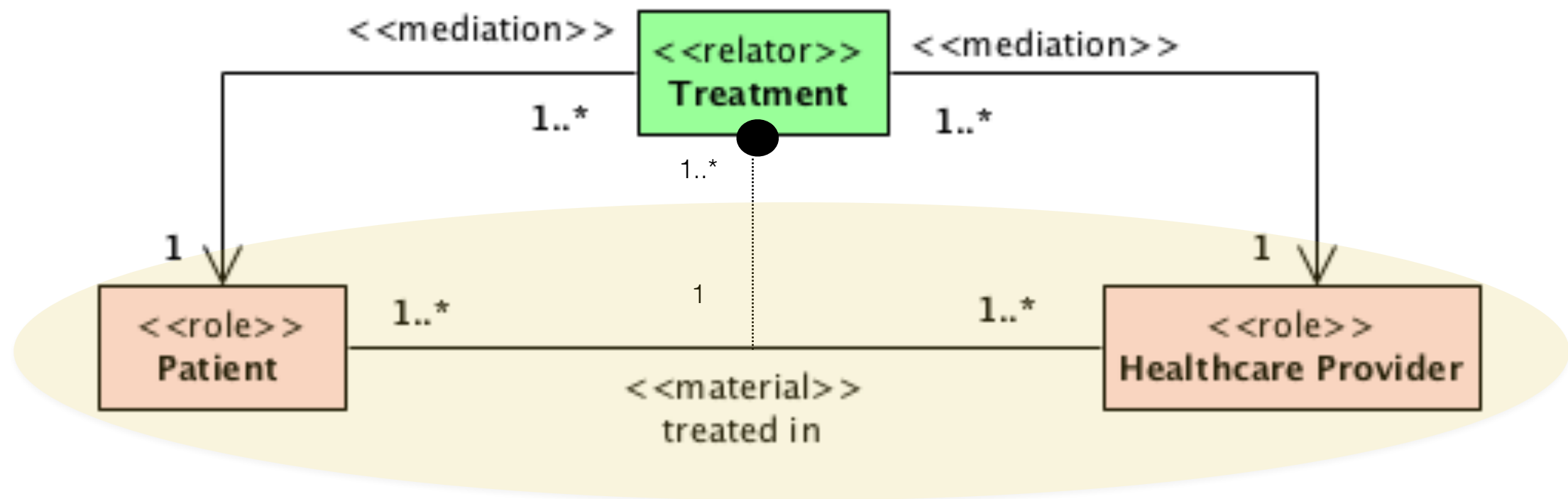












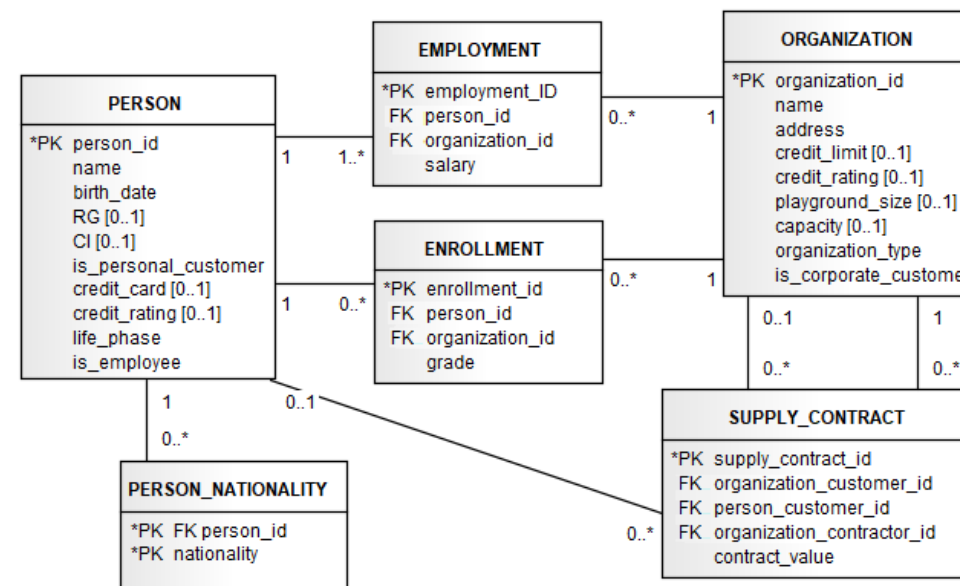
**Value and Value
Proposition, Risk,
Preference, Service,
Product Offerings and
Economic Transactions,
Contracts, Trust,
Privacy, Money**

**These are all relational
phenomena, which
require a rich theory and
expressive modeling
support for
relationships!**



Ontological Concerns

Design and Implementation Concerns



Ontological Concerns



Design and Implementation Concerns



OLED File Edit Diagram View Project Verification Validation Transformation Help 34% Fri 20:04 Giancarlo Guizzardi

OLED - ER2014.oled

Toolbox

- Elements
- Patterns
 - Pointer
 - Principle of Identity
 - Relator
 - RoleMixin

Editor

```
graph TD
    Person["<<kind>> Person"]
    DeceasedPerson["<<phase>> Deceased Person"]
    LivingPerson["<<phase>> Living Person"]
    Organization["<<kind>> Organization"]
    ActiveOrganization["<<phase>> Active Organization"]
    ExtinctOrganization["<<phase>> Extinct Organization"]
    PersonalCustomer["<<role>> Personal Customer"]
    CorporateCustomer["<<role>> Corporate Customer"]
    Customer["<<rolemixin>> Customer"]
    Supplier["<<role>> Supplier"]

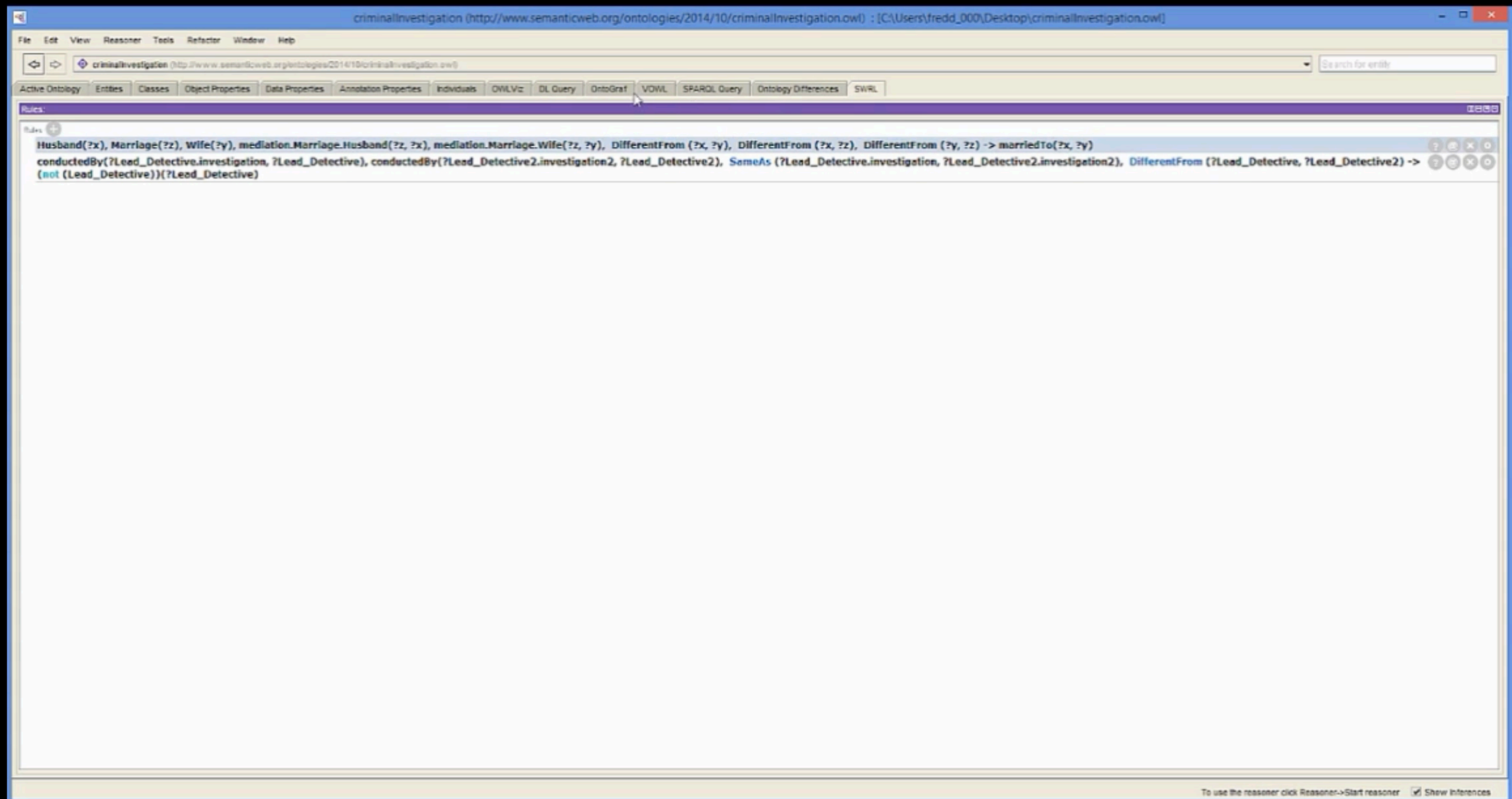
    Person --|> DeceasedPerson
    Person --|> LivingPerson
    Organization --|> ActiveOrganization
    Organization --|> ExtinctOrganization
    LivingPerson --|> PersonalCustomer
    ActiveOrganization --|> CorporateCustomer
    PersonalCustomer --|> Customer
    CorporateCustomer --|> Customer
    CorporateCustomer --|> Supplier
    Customer -- "1..*" --> |"is served by"| Supplier
    Supplier -- "1..*" --> |"is served by"| Customer
    Customer -- "1" --> |"derivation"| Supplier
```

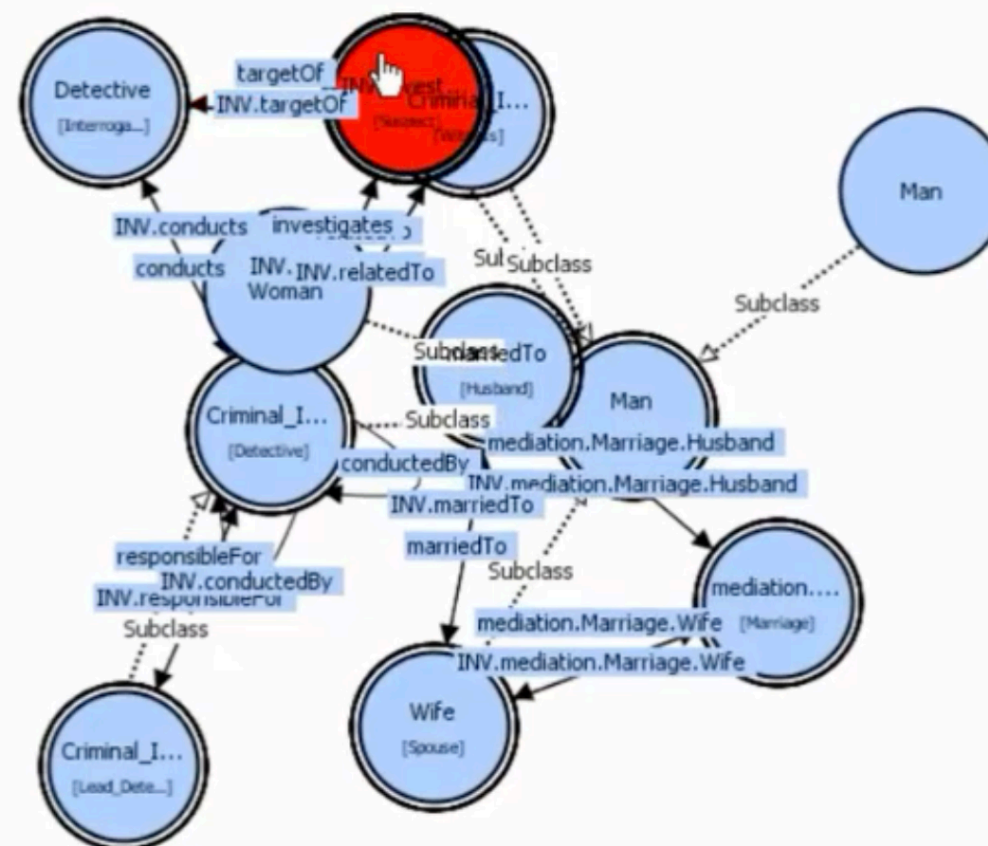
Modified: «material» is served by

Derived Patterns

Project Browser

- OLED Project
 - Diagrams
 - Constraints
 - Model
 - «Phase» Living Person
 - Generalization Person
 - «Phase» Deceased Person
 - Generalization Person
 - «Kind» Person
 - GeneralizationSet partition1 { Dece
 - «Phase» Extinct Organization
 - Generalization Organization
 - «Phase» Active Organization
 - Generalization Organization
 - «Kind» Organization
 - GeneralizationSet partition2 { Activ
 - «RoleMixin» Customer
 - «Relator» Service Contract
 - «Role» Supplier
 - Generalization Active Organizat
 - «Role» Corporate Customer
 - Generalization Active Organizat
 - Generalization Customer
 - «Role» Personal Customer
 - Generalization Living Person
 - Generalization Customer
 - «Material» is served by
 - «Mediation»
 - «Mediation»
 - «Derivation»
 - GeneralizationSet roleMixingGS3 { Pe





Take Away Messages

- **ontology** is inevitable and it is fundamental for semantic **interoperability**
- ...but we have to do it right, e.g., separating ontological issues from design and implementation issues
- and we need models that reveal the real-world **semantics** underlying a given representation. Description is not enough, we need **Explanation!**

Follow-up References

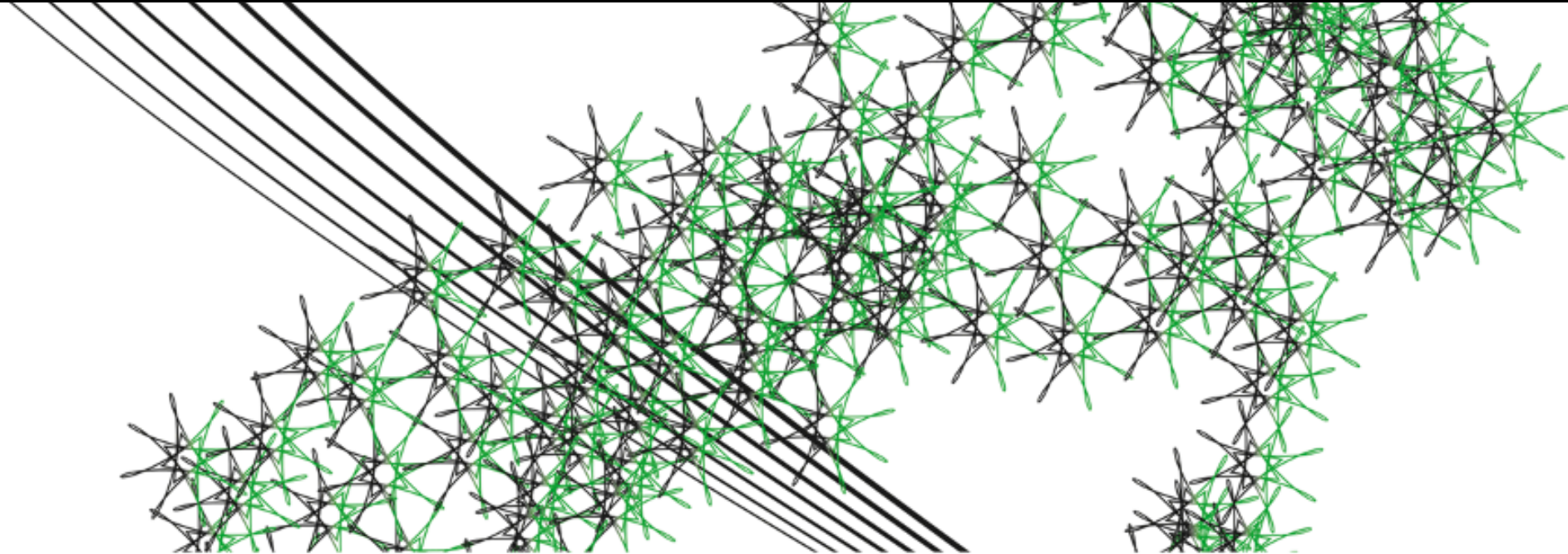
- Giancarlo Guizzardi: Ontological Patterns, Anti-Patterns and Pattern Languages for Next-Generation Conceptual Modeling. ER 2014: 13-27
- Nicola Guarino, Giancarlo Guizzardi: "We Need to Discuss the Relationship": Revisiting Relationships as Modeling Constructs. CAiSE 2015: 279-294
- Giancarlo Guizzardi, Anna Bernasconi, Oscar Pastor, Veda C. Storey: Ontological Unpacking as Explanation: The Case of the Viral Conceptual Model. ER 2021: 356-366
- Elena Romanenko, Diego Calvanese, Giancarlo Guizzardi: Towards Pragmatic Explanations for Domain Ontologies. EKAW 2022: 201-208
- Giancarlo Guizzardi: Agent Roles, Qua Individuals and the Counting Problem. SELMAS (LNCS) 2005: 143-160

A black t-shirt is displayed against a white background. The t-shirt has a crew neck and short sleeves. Centered on the chest is the text "No ontology without Ontology!" in a bold, white, sans-serif font. The text is arranged in four lines: "No", "ontology", "without", and "Ontology!".

**No
ontology
without
Ontology!**

By Achille Varzi

UNIVERSITY OF TWENTE.



g.guizzardi@utwente.nl